



**February Monthly Reports
March 2016**

AGENDA
WORK SESSION

THURSDAY, MARCH 11TH
WORK SESSION
@ 8:15 AM

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PUBLIC HEARING

- De-Annexation Request by Earnest & Jennifer Ward, Sandtown Rd.

MEETING CALLED TO ORDER

AGENDA REVIEWED IN ITS ENTIRELY BEFORE DISCUSSION

PUBLIC COMMENT ON ANY ISSUE

NEW BUSINESS

- Henry Jacobs, Chattahoochee Valley River Revival
- Agreement to Award 2014 CHIP Energy Audit Service Provider to Home Diagnostic Solutions Columbus
- Agreement to Award 2014 CHIP LEAD Inspector/Risk Assessor to Life Environmental Services
- De-Annexation Request by Earnest & Jennifer Ward
- Agreement & Resolution for GA Department of Transportation TE Phase III Project
- Board & Committee Appointments
- Point University Street Closures
- Motion to Award Virginia Cook Building Renovation to RRB& Associates, Inc.
- Motion to Award Website Redesign & Development to Civiclive
- Jeffery Billingslea Black History Month Plaque (Council Meeting)

CONSIDER ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)

MAYOR & COUNCIL COMMENTS

ADJOURNED

[Next Meeting: Council Meeting - Monday, March 14th @ 6:00 PM](#)



MINUTES





The regular meeting of the Mayor and Council was held in the Council room of West Point City Hall February 8, 2016 at 6:00 P.M. with Mayor A. Drew Ferguson IV presiding.

Members Present:

Councilmember Joseph R. Downs III
Councilmember Gerald W. Ledbetter
Councilmember Gloria R. Marshall
Councilmember Sandra Thornton
Councilmember Benjamin F. Wilcox

Members Absent:

Councilmember Steven M. Tramell

Mayor Ferguson called Rev. Leonard Autry with Pilgrim Baptist Church in Lanett, Alabama for opening prayer.

Mayor Ferguson led the Pledge of allegiance.

Mayor Ferguson called the meeting of the Mayor and City Council to order and welcomed everyone.

MINUTES

Mayor Ferguson asked for a motion to approve the minutes from the January 11, 2016 regular meeting. Councilmember Gerald W. Ledbetter made said motion and was seconded by Councilmember Gloria R. Marshall; the minutes were **approved unanimously without change.**

FINANCIAL REPORT

Councilmember Gloria R. Marshall presented the January financial report with the February cash position and forecast and made a motion to accept the report; motion seconded by Councilmember Joseph R. Downs III and **passed unanimously.**

AGENDA

Mayor Ferguson asked for a motion to approve the agenda. Councilmember Sandra Thornton made said motion and seconded by Councilmember Joseph R. Downs III and **passed unanimously**.

MUNICIPAL COURT SOLICITOR

Mayor Ferguson asked for a motion to appoint a Municipal Court Solicitor. Councilmember Benjamin F. Wilcox made a motion to appoint Mark Carlton as the City of West Point Municipal Court Solicitor. The motion was seconded by Councilmember Gerald W. Ledbetter; **passed unanimously**.

GEORGIA MUNICIPAL BENEFIT SYSTEM DEFINED BENEFIT RETIREMENT PLAN

Mayor Ferguson asked for a motion to approve an ordinance and adopt an agreement of the Georgia Municipal Benefit System Defined Benefit Retirement Plan to allow the City Manager to participate in the plan effective February 8, 2016. Councilmember Joseph R. Downs III made a motion to amend the City Retirement Plan. The motion was seconded by Councilmember Gloria R. Marshall; **passed unanimously**.

OTHER

Mayor Ferguson recognized Springwood Girls Basketball are undefeated State Champs.

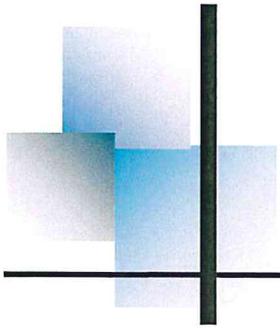
Councilmember Sandra Thornton announce Cedric Alexander as the speaker for the Black History Program, Tuesday, February 23rd at 6:00 PM, West Point Gymnasium.

ADJOURN

There being no further business, the meeting was adjourned.

