

# AGENDA

## WORK SESSION

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TUESDAY, NOVEMBER 26<sup>TH</sup>  
WORK SESSION  
@ 6:00 PM

### MEETING CALLED TO ORDER

### AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION

### PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)

- Public Hearing 2014 Proposed Budget

### PRESENTERS (IF ANY)

- Monica Barber, Food Program Application
- Mitt Smith, EMS Training Program

### NEW BUSINESS

- 2014 Proposed Budget
- Food Program Application
- EMS Training Program
- Harris County Annexation Request
- Knology Utility Easement Agreement
- Knology Joint Use Pole Attachment Agreement
- Troup County SPLOST IV Amendment
- Littering & Parking
- Liquor, Malt Beverage & Wine License Application for West Point Liquor, Inc. dba Big Johns

### CONSIDER AGENDA ITEMS FOR WORK SESSION # 2

- Includes Public Hearing for:  
Annexation Request by Harris County

### MAYOR & COUNCIL COMMENTS

### ADJOURNED

[Next Meeting](#)

[Work Session: Thursday, December 5th @ 8:15 AM](#)