

AGENDA  
**WORK SESSION**

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**TUESDAY, NOVEMBER 27 @ 5:30 PM**

**PUBLIC HEARING**

- 2019 Proposed Budget

**MEETING CALLED TO ORDER**

**AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION**

**PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)**

**PRESENTERS (IF ANY)**

- Ashley Crane, Greater Valley Area Chamber of Commerce

**NEW BUSINESS**

- 2019 Proposed Budget
- Natural Gas Liaison Manuals

**CONSIDER AGENDA ITEMS FOR WORK SESSION # 2**

**MAYOR & COUNCIL COMMENTS**

**ADJOURNED**

**Next Meetings:**

**Work Session**

- **Thursday, December 6 @ 5:30 P.M.**