Richard McCoy
City Clerk

A. Drew Ferguson IV
Mayor



FINANCIAL REPORT



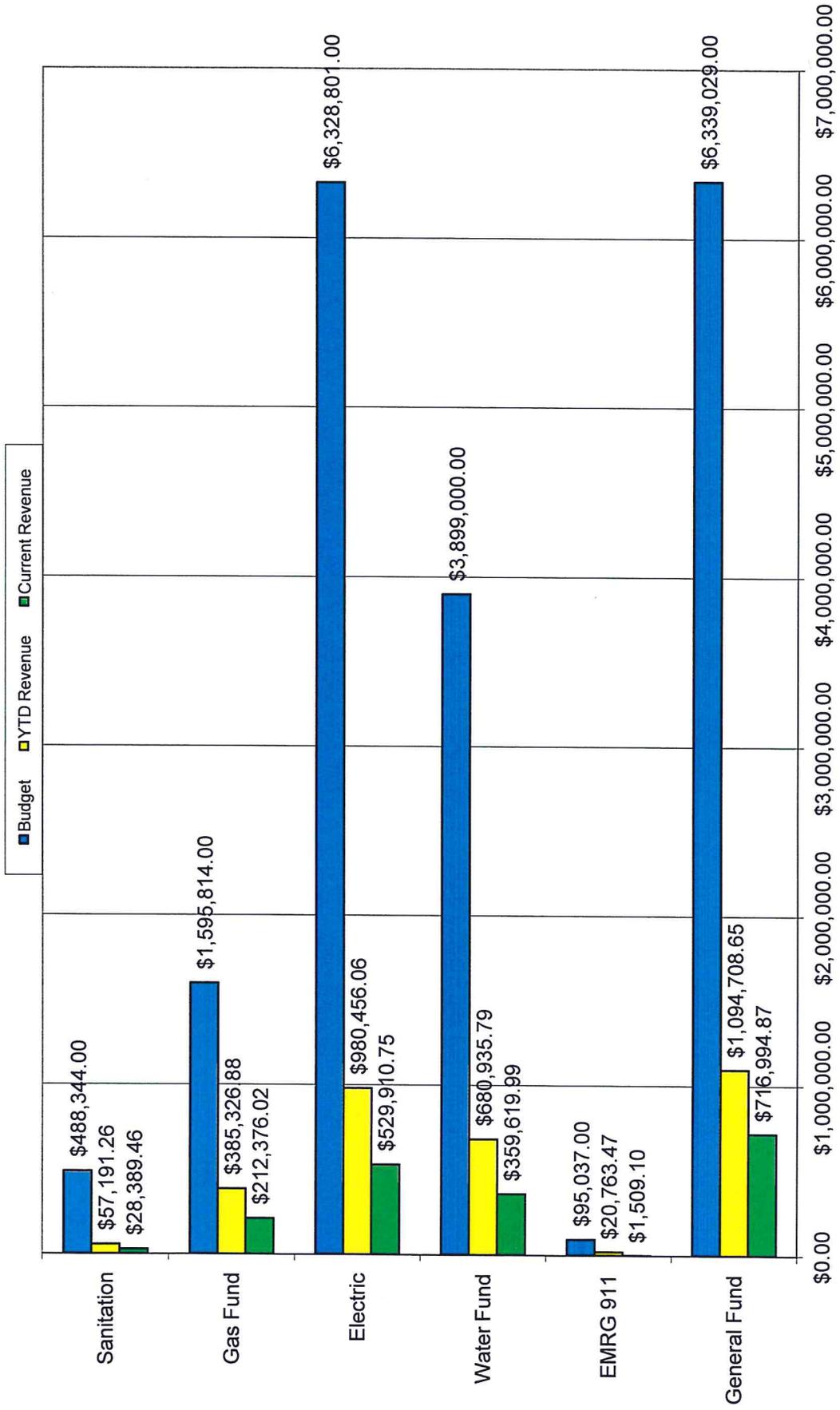


City of West Point Financial Report February, 2016

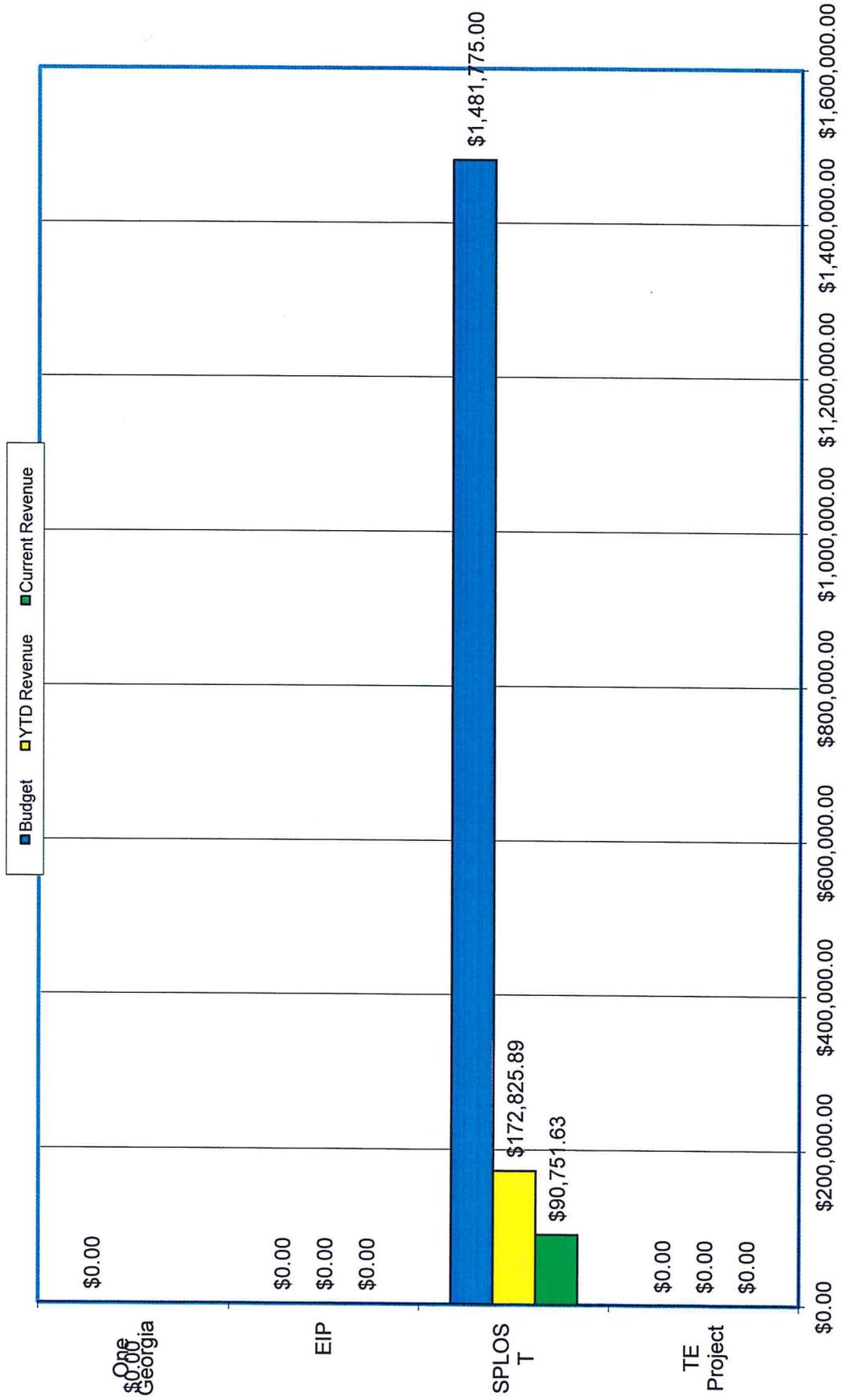
REVENUES

Current Revenue	General Fund	EMRG 911	Water Fund
YTD Revenue	\$716,994.87	\$1,509.10	\$359,619.99
Budget	\$1,094,708.65	\$20,763.47	\$680,935.79
Percentage Budget	\$6,339,029.00	\$95,037.00	\$3,899,000.00
	17.27%	21.85%	17.46%
Current Revenue	Electric Fund	Gas Fund	Sanitation
YTD Revenue	\$529,910.75	\$212,376.02	\$28,389.46
Budget	\$980,456.06	\$385,326.88	\$57,191.26
Percentage Budget	\$6,328,801.00	\$1,595,814.00	\$488,344.00
	15.49%	24.15%	11.71%
Current Revenue	One Georgia	EIP	SPLOST
YTD Revenue	\$0.00	\$0.00	\$90,751.63
Budget	\$0.00	\$0.00	\$172,825.89
Percentage Budget	\$0.00	#DIV/0!	\$1,481,775.00
	#DIV/0!	#DIV/0!	11.66%
Total All Departments	Total All Departments	Total YTD Revenue	Total All Departments
Current Revenues	\$1,939,551.82	\$3,392,208.00	\$3,392,208.00
Current Expense	\$1,244,258.43	Total YTD Expenses	\$3,032,067.74
over/under	\$695,293.39	over/under	\$360,140.26
		YTD Revenue	
		Budget	
		Percentage	
			16.77%

