

AGENDA  
**WORK SESSION**

TUESDAY, MARCH 26<sup>TH</sup>

WORK SESSION  
@ 6:00 PM

**MEETING CALLED TO ORDER**

**AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION**

**PUBLIC COMMENT ON ANY ISSUE (5 MINUTE LIMIT)**

**PRESENTERS (IF ANY)**

- Dr. Pugh, Troup County School Superintendent
- Aaron Fortner re: Downtown Planning Project

**OLD BUSINESS**

**NEW BUSINESS**

- Planning Board Appointments
- Annexation of Beall Property
- 911 Phone System
- Amend City Retirement Plan
- Library Contracts

**CONSIDER ITEMS FOR WORK SESSION TWO**

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**MAYOR & COUNCIL COMMENTS**

**ADJOURNED**

[Next Meetings](#)

Work Session:

Thursday, April 4<sup>th</sup> @ 8:15 AM

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