CITY OF WEST POINT
APPLICATION FOR UTILITY SERVICE **DATE** _____

Applicants must present a valid identification before their application can be processed. The City of West Point reserves the right to refuse service to any location not in compliance with the City's standards. Any false statement on this application will constitute grounds for your service to be disconnected. Bills paid after the 10th of the month will incur a late charge. The City reserves the right to discontinue service for non-payment.

NAME ON ACCOUNT _____ MALE ☐ FEMALE ☐

Driver's Lic. Number_____ ____ **ST Social Security Number** _____

RACE: White ☐ Black or African American, not of Hispanic or Latino origin ☐ American Indian or Alaskan native ☐ Hispanic or Latino ☐ Asian ☐ Native Hawaiian or Pacific Islander ☐ Other ☐ _____ *Note: this information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants. You are not required to furnish this information, but are encouraged to do so. This information will not be used to evaluate your application or discriminate against you in any way. If the information is not given we are required to note the race/national origin of individual applicants based on visual observation or surname.*

MAILING ADDRESS

DATE OF BIRTH ____ ____ _____ **TELEPHONE # (home)** _____

EMPLOYED BY _____ **TELEPHONE # (work)** _____

SPOUSE EMPLOYER _____ **TELEPHONE # (work)** _____

ADDRESS OF SERVICE LOCATION _____
LIST ALL ADULTS AT RESIDENCE

PROPERTY OWNED ☐ RENTED ☐ LEASED ☐ - LANDLORD _____

HAVE YOU EVER HAD UTILITY SERVICE WITH THE CITY OF WEST POINT BEFORE ☐ YES ☐ NO

PRIOR ACCT #_____ _____ **BALANCE DUE** _____

CITY USE ONLY

RT. CODE & SEQUENCE: - RESIDENTIAL ☐ COMMERCIAL/INDUSTRIAL ☐

DEPOSIT INFORMATION: LIGHTS WATER GAS SEWERAGE
TOTAL DATE PAID RECEIVED BY: NOTE:

PLEASE CHECK ALL INFORMATION BEFORE SIGNING

The city shall have the right to inspect any installation before electric, gas or water service is introduced or at any later time and reserves the right to reject any facilities not in accordance with applicable standards, codes and ordinances. It is unlawful for any person to, maliciously or with intent to injure or defraud, make any connection or reconnection with any city utility mains, pipes or wires, or turn on or off, destroy, alter, or prevent the action of any valve, meter, or other instrument used to measure consumption of electricity, water or gas. All purchased electric service on the premises of any customer shall be supplied exclusively by the city, and the customer shall not directly or indirectly sell, sublet, assign, or otherwise dispose of the electric service or any part thereof. The city may refuse to connect or may discontinue electric, gas or water service for the violation of any applicable codes, ordinances, regulations or laws with respect to utilities. Discontinuance of service shall in no way relieve the customer from their obligation to the city for payment of bills for utility service. All meters, service connections and other equipment furnished by the city shall be and remain the property of the city. The customer shall provide a space for and exercise proper care to protect the property of the city on their premises. In the event of loss or damage to the city's property arising from the neglect of the customer to care for the same, the cost of necessary repairs or replacements shall be paid by the customer. The City should be notified immediately should electric, gas or water service be interrupted or unsatisfactory for any reason. The city shall use reasonable diligence to provide regular and uninterrupted electric, gas and water service, but interruption of service for any reason shall not cause the city to be liable for damages resulting from such interruption.

The information I have provided is true and correct to the best of my knowledge. I understand that I will be responsible for the payment when due of all bills for service at this location.

_____ _____
Signature of applicant **Printed name of applicant/officer of business**

_____ _____
Co-sign **SS#** **Social Security # or Federal Tax ID #**

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with USDA, Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 1400 Independence Ave., SW, Washington, DC 20250-9410."