Budget Revenue Comparison February, 2016



Budget Revenue Comparison February, 2016



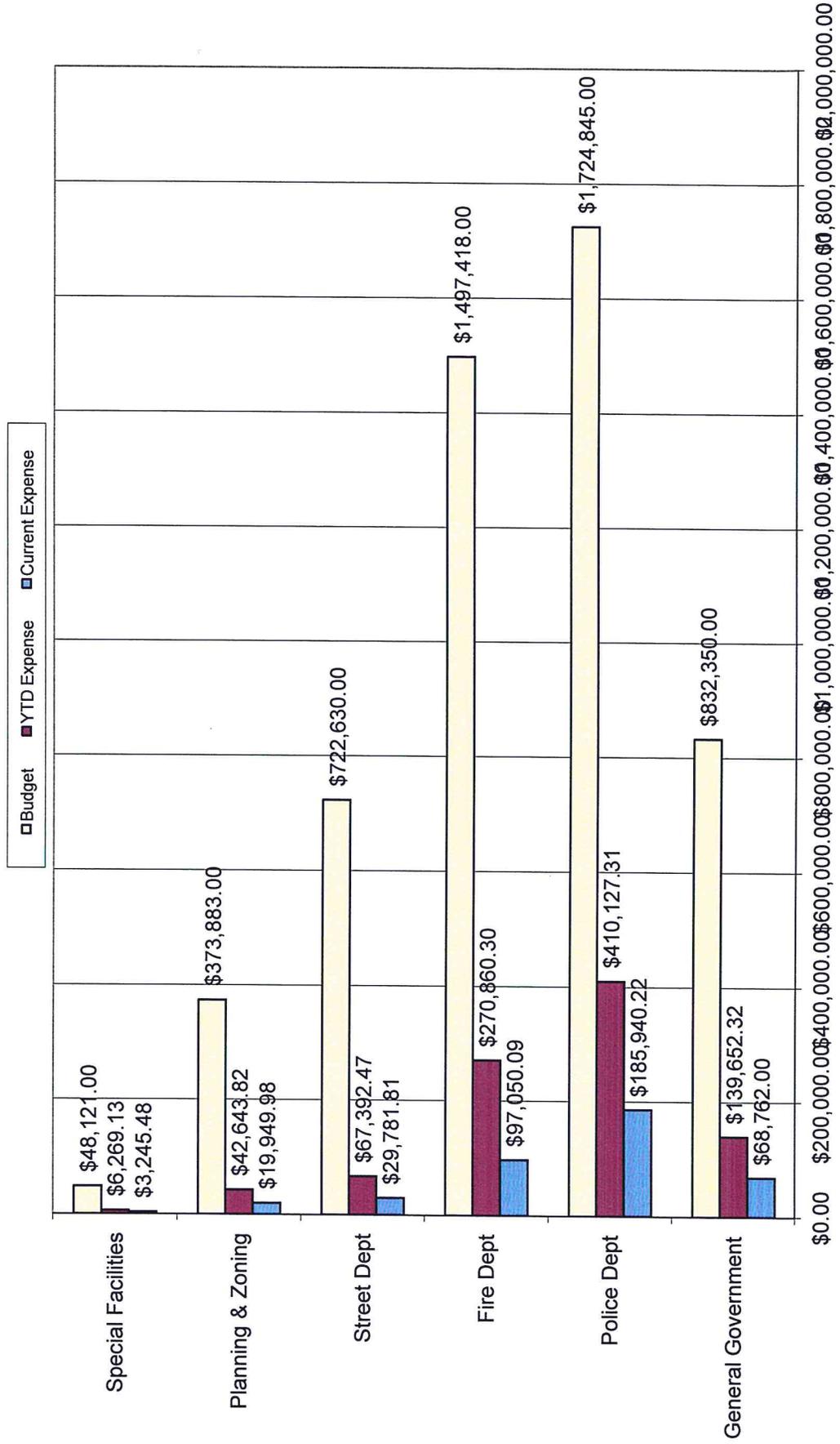


City of West Point Financial Report February, 2016

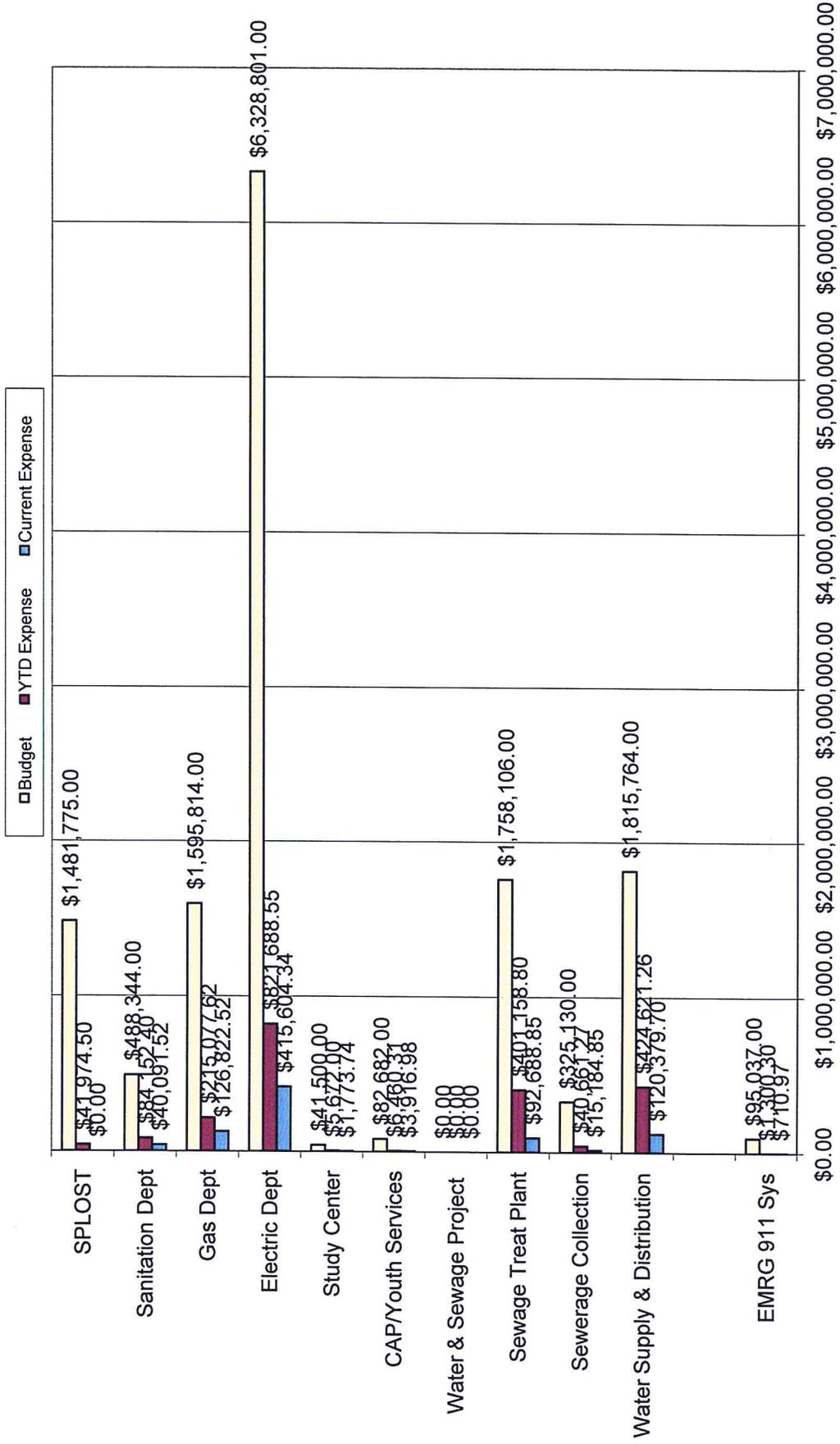
EXPENSES

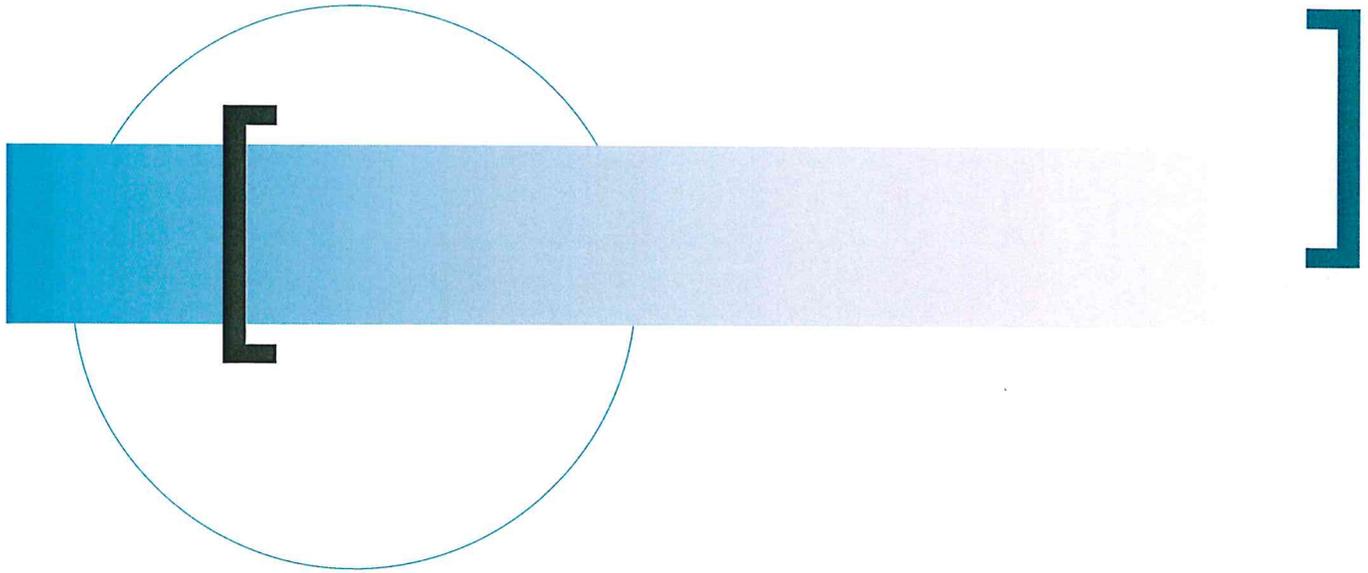
General Government	Police Dept	Fire Dept	Street Dept
Current Expense \$68,762.00	\$185,940.22	\$97,050.09	\$29,781.81
YTD Expense \$139,652.32	\$410,127.31	\$270,860.30	\$67,392.47
Budget \$832,350.00	\$1,724,845.00	\$1,497,418.00	\$722,630.00
Percentage Budget 16.78%	23.78%	18.09%	9.33%
Planning & Zoning	Special Facilities	EMRG 911 SYS	Water Dept
Current Expense \$19,949.98	\$3,245.48	\$710.97	\$120,379.70
YTD Expense \$42,643.82	\$6,269.13	\$1,300.30	\$424,621.26
Budget \$373,883.00	\$48,121.00	\$95,037.00	\$1,815,764.00
Percentage Budget 11.41%	13.03%	1.37%	23.39%
Sewer/ Water	Electric Dept	Gas Dept	Sanitation Dep
Current Expense \$107,873.70	\$415,604.34	\$126,822.52	\$40,091.52
YTD Expense \$441,820.07	\$821,688.55	\$215,077.62	\$84,152.40
Budget \$2,083,236.00	\$6,328,801.00	\$1,595,814.00	\$488,344.00
Percentage Budget 21.21%	12.98%	13.48%	17.23%
SPLOST	Study Center	CAP/Youth Services	Economic Dev
Current Expense \$0.00	\$1,773.74	\$3,916.98	\$22,355.38
YTD Expense \$41,974.50	\$5,672.00	\$6,460.31	\$52,355.38
Budget \$1,481,775.00	\$41,500.00	\$82,682.00	\$1,015,600.00
Percentage Budget 2.83%	13.67%	7.81%	5.16%
All Funds	Total All Departments	Total YTD Expenses	Total YTD Expenses
\$1,939,551.82	\$3,392,208.00	\$3,032,067.74	\$3,032,067.74
\$1,244,258.43	\$3,032,067.74	over/under	Percentage
\$695,293.39	\$360,140.26		14.99%
Current Revenues			
Current Expense			
over/under			

Budget Expense Comparison February, 2016



Budget Expense Comparison February, 2016





DEPARTMENT REPORTS

Fire Department

Planning Department

Police Department

Public Works

Utility Department

February 2016

Fires-NFIRS Series 100	4
NFIRS Series 200-Overpressure, rupture, explosion, overheat (no fire)	0
NFIRS Series 300-Rescue and EMS Incidents	9
NFIRS Series 400-Haradous Condition (no fire)	2
NFIRS Series 500-Service Call	1
NFIRS Series 600-Good Intent Call	2
NFIRS Series 700-False Alarm and False Calls	4
NFIRS Series 800	0
Severe Weather and Natural Disaster	
NFIRS Series 900 -Special Incident Type	0
Mutual aid fire responses TC	0
Mutual aid fire responses HC	0
Mutual aid fire responded Lanett	0
Automatic aid fire responses TC	0
Automatic aid fire responses HC	0
Automatic aid fire responses Lanett	0
TOTAL FIRE BY WPDF AND PARTNERS	22
EMS Patient Disposition	
EAMC-Lanier	26
EAMC-Opelika	0
WGMC	22
No Transport	6
Landing Zone	1
Midtown Medical Center	0
TOTAL EMS INCIDENTS BY WPDF	55
Mutual aid EMS provided to TC	0
Mutual aid EMS provided to HC	0
Mutual aid EMS provided to LFD	0
Mutual aid EMS from TC	0
Mutual aid EMS from HC	0
Mutaul aid EMS from Lanett	4
TOTAL EMS by WPDF and PARTNERS	59

Community Development Department
February 1 – 29, 2016

Permits Issued – 12
Elec. Water, Gas 6
Building 6

Inspections - 62
Industrial 3
New Commercial 12
Remodel Comm. 21
New Residential 9
Remodel Res. 17

Certificate of Occupancy- 12

Soil and Erosion - 7
NOI / NOT 1
Plan Submittal 4
BMP Infractions 2
Citations 0

Plan Reviews- 8
Commercial 4
Residential 3
Other 1

Hearings - 0
No Shows 0

Public Notices- 0

Structures Demolished- 0

Statistical Counts Report

For records with dates between 2/1/2016 and 2/29/2016

WEST POINT PD

PAGE 1 OF 1

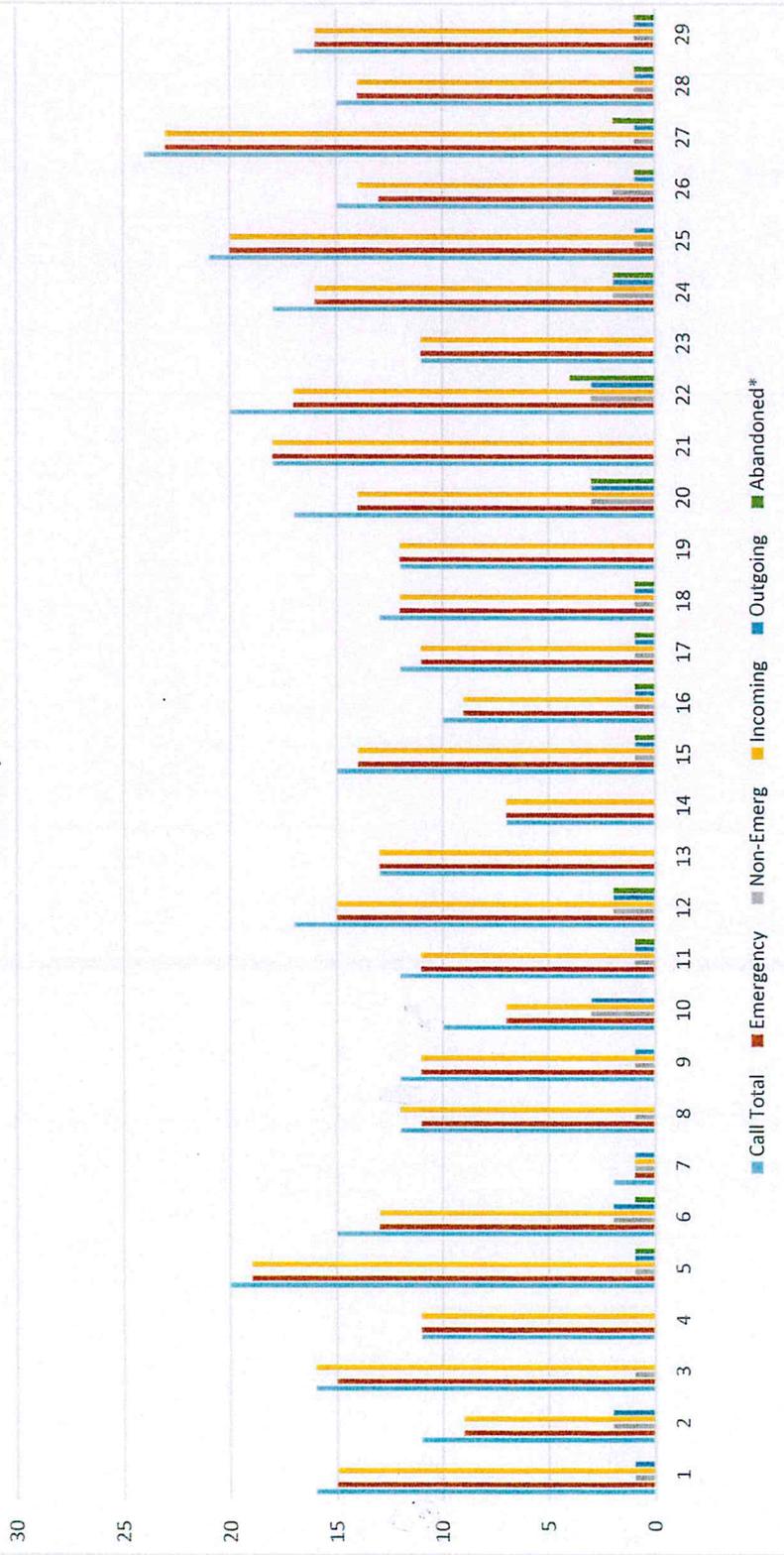
Incident Reports Created	<u>ALL</u> 86	<u>INCIDENTS</u> 65	<u>MISC.</u> 16	<u>FAMILY VIOL.</u> 5
Incident Reports Cleared	<u>ALL</u> 65	<u>BY ARREST</u> 20	<u>UNFOUNDED</u> 41	<u>EXCEPTIONALLY</u> 4
Property Involved			<u>STOLEN</u> \$65,319	<u>RECOVERED</u> \$50,244
Incident Type Level			<u>FELONY</u> 19	<u>MISDEMEANOR</u> 51
Investigative Files Opened				14
Investigative Files Assigned				14
Investigative Files Cleared				11
Drug Related Investigative Files Opened				1
Drug Related Investigative Files Cleared				1
Arrests / Booking Records				22
Citations Issued				139
Warnings Issued				22
Ordinance Violations				1
<u>Court Services</u>			<u>RECEIVED</u>	<u>SERVED</u>
Civil Papers			0	0
Subpoenas			0	0
Warrants			36	21
Accident Reports		<u>ALL</u> 21	<u>CRASH</u> 14	<u>PRIV PROP</u> 7

