

AGENDA  
**WORK SESSION**

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**THURSDAY, MARCH 7 @ 5:30 PM**

**MEETING CALLED TO ORDER**

**AGENDA REVIEWED IN ITS ENTIRELY BEFORE DISCUSSION**

**PUBLIC COMMENT ON AGENDA ITEMS (5 minute limit)**

**NEW BUSINESS**

- Mike Criddle, Public Works Update
- Board & Committees
- Harris County Inmate Work Agreement
- Troup County Hazard Mitigation Plan
- House Bill 302
- Amendment to Sewer Ordinance

**CONSIDER ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)**

**MAYOR & COUNCIL COMMENTS**

**ADJOURNED**

[Next Meeting:](#)

[Council Meeting - Monday, March 11 @ 5:30 PM](#)