

AGENDA
WORK SESSION

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TUESDAY, MARCH 28 @ 5:30 PM

MEETING CALLED TO ORDER

AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION

PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)

PRESENTERS (IF ANY)

NEW BUSINESS

- West Point Fire Department Grant, Chief Smith
- Surplus City Vehicle, 2007 Ford F-150
- Harris County Service Delivery Strategy
- West Point Development Authority Forward Fund Request
- House Bill 302
- Board & Committee Appointments
 - Keep Troup Beautiful (1)
 - West Point Tree Board (3)
 - Troup County Parks & Recreation Commission (1)

CONSIDER AGENDA ITEMS FOR WORK SESSION # 2

MAYOR & COUNCIL COMMENTS

ADJOURNED

Next Meeting:

Work Session

Thursday, June 6 @ 5:30 PM

Council Meeting

Monday, June 10 @ 5:30 PM