City of West Point, Georgia
9-1-1 Call Volume by Day - February 2016

	Daily Call Total	Call Category		Call Origin		Abandoned*
		Emergency	Non-Emerg	Incoming	Outgoing	
1	16	15	1	15	1	0
2	11	9	2	9	2	0
3	16	15	1	16	0	0
4	11	11	0	11	0	0
5	20	19	1	19	1	1
6	15	13	2	13	2	1
7	2	1	1	1	1	0
8	12	11	1	12	0	0
9	12	11	1	11	1	0
10	10	7	3	7	3	0
11	12	11	1	11	1	1
12	17	15	2	15	2	2
13	13	13	0	13	0	0
14	7	7	0	7	0	0
15	15	14	1	14	1	1
16	10	9	1	9	1	1
17	12	11	1	11	1	1
18	13	12	1	12	1	1
19	12	12	0	12	0	0
20	17	14	3	14	3	3
21	18	18	0	18	0	0
22	20	17	3	17	3	4
23	11	11	0	11	0	0
24	18	16	2	16	2	2
25	21	20	1	20	1	0
26	15	13	2	14	1	1
27	24	23	1	23	1	2
28	15	14	1	14	1	1
29	17	16	1	16	1	1
		378	34	381	31	23
Total	412	412		412		23

*The Abandoned Call Count total is also included in the Incoming Call Origin Count.

City of West Point, Georgia
 9-1-1 Call Volume by Day
 February 2016



Public Works Department Activity Report

FEBRUARY 2016

Lots of Rain

Preventive maintenance on storm water collection system

Clean out several ditches

Patch with 6 Tons

Haul Sludge for the W.P.C.P.

Trim limbs on the R-O-W

Cut and trim to clear sidewalks

Service and repair Equip.

Clean up in town area

Cut and pick up trash on R-O-W

Paint lines in town

Thermo lines in town and on KIA Parkway

Haul trash

Pass out recycle cans

Repair median on KIA Parkway & BLVD.

Repair sink hole on Ave .B

February 2016 Utility Department Reports

Gas Department/Utility Protection

For the month of February, 2016

Task Desc	Gas Crew & Utility Protection	Department Total
LOCATE UNDERGROUND UTILITIES	32	32
INVESTIGATE A REPORTED GAS LEAK	1	1
REPORT OF GAS LEAK	2	2
WITNESS PRESSURE TEST	1	1
GRAND TOTAL	36	36

Power & Lights

For the month of February, 2016

Task Desc	Electric Crew	Department Total
CHANGE METER	7	7
TEMPORARY POWER	1	1
REPAIR STREET LIGHT	7	7
REPAIR SECURITY LIGHT	1	1
INSTALL SECURITY LIGHT	1	1
POWER OUTAGE	8	8
MISCELLANEOUS-POWER	4	4
GRAND TOTAL	29	29

SERVICE TRUCK

For the month of February, 2016

Task Desc	Field Customer Service	Department Total
CITY HALL WORK ORDER	39	39
GRAND TOTAL	39	39

Sewer Department

For the month of February, 2016

Task Desc	Sewer Crew	Department Total
CLEAN MANHOLE	1	1
SEWER MISCELLANEOUS	1	1
GRAND TOTAL	2	2

February 2016 Utility Department Reports

Water Distribution

For the month of February, 2016

Task Desc	Water Distribution Crew	Department Total
INVESTIGATE CUSTOMER COMPLAINT	1	1
MISCELLANEOUS-WATER	8	8
CHANGE METER	3	3
NEW WATER SERVICE	1	1
GRAND TOTAL	13	13

Water Treatment Plant

January 2016

34,924,000 Gallons Withdrawn From River (Average 1,204,000 GPD)

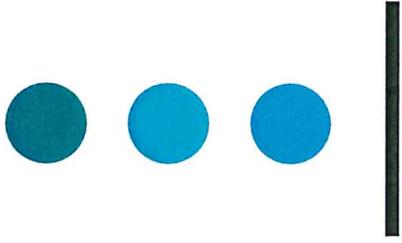
Highest Day Withdrawal was on February 9th. The amount was 1,457,000 Gallons.

33,750,000 Gallons Pumped to System (Average 1,163,000 GPD)

Wastewater Treatment Plant

January 2016

Information Not Available at Time of Report



NEW BUSINESS

CHATTAHOOCHEE VALLEY RIVER REVIVAL

(fm. Art of Water) Saturday, May 7, 2016, West Point, GA

Celebrating our communities downstream.

In 2015, the second Annual Art of Water brought together more than 600 people of all ages and backgrounds from the Middle Chattahoochee Region to celebrate the Chattahoochee River, West Point Lake and the art work they inspire. We are excited to reinvent this annual event at a new venue with a focus on local music, art, food and the addition of a family-friendly river float.

NEW THIS YEAR!

A 3-mile, family-friendly, paddle trip.

- When: The paddle will kick off at 3PM.
- Where: It begins below West Point Dam at Hardley Creek Park, and ends at the at West Point River Park.

After the paddle... some land-based fun for all!

- Where: The paddle trip ends at the City of West Point River Park where festivities will start at 5PM.
- What: Local artists, restaurants, and community organizations will showcase their work from 5PM to 9PM during the free festival at the City of West Point River Park. We will have live music by three regional artists.

It's a community gathering you won't want to miss!

If you are interested in participating in the event, please contact Henry Jacobs at [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org) or 706-882-3701 for more information about booth fees and sponsorship opportunities.

Previous sponsors include: Morgan Stanley, Hutchinson Traylor, Retreat on West Point Lake, LaGrange Grocery, LaGrange College, Dairy Queen, LaGrange Downtown Development Authority, Mare Sol, Mighty Joes Pizza, and DASH for LaGrange.



CHATTAHOOCHEE VALLEY RIVER REVIVAL

Saturday, May 7, 2016

SPONSOR REPLY FORM

Due March 7

Company/Organization Name: _____

Contact Name: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Sponsor Name – *as you would like it to appear on printed materials*

Please print: _____

Note: Please email your logo to [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org) in .jpeg, .png, .eps or .tif format, 300 dpi.

We will sponsor at the following level:

- River Defender \$5,000 River Conservator \$1,000 Friend of the River \$250
 River Advocate \$2,500 River Patron \$500
 We regret that we cannot attend. Enclosed is our contribution for \$ _____

Payment Type: Check (*payable to CRK*) | Visa | MasterCard | Amex | Discover | Please invoice me

Payment Amount: \$ _____

If paying by credit card:

Card Number: _____ Security Code (3-4 Digit Code): _____

Expiration date: _____ Printed Name as on card: _____

Billing Address (if different than above) _____

Authorized signature: _____

Please complete this form and return to: Chattahoochee Riverkeeper, Att.: Henry Jacobs
35 South LaFayette Square, LaGrange, GA 30240 ~ or FAX the form to: (404) 352-8676

THANK YOU FOR YOUR SUPPORT!

Please keep a copy of this form for your records. Tax ID# 58-2095413



CHATTAHOOCHEE VALLEY RIVER REVIVAL



♪ BARRY WALDREP & FRIENDS
KELLI JOHNSON

♪ 5 PM - 9 PM (EST)

MAY 7, 2016

WEST POINT GEORGIA
DOWNTOWN RIVER PARK



WWW.CHATTAHOOCHEE.ORG



SATURDAY, MAY 7, 2016
WEST POINT, GA.

In 2015, the second Annual Art of Water brought together more than 600 people of all ages and backgrounds from the Middle Chattahoochee Region to celebrate the Chattahoochee River, West Point Lake and the art work they inspire. We are excited to reinvent this annual event at a new venue with a focus on local music, art, food and the addition of a family-friendly river float.

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After the paddle... some land-based fun for all!

- Where: The paddle trip ends at the City of West Point River Park where festivities will start at 5PM.
- What: Local artists, restaurants, and community organizations will showcase their work from 5PM to 9PM during the free festival at the City of West Point River Park.
- Live music will include performances by **Barry Waldrep, Kelli Johnson & Friends**, Riley Yielding and the Chattahoochee Rhythmkeepers.

It's a community gathering you won't want to miss!

If you are interested in participating in the event, please contact Henry Jacobs at [hjacobson@chattahoochee.org](mailto:hjacobs@chattahoochee.org) or **706-882-3701** for more information about **booth fees and sponsorship opportunities**.

**2014 CHIP
ENERGY AUDIT SERVICE CONTRACT**

STATE OF GEORGIA
CITY OF WEST POINT

THIS AGREEMENT made and entered this 14th day of March 2016, by and between:

CITY OF WEST POINT, GEORGIA, a political subdivision of the State of Georgia, hereinafter "*City*";

and

HOME DIAGNOSTICS SOLUTIONS COLUMBUS, LLC, a limited liability company organized and existing under the laws of the State of Georgia and engaged in the energy audit business, hereinafter "*Service Provider*";

WITNESSETH:

WHEREAS, the City applied for and was awarded a \$204,000.00 SFY 2013 Community HOME Investment Program (CHIP) grant from the Georgia Housing Finance Authority ("*GHFA*"); and

WHEREAS, the City applied for such grant to fund housing rehabilitation loans for a minimum of five (5) units serving approximately thirteen (13) qualified low-income persons in the CITY OF WEST POINT; and

WHEREAS, the Service Provider will perform all duties required to provide energy audit services for said loans in compliance with all related federal, state and local laws, regulations and requirements and as specified in the Request for Qualifications; and

WHEREAS, the common goal of the City and the Service Provider is to improve housing conditions in the CITY LIMITS OF WEST POINT, Georgia.

