



**City of West Point**

Council Work Session Agenda

Tuesday, January 27, 2026 @ 5:30 PM

City Hall Council Chambers

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We Encourage Attendees to Watch the Meeting Live at:

[http://www.cityofwestpointga.com/government/elected\\_officials/watch\\_live\\_](http://www.cityofwestpointga.com/government/elected_officials/watch_live_)

**MEETING CALLED TO ORDER**

**AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION**

**PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)**

**CITY MANAGER REPORT**

**NEW BUSINESS**

- Troup County Park & Recreation Commission Appointment
- Amendment to Charles Abbott Associates Agreement

**CONSIDER ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)**

**ADJOURNED**

**NEXT MEETING:**

Business Meeting Monday, February 9, 2026 @ 5:30PM