



## **City of West Point**

Council Work Session Agenda

Tuesday, May 27, 2025 @ 5:30 PM

City Hall Council Chambers

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We Encourage Attendees to Watch the Meeting Live at:

[http://www.cityofwestpointga.com/government/elected\\_officials/watch\\_live\\_](http://www.cityofwestpointga.com/government/elected_officials/watch_live_)

### **PUBLIC HEARING**

- 2025-2045 Comprehensive Plan Update

### **MEETING CALLED TO ORDER**

### **AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION**

### **PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)**

### **NEW BUSINESS**

- Presentation by Dr. Rachel Hazel, Superintendent of Troup County Schools
- Surplus City Vehicle
- Site Plan for Speedway - 7-Eleven Convenience Store with Automotive and Truck fueling

### **CONSIDER ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)**

### **ADJOURNED**

### **NEXT MEETING:**

Business Meeting Monday, June 9, 2025 @ 5:30PM