NOW THEREFORE, the parties agree each with the other as follows:

1. Contract Documents. This Agreement (also referred to herein as the "contract") shall consist of this instrument, the RFQ and all documents submitted in connection therewith. Unless manifestly contrary to the intent of this document, all terms used herein shall be defined and shall have the meaning ascribed to them in the RFQ.
2. Services and Term. Service Provider will provide the services as set forth and described in the RFQ and shall provide (1) energy audit testing with report of initial findings, (2) summary of recommended work, and (3) technical assistance to Program Administrator. This Agreement shall be effective as of receipt of a fully signed Agreement by City and shall

extend for one year and may, upon agreement of the parties, be renewable for an additional one year term.

3. Request of Funds, Pricing and Payment: The Service Provider may not request disbursement of funds under the Agreement until the services are complete for each project/unit. The amount of each request must be limited to the amount specified below. There will be no separate charge or reimbursements for travel expenses or other costs. The Service Provider shall at no time request funds in excess of the amounts specified below:

Energy audit testing with report of initial findings:	\$500.00 per housing unit
Summary of recommended work, prioritized:	\$0.00 per housing unit
Technical assistance to Program Administrator:	\$50.00 per housing unit

4. Conflict of Interest: No person who is an employee, agent, consultant, officer or elected official or appointed official of GHFA, DCA, the City, the Service Provider, or any administrative agency which is receiving and/or administering CHIP funds (to include anyone who exercises or has exercised any functions or responsibilities with respect to activities assisted with CHIP funds or who are in a position to participate in a decision making process or gain inside information with regard to these activities) may obtain a financial interest or benefit from a CHIP assisted activity, or have any interest in any contract, subcontract or agreement with respect thereto, or in the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter.
5. Relationship of Parties. The Service Provider and the City acknowledge that the relationship between them is that of independent parties who are contracting with each other solely for the purpose of effecting the provisions of this Agreement. Nothing herein is intended to create nor shall be deemed or construed to create any employment relationship or any other relationship between the parties.
6. Insurance: The Service Provider must maintain Commercial General Liability Insurance in such amount and form as approved by the City and provide proof of same upon request. The Service Provider is an independent contractor of City and shall at all times maintain Worker's Compensation Insurance as required by law. It is the Service Provider's responsibility to, and it shall, ensure that it and its' officers, agents and employees are in compliance with applicable federal, state and local laws and regulations at all times during and in connection with the provision of services under this Agreement.
7. Indemnification: The Service Provider shall indemnify and hold the City, its officers, agents, and employees, harmless from and against all claims, suits, costs, or expenses (including but not limited to reasonable attorneys' fees and expenses of litigation) arising out of, resulting from or in connection with its provision of services pursuant to this Agreement; provided, however, that such indemnification shall not extend to claims arising solely from the negligence of the City or failure of the City to carry out the terms of this Agreement in accordance with the requirements of law. The parties acknowledge and agree that the City of West Point, a political subdivision of the State of Georgia, has not waived its sovereign

immunity and that the provisions of this Section 7 shall survive the termination of this Agreement.

8. Certification: The Service Provider is responsible for maintaining all required certifications and completing necessary continuing education to ensure expertise in the field.
9. Necessary Equipment: The Service Provider must provide all equipment, machinery, software, and tools needed to complete all aspects of the work outlined in the contract documents.
10. Termination for Cause: The City may terminate the contract with the Service Provider, for cause, upon ten days prior written notice to the Service Provider indicating the Service Provider's default in the performance of any term of the contract.
11. Termination for Convenience: The City may terminate the contract with the Service Provider, for its convenience, at any time by giving thirty (30) days written notice to the Service Provider. In the event of the City's termination of the contract, the Service Provider will be paid for those services actually performed up to the point of the termination effective date. Partially completed performance of the contract will be compensated upon a signed statement of completion submitted by the Service Provider which shall itemize each element of the performance and which, upon review and approval by the City, will be paid.
12. Assignability. This Agreement shall not be assigned by Service Provider without the express written consent of City.
13. Applicable Law. This Agreement shall be governed by and shall be construed and enforced in accordance with the laws of the State of Georgia.
14. Security and Immigration Compliance. Each party hereby certifies that it has complied with the Immigration Reform and Control Act of 1986 (IRCA), D.L. 99-603 and the Georgia Security and Immigration Compliance Act, O.C.G.A. §13-10-90 *et seq.*, by registering and verifying information for all new employees through E-Verify and executing any affidavits required by Ga. Comp. R. & Regs. r. 300-10-1.01 *et seq.*
15. Entire Agreement. This instrument, and the contract documents incorporated by reference therein, contain the entire understanding of the parties. This Agreement may be amended only by agreement in writing signed by the parties.
16. Notices. Notices required or permitted under this Agreement shall be considered made when placed in the United States Postal Service for delivery to the other party at the addresses provided below:

For City of West Point: West Point City Manager
P.O. Box 487
West Point, Georgia 31833

For Service Provider: _____

17. Waiver. The waiver by the City of any breach of any provision contained in this Agreement shall not be deemed a waiver of such provision or any subsequent breach of the same or any other provision of the Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands and affixed their seals on the date and year first above-written.

CITY OF WEST POINT, GEORGIA

By: _____
Anderson Drew Ferguson, IV, Mayor

HOME DIAGNOSTIC SOLUTIONS
COLUMBUS, LLC

By: _____
Franklin Orsini

Title: _____

Attest: _____

Title: _____

Notary Seal:

My commission expires on: _____

**2014 CHIP
LEAD INSPECTOR / RISK ASSESSOR SERVICE CONTRACT**

STATE OF GEORGIA
CITY OF WEST POINT

THIS AGREEMENT made and entered this 14th day of March 2016, by and between:

CITY OF WEST POINT, GEORGIA, a political subdivision of the State of Georgia, hereinafter "*City*";

and

LIFE ENVIRONMENTAL SERVICES, a Georgia corporation organized and existing under the laws of the State of Georgia and engaged in the business of lead-based paint inspection, hereinafter "*Service Provider*";

WITNESSETH:

WHEREAS, the City applied for and was awarded a \$204,000.00 SFY 2014 Community HOME Investment Program (CHIP) grant from the Georgia Housing Finance Authority ("GHFA"); and

WHEREAS, the City applied for such grant to fund housing rehabilitation loans for a minimum of five (5) units serving approximately thirteen (13) qualified low-income persons in the CITY LIMITS OF WEST POINT; and

WHEREAS, the Service Provider will perform all duties required to assess homes for lead-based paint, recommend services, and provide clearance after work is completed in compliance with all related federal, state and local laws, regulations and requirements and as specified in the Request for Qualifications; and

WHEREAS, the common goal of the City and the Service Provider is to improve housing conditions in the CITY LIMITS OF WEST POINT, Georgia.

NOW THEREFORE, the parties agree each with the other as follows:

1. Contract Documents. This Agreement (also referred to herein as the "contract") shall consist of this instrument, the RFQ and all documents submitted in connection therewith. Unless manifestly contrary to the intent of this document, all terms used herein shall be defined and shall have the meaning ascribed to them in the RFQ.
2. Services and Term. Service Provider will provide the services as set forth and described in the RFQ and shall provide (1) inspection and risk assessment with report, (2) lead hazard control work plan with cost estimate, (3) walk through, and (4) clearance inspection with report. This Agreement shall be effective as of receipt of a fully signed Agreement by the

City and shall extend for one year and may, by agreement of the parties, be renewed for an additional one year term.

3. Request of Funds, Pricing and Payment: The Service Provider may not request disbursement of funds under the Agreement until the services are complete for each project/unit. The amount of each request must be limited to the amount specified below. There will be no separate charge or reimbursements for travel expenses or other costs. The Service Provider shall at no time request funds in excess of the amounts specified below:

Inspection and risk assessment with report:	\$699.00 per housing unit
Lead hazard control work plan with cost estimate:	\$100.00 per housing unit
Walk Through:	\$250.00 per housing unit
Clearance Inspection with Report:	\$450.00 per housing unit

4. Conflict of Interest: No person who is an employee, agent, consultant, officer or elected official or appointed official of GHFA, DCA, the City, the Service Provider, or any administrative agency which is receiving and/or administering CHIP funds (to include anyone who exercises or has exercised any functions or responsibilities with respect to activities assisted with CHIP funds or who are in a position to participate in a decision making process or gain inside information with regard to these activities) may obtain a financial interest or benefit from a CHIP assisted activity, or have any interest in any contract, subcontract or agreement with respect thereto, or in the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter.
5. Relationship of Parties. The Service Provider and City acknowledge that the relationship between them is that of independent parties who are contracting with each other solely for the purpose of effecting the provisions of this Agreement. Nothing herein is intended to create nor shall be deemed or construed to create any employment relationship or any other relationship between the parties.
6. Insurance: The Service Provider must maintain Commercial General Liability Insurance in such amount and form as approved by City and provide proof of same upon request. The Service Provider is an independent contractor of City and shall at all times maintain Worker's Compensation Insurance as required by law. It is the Service Provider's responsibility to, and it shall, ensure that it and its' officers, agents and employees are in compliance with applicable federal, state and local laws and regulations at all times during and in connection with the provision of services under this Agreement.
7. Indemnification: The Service Provider shall indemnify and hold City, its officers, agents, and employees, harmless from and against all claims, suits, costs, or expenses (including but not limited to reasonable attorneys' fees and expenses of litigation) arising out of, resulting from or in connection with its provision of services pursuant to this Agreement; provided, however, that such indemnification shall not extend to claims arising solely from the negligence of the City or failure of the City to carry out the terms of this Agreement in

accordance with the requirements of law. The parties acknowledge and agree that the City of West Point, a political subdivision of the State of Georgia, has not waived its sovereign immunity and that the provisions of this Section 7 shall survive the termination of this Agreement.

8. Certification: The Service Provider is responsible for maintaining all required certifications and completing necessary continuing education to ensure expertise in the field.
9. Necessary Equipment: The Service Provider must provide all equipment, machinery, software, and tools needed to complete all aspects of the work outlined in the contract documents.
10. Termination for Cause: The City may terminate the contract with the Service Provider, for cause, upon ten days prior written notice to the Service Provider indicating the Service Provider's default in the performance of any term of the contract.
11. Termination for Convenience: The City may terminate the contract with the Service Provider, for its convenience, at any time by giving thirty (30) days written notice to the Service Provider. In the event of the City's termination of the contract, the Service Provider will be paid for those services actually performed up to the point of the termination effective date. Partially completed performance of the contract will be compensated upon a signed statement of completion submitted by the Service Provider which shall itemize each element of the performance and which, upon review and approval by the City, will be paid.
12. Assignability. This Agreement shall not be assigned by Service Provider without the express written consent of City.
13. Applicable Law. This Agreement shall be governed by and shall be construed and enforced in accordance with the laws of the State of Georgia.
14. Security and Immigration Compliance. Each party hereby certifies that it has complied with the Immigration Reform and Control Act of 1986 (IRCA), D.L. 99-603 and the Georgia Security and Immigration Compliance Act, O.C.G.A. §13-10-90 *et seq.*, by registering and verifying information for all new employees through E-Verify and executing any affidavits required by Ga. Comp. R. & Regs. r. 300-10-1.01 *et seq.*
15. Entire Agreement. This instrument, and the contract documents incorporated by reference therein, contain the entire understanding of the parties. This Agreement may be amended only by agreement in writing signed by the parties.
16. Notices. Notices required or permitted under this Agreement shall be considered made when placed in the United States Postal Service for delivery to the other party at the addresses provided below:

For City of West Point: West Point City Manager
P.O. Box 487
West Point, Georgia 31833

For Service Provider: _____

17. Waiver. The waiver by City of any breach of any provision contained in this Agreement shall not be deemed a waiver of such provision or any subsequent breach of the same or any other provision of the Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands and affixed their seals on the date and year first above-written.

CITY OF WEST POINT, GEORGIA

By: _____
Anderson Drew Ferguson, IV, Mayor

LIFE ENVIRONMENTAL SERVICES

By: _____
Randy Haney

Title: _____

Attest: _____

Title: _____

Notary:

My Commission expires: _____



CITY OF WEST POINT COUNCIL REPORT

MARCH 14, 2016

AGENDA ITEM # 1 — DEANNEXATION REQUEST

SUMMARY: Property Owners Ernest & Jennifer Ward have filed an application requesting to deannex their 10 acre tract of undeveloped land on Sandtown Road from the City of West Point.

PROPERTY INFORMATION:

OWNER(S)	Ernest & Jennifer Ward
PARCEL NUMBER	0770 0000 29A
ACRES TOTAL	10
LAND LOT(S) & DISTRICT	LL 161 / 5 th Dist.
COUNTY	Troup
CURRENT ZONING	CGN (General Commercial)
LOCATION	South-western side of Sandtown Road adjacent from Abbey Glenn development currently underway.

ADDITIONAL NOTES:

- Originally annexed in February 2007
- Increase in property taxes is cited as reason for request
- Property is caddy-corner to the Abbey Glenn Apartment development site
 - Development site is easily visible from any portion of the property’s road frontage.
- All contiguous tracts to the East, West, and South are part of West Point’s jurisdiction
 - With approximately 100 ft. of contiguity, the Abbey Glenn development site is the only adjacent property within city limits that lies North of the Ward property

ADMIN. NOTES & COMMENTS:

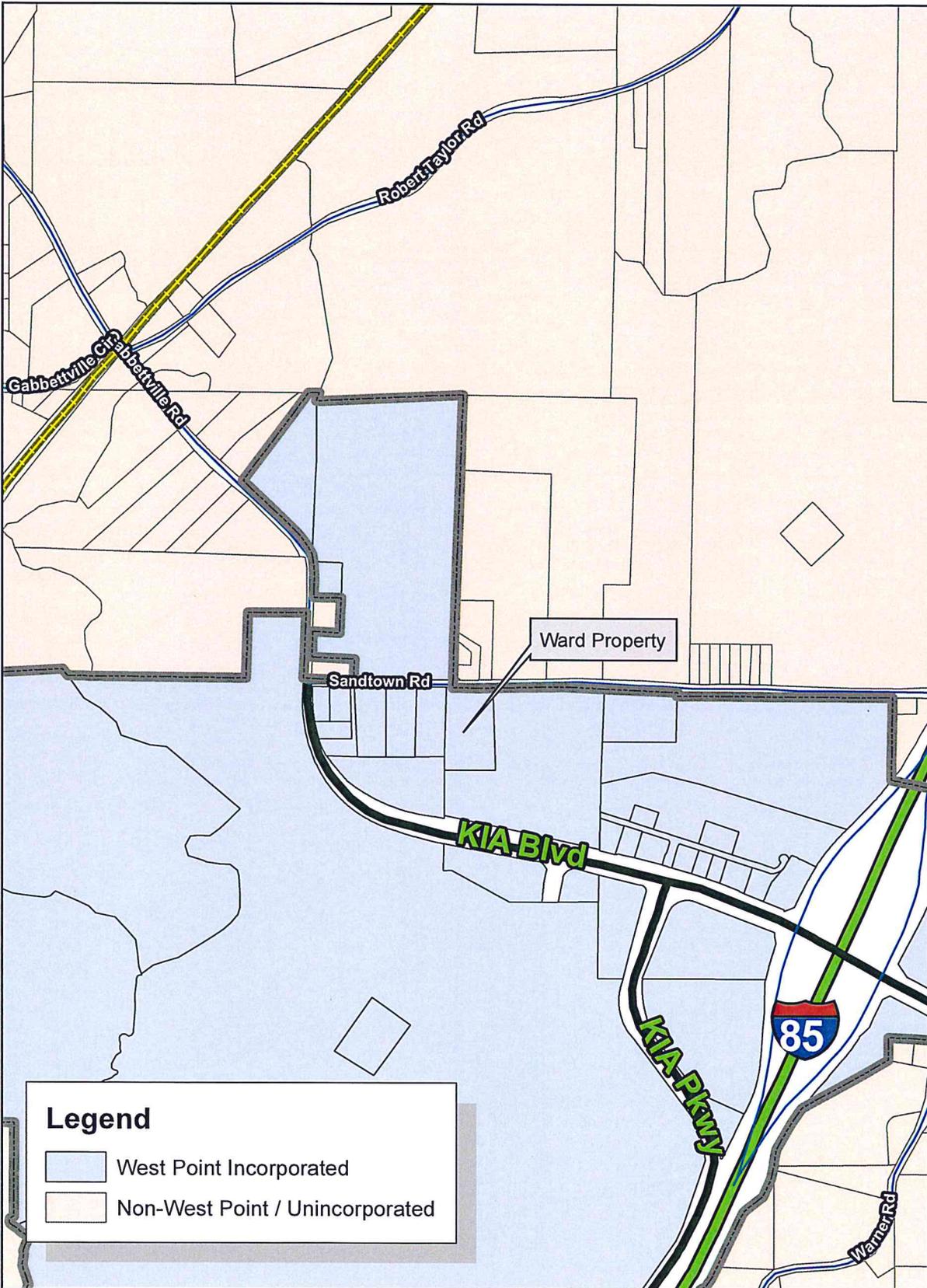
- Application was filed on November 24, 2015

- Pursuant to O.C.G.A § 36-36-2 notice of application was sent to the Troup County Board of Commissioners on December 2, 2015
- Troup County BOC considered request at their January 19th meeting and tabled the discussion to allow for further deliberation
- Troup County BOC resolved to consent to the deannexation request at their January 29th meeting.
- In accordance with O.C.G.A. § 36-36-4 the deannexation of this property would not create any islands of territory.
- The City of West Point Planning Board will discuss this matter at their March 7, 2016 meeting.

INDEX OF PROVIDED MATERIALS & IMAGES:

IMG 1.2	City Boundary Map
IMG 1.3	Aerial Map
IMG 1.4	Property Survey
DOC 1.1	County Notifacation Letter
DOC 1.2	Application (2 pages)
DOC 1.3	Allicant's written request
DOC 1.4	Troup County BOC Adopted Consent Resolution

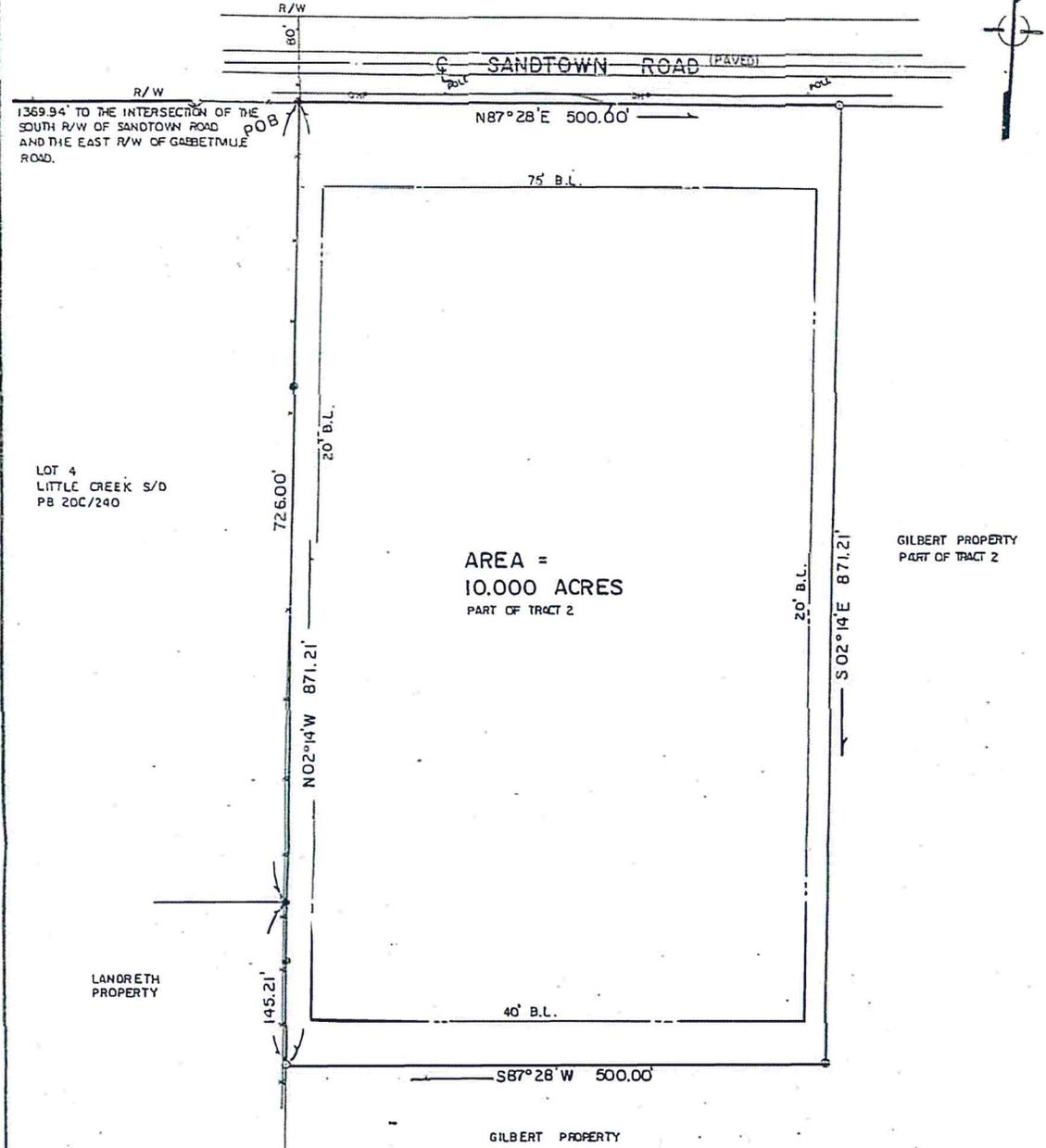
IMG 1.1



IMG 1.2



IMG 1.3



NOTE
 THIS PLAT REPRESENTS A SURVEY OF A PART OF TRACT 2 AS PER PLAT RECORDED IN PLAT BOOK 14, PAGE 90, TROUP COUNTY RECORDS.

- LEGEND**
- IRON PIN FOUND
 - IRON PIN SET
 - R/W RIGHT OF WAY
 - POB POINT OF BEGINNING
 - OHP OVERHEAD POWER
 - FENCE
 - B.L. BUILDING LINE

ACCORDING TO THE FIRM FLOOD INSURANCE RATE MAP NO. 130405 0175 A, DATED DEC. 5, 1990, THE SUBJECT PROPERTY DOES NOT LIE WITHIN A FLOOD PLAIN

H. H. Johnson REGISTERED LAND SURVEYOR NO. 2274 DATE: 7/24/02

APPROVED:
 TROUP COUNTY BUILDING INSPECTION AND ZONING ENFORCEMENT DEPT.
J. C. Edman DATE: 7/28/03

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 25000 FEET AND AN ANGULAR ERROR OF 6.7" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 10,000' ANGLES AND DISTANCES MEASURED WITH TOPCON GTS-2.

CERTIFICATION

STATE OF GEORGIA
 TROUP COUNTY

I DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT PLAT OF A SURVEY MADE BY ME AND THAT THE PROPERTY SURVEYED IS FREE FROM ENCROACHMENTS UNLESS INDICATED HEREON

H. H. Johnson
 REGISTERED LAND SURVEYOR NO. 2274

1A-4021 | CALC HHJ | DWG-JM | FB-139/32 | FW-HHJ

SURVEY FOR
ERNEST WARD

LOCATED IN
 LAND LOT 161 5TH DISTRICT
 TROUP COUNTY GEORGIA

SCALE: 1" = 100' | DATE: 26 JULY 2003

SURVEY & PLAT BY
 JACKSON LAND SURVEYING COMPANY
 P.O. BOX 2973 708-882-8839
 LAGRANGE GEORGIA 30241

116 3007-04

DOC 1.1

NOTIFICATION OF DEANNEXATION

December 2, 2015

Board of Commissioners
Troup County
100 Ridley Avenue
LaGrange, GA 30240

Dear Commissioners,

Please be advised that the City of West Point, Georgia, by the authority vested in the Mayor and Council of the City of West Point, Georgia by Article 2 of Chapter 36, Title 36, O.C.G.A., will consider upon request, the deannexation of a property which hereinafter described by ordinance at a regular meeting of the Mayor and the City Council.

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of acceptance of an application or petition for deannexation by the City of West Point in accordance with O.C.G.A. §36-36-6 and §36-36-9.

All that tract or parcel of land situate, lying and being in Land Lot 161 of the 5th Land District, Troup County, Georgia, and being known and designated as parcel number 0770 000029A. Said parcel consists of 10 acres of undeveloped land currently zoned CGN (General Commercial) on the Southern facing side of Sandown Road. Said plat is hereby made a part of this description by reference for all purposes.

This request for deannexation was made by Ernest and Jennifer Ward, whom own the property described herein.

Pursuant to O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, you must notify the Mayor and Council of the City of West Point, in writing and by certified mail, return receipt requested, of any county facilities or property located within the property to be annexed, within five (5) business days of receipt of this letter.

Pursuant to O.C.G.A. § 36-36-111 there shall be no final action by the Mayor and Council until such time that the objection process as required by HB 2 has been satisfied. If the county has an objection under O.C.G.A. 36-36-113, in accordance with the objection and resolution process. A public hearing shall be scheduled at a later date on the de-annexation of this property.

Sincerely,



p.p. Sara Thompson, City Planner
A. Drew Ferguson, IV, Mayor



CITY OF WEST POINT, GEORGIA
Planning and Zoning Department
Post Office Box 487
West Point, Georgia 31833
Office (706) 645-2226
Fax (706) 643-8150

APPLICATION FOR DE-ANNEXATION

The purpose of the Annexation Zoning Policy is to provide a mechanism whereby land, which is subject to annexation by the City of West Point, shall be evaluated and a zoning district be decided upon to apply to said land upon the annexation becoming final.

Name of Applicant	ERNEST H. WARD		
Mailing Address	222 CLEARVIEW CT.		
Telephone	706-882-4717	Fax	
Property Owner (Use back if multiple names)	ERNEST H. WARD		
Mailing Address	222 CLEARVIEW CT.		
Telephone	706-302-0345	Fax	
Address/Location of Property	100 BLOCK SANDTOWN ROAD		
City	Zoning Classification	Requested Zoning Classification	
	C-2 Commercial	A-100	
Present Land Use	VACANT LAND	AG/RES.	

Upon receipt of this application for annexation of property to the City, such application shall be placed on an agenda of the City Council meeting within 60 days of the filing of such application.

Petitioners for annexation must present to the Planning & Zoning Department the following information:

- A petition for annexation into the City of West Point, Georgia, which shall be in the form of a letter and include:
 - √ Petitioner's Name
 - √ Mailing Address
 - √ Contact Telephone Number
 - √ Address or Tax Map Number of the property(s) proposed for annexation
 - √ County Zoning Classification(s)
 - √ Requested Zoning Classification(s)
 - √ Present Land Use of the property(s)
 - √ Proposed Land Use of the property(s)
- A completed property owners authorization form (attachment A). If multiple properties are being requested a separate application shall be submitted.
- A legal description of the property.

Application for Annexation Zoning

City of West Point, Georgia

- A survey by a licensed and registered land surveyor. One (1) 8 ½" x 11" copy shall be submitted with the application for annexation.
- Fees for the Annexation application shall be made payable to the City of West Point in the amount shown in the fee schedule.

The City shall notify Troup or Harris County of intent to annex within 5 business days of receipt of the request for annexation. This notification shall include all relevant data pertaining to the proposed land use of the area to be annexed. The Planning Commission will consider zoning and other relevant planning issues including whether the proposed annexation meets the intent of the Comprehensive Plan and whether the property should be annexed. Upon receiving a recommendation from the Planning Commission, the City Council may choose to proceed with annexation of the property. Upon approval of annexation of the property and placing a zoning designation with the property, the City shall submit the proposed annexation to the U.S. Department of Justice (DOJ) for review. Upon review and favorable comment from DOJ, the annexation is officially in place. The annexation shall be effective on the last day of the calendar quarter during which the annexation occurred.

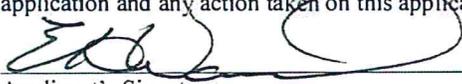
The zoning classification approved by the City following the hearing shall become effective on the later of:
> The date the zoning is approved by the Council, and
> The date the annexation becomes effective pursuant to O.C.G.A. §30-30-4

All annexation into the City of West Point shall meet all of the requirements for resolution of land use conflicts as required by State House Bill 489.

Building Permits

No permits shall be issued for construction of a building on newly annexed property until the City of West Point receives clearance on the annexation request from the U.S. Department of Justice as required by the Voting Rights Act of 1965, as amended.

I do hereby certify that the information provided herein is both complete and accurate to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.


Applicant's Signature

11/24/15
Date

FOR OFFICIAL USE ONLY	
DATE RECEIVED	<u>11/24/15</u>
RECEIVED BY	<u>Sammy Osborne</u>

DOC 1.3

November 24, 2015

To the City of West Point:

This letter shall serve as a petition requesting that my property located on Sandtown Road in the City of West Point be de-annexed from the city and become part of unincorporated Troup County. The property may be identified as parcel# 077 0 000 029A.

The property was annexed into the City of West Point as C-2 Commercial on February 12, 2007. I am requesting that property be rezoned to its prior zoning class as Agricultural/Residential. The increased property tax on this vacant land is my reason for the request.

Ernest H. Ward

A RESOLUTION CONSENTING TO THE DE-ANNEXATION OF PROPERTY LOCATED ON SANDTOWN ROAD, CONTAINING 10 ACRES IN LAND LOT 161 OF THE FIFTH LAND DISTRICT, APN 077 0 000 029A AND FOR OTHER PURPOSES

WHEREAS, the owner(s), Ernest and Jennifer Ward, submitted an application for de-annexation from the City of West Point of the property described in attached plat; and

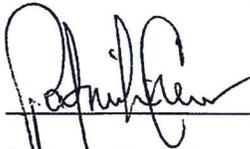
WHEREAS, the City of West Point has notified Troup County of this request; and

WHEREAS, Georgia Code requires Troup County approval as a pre-condition to the voluntary de-annexation of land by a municipal governing authority; and

WHEREAS, The Troup County Board of Commissioners has determined that de-annexation of the property from the City of West Point and inclusion into the jurisdictional limits of unincorporated Troup County, Georgia would be in the best interest of the residents, property owners, and citizens of Troup County, Georgia, and

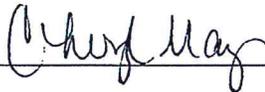
NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Troup County, Georgia, that the request for de-annexation be approved by this governing body and by the authority of the same that a zoning amendment be initiated for the attached plat containing 10 acres and owned by Ernest and Jennifer Ward and identified as APN: 077 0 000 029A, to zone said property to NHC Neighborhood Commercial to the requirements within the NHC zoning district of Troup County, or another zoning classification approved by the Board of Commissioners, and that upon approval of zoning, such property be incorporated into the jurisdictional limits of Troup County, Georgia. Said incorporation shall be effective upon the approval of the West Point City Council and the zoning of the subject property by the Troup County Board of Commissioners.

ADOPTED this 2nd day of February, 2016.



Chairman, Troup County Board of Commissioners

ATTEST:



County Clerk

FOR EXAMPLE ONLY
AUTHORIZING RESOLUTION

Resolution authorizing <SPONSOR> (hereinafter referred to as “SPONSOR”) and the Georgia Department of Transportation (hereinafter referred to as “DEPARTMENT”) to contract for funding under the Transportation Equity Act for the 21st Century (hereinafter referred to as “TEA-21”).

WHEREAS, the Secretary of the United States Department of Transportation (hereinafter referred to as “US DOT) and the Commissioner of the DEPARTMENT are authorized to contract for Transportation Enhancement Projects; and

WHEREAS, the contract for financial assistance imposes certain duties upon SPONSOR including but not limited to the provision of its local share of the project costs; and

WHEREAS, SPONSOR guarantees that it will comply with Title VI of the Civil Rights Act of 1964, all other pertinent directives and all US DOT requirements; and

WHEREAS, to complete the project, SPONSOR will use Disadvantaged Business Enterprises to the fullest extent possible and will implement and administer procedures to ensure that minority businesses are competitive for contracts and purchase orders when procuring services including but not limited to construction contracts, supplies, equipment contracts or consultant contracts.

NOW, THEREFORE, BE IT RESOLVED BY SPONSOR THAT:

1. _____ is authorized to execute the contract on behalf of _____ with the DEPARTMENT for aid in financing construction, and all other activities incidental thereto, of Transportation Enhancement Activity pursuant to Public Law 105-178 (1998); and all other provisions as set forth in the contract with the DEPARTMENT.
2. _____ is authorized to execute and file an assurance or any other document required by the US DOT and the DEPARTMENT certifying compliance with Title VI of the Civil Rights Act of 1964.
3. _____ is authorized to furnish any and all additional information that may be required by US DOT or the DEPARTMENT in connection with the application for the Transportation Enhancement Activity project and budget.
4. That _____ is authorized to set forth and execute affirmative disadvantaged business policies in connection with the *participation goal established by the Georgia Department of Transportation.*

Volunteers Needed to Serve on City Boards, Authorities or Commissions

Overview

Boards Authorities and Commissions are an established feature of municipal government which offers citizens an extraordinary opportunity to participate in a city's government affairs. Their activities have helped to shape or influence public policy in many areas. The City of West Point has boards, authorities and commissions that endeavor to reflect the varied interests of West Point citizenry. Several of the City's boards and commissions are required and established by state law, while others result from provisions of the City Charter or form local ordinances. They address such subjects as planning, zoning, development and parks and recreation. Although many boards, authorities and commissions are advisory, their influence and value can be significant. They make recommendations on a wide range of topics that come before the City Council. Several boards and commissions are quasi-judicial, which means the Council has delegated some portion of its legislative authority to a citizen board.

How to apply

Applications are available on the city website and at City Hall. The application contains a list of the various boards and details the application process.

2016 Board Appointments

February Agenda:

- (1) Troup County Election Board
 - Vacant 12/31/2015

March Agenda:

- (3) Board of Adjustments
 - Phillip McClellan (Incumbent) 3/5/2016
 - Vacant Seat
 - Vacant Seat
- (2) Hawkes Library
 - Tammy Dycus (Incumbent) 3/1/2016
 - Michael Markle Andrews (Incumbent) 3/1/2016
- (1) Municipal Planning Board
 - Joel Finlay (Incumbent) 3/15/2016

June Agenda:

- (2) Keep Troup Beautiful
 - Thomas Scott (Incumbent) 6/30/2016
 - Vacant

October Agenda:

- (1) West Point Historic Commission
 - Larry Duncan (Incumbent) 10/1/2016
 - Joe Thompson (Incumbent) 10/1/2016

December Agenda:

- (1) Troup County Parks & Recreation
 - Kris Cagle (Incumbent) 12/31/2016
- (2) West Point Development Authority
 - Wiki Gladden (Incumbent) 12/31/2016

All applicants received, including those from incumbents, will be reviewed and considered for an interview.



Statement of Interest to Serve on a City Board, Authority or Commission

Contact Information

Name DIANNE S. DAVIDSON
Address 1206 6th Ave - PO Box 544
City State Zip West Point GA 31833
Primary Phone 1-706-645-2623
Secondary Phone SAME
E-Mail Address _____
Are you a City of West Point Resident Yes No
Company or Agency _____
Current Job Title Retired

Availability – Board or Commission of Interest

First Choice: Thrup Co. BOARD OF Elections
Second Choice: WEST POINT HISTORIC COMMISSIONS

Interest

Background and Qualifications:

GAPC: Georgia Alliance Preservation Comm.
president Thrup Council on Aging
(High School - College)

Experience and/or Profession:

Retired NYC - Correction Officer

Reason for Wanting to Serve:

enjoy doing volunteer work for a city
what I was born & raised - I take pride
in West Point looking forward to continued growth.

You may submit a letter of interest along with references and/or resume in addition to or in lieu of the Interest section.

City Policy

It is our policy to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability. The Statement of Interest will remain on file for (2) years.

Please submit your Statement of Interest to:

Ed Moon, City Manager
City of West Point Georgia
PO Box 487
West Point, Georgia 31833
emoon@cityofwestpointga.com

Statement of Interest to Serve on a City Board, Authority or Commission



Contact Information

Name _____ Roger D. Bailey _____
Address__ 605 Avenue C _____
City State Zip __ West Point, GA 31833 _____
Primary Phone _____ 706-501-1095 _____
Secondary Phone _____ 512-627-4554 _____
E-Mail Address
____ rogerdbailey@charter.net _____
Are you a City of West Point Resident Yes No
Company or Agency _____ Retired _____
Current Job Title _____

Availability – Board or Commission of Interest

First Choice: _____ Troup County Board of Elections _____
Second Choice: __ West Point Development or any other where I might be useful ____

Interest

Background and Qualifications:

Experience and/or Profession:

1. Retired Military Officer with a Bachelor’s and Masters degree in Computer Information Systems and Resource Management
2. Retired Vice President in charge of Project Management for a National Computer Consulting Firm
3. Manager of multiple projects, Software Development and Deployment efforts.

Resume attached for information

Reason for Wanting to Serve:

- Contribute to community and occupy time constructively

You may submit a letter of interest along with references and/or resume in addition to or in lieu of the Interest section.

City Policy

It is our policy to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability. The Statement of Interest will remain on file for (2) years.

Roger D. Bailey

605 Avenue C
West Point, Ga 31833
(512) 627-4554 (Cell)
rogerdbailey@charter.net

Successful information technology manager with diverse and extensive experience focusing on project management, systems analysis and design, application development, process improvement and Life Cycle Methodologies. Proven achievements in time management providing hands-on guidance with web-based, client-server and mainframe systems. A high-energy leader with a reputation for integrity, quality and meeting project timelines. Team oriented with excellent interpersonal communication skills. Key skills include:

Project Management	Business Process Improvement	Life Cycle Methodologies
Conflict Resolution	Software Development	Policies/Procedures
Technical Integration	Leadership Development	Client Relationship Management
Team Building	Decision Making	Problem Solving
System Engineering	Budget and Financial Reporting	Quality
Contract Management	Vendor Relationships	Matrix Management

Key Accomplishments

Software Engineering Institute (SEI) Capability Maturity Model (CMM) assessment of two major computer systems at the Comptroller of Public Accounts (CPA) Office. Lead CPA's efforts to improve Business Processes, the Software Development Life Cycle and policies, processes and procedures to support the relationship of IT with the Business Users and Vendors. Performed an assessment and documented the as-is process, revamped the process and developed multiple life cycles for use by CPA. Developed and documented the policies, processes and procedures to ensure compliance with the multiple life cycles.

Planned and implemented the conversion of the Crude Oil and Natural Gas (CONG) Tax System into the Integrated Tax System. At the Comptroller's office the CONG system was running once a week based upon the implemented architecture. Performed analysis, developed project proposal, planned and managed the conversion project of the CONG system into the Integrated Tax System reducing the cost of maintaining the system, decreasing the turnaround time for the customers, and enabling the Comptroller's office to collect taxes more timely. The Gas and Oil Industry is now able to provide tax information and receive overnight turn-around on the processing of their information.

Developed and implemented training and mentoring programs designed to provide a major consulting firm with qualified Project Managers. Established a Project Management Office (PMO) at Computer Technology Associates (CTA), Inc. to ensure Project Managers hired by the corporation were qualified to run multi-million dollar projects. Implemented a hiring and training program and mentored over 20 senior development staff to assume the role of Project Managers. This allowed us to bid and win over 25 contracts throughout the nation and to staff the projects with qualified Project Managers. Overall result was an additional \$25 million in revenue.

Career Experience

Comptroller of Public Accounts, Austin, TX
Software Development Area Manager

8/2007 to 9/2012

Plans, assigns and supervises the work of 37 personnel (staff and support contractors) throughout various Software Development Life Cycles (Waterfall, Agile, RAD, JAD, Agile) for multiple tax, unclaimed property, personnel and property tax systems in support of Business Users. Manage Business User and Vendor relationships for the Information Technology Division.

- Developed and implemented an enterprise Time Accounting System with web enabled GUI for input and batch processing through the Uniform Statewide Personnel System to maintain updated records.
- Developed standards, policies and procedures to guide developers through the Software Development Life Cycle for Natural, COBOL, dotNet, PowerBuilder and Java.

Comptroller of Public Accounts, Austin, TX

Integrated Tax System Section Manager

8/2003 to 8/2007

Planned, assigned and supervised the work of 75 personnel (Business Analysts, Architects, Designers, Developers and Testers) throughout the Software Development Life Cycle (Waterfall, modified Waterfall)

- Facilitated brain-storming sessions to identify the current processes for developing applications, developed an integrated SDLC and mentored staff on proper Software Engineering Processes
- Integrated all personnel into the Software Development Life Cycle, defined transition points, processes and procedures to ensure projects met their timelines while using the SDLC.

Comptroller of Public Accounts, Austin, TX

5/2001 to 8/2003

Process Improvement Analyst

Defined processes and procedures for enterprise Software Development Life Cycle. Authored IEEE compliant templates for documenting requirements, design, testing, etc. Developed procedures to validate compliance with the SDLC for mainframe applications, server applications and object oriented applications.

- Developed and facilitated training sessions with Business Users and Software Engineering Staff on processes, procedures and the SDLC.
- Mentored Project Managers on validating use of the SDLC and developing Project Plans to include work breakdown structure and schedules.

Martin Process Solutions, Inc., Austin, TX

6/2000 to 5/2001

Vice President, State Operations

Performed Software Engineering Institute (SEI) Capability Maturity Model (CMM) assessments on the Integrated Statewide Accounting System (ISAS) and the Integrated Tax System (ITS) at the Comptroller of Public Accounts, provided reports on assessment, drafted processes and procedures to facilitate Level 2 capabilities.

- Analyzed and documented the current processes used by Business Users and Software Engineering Staff for Software Development
- Trained CPA staff on proper life cycle methodologies, processes and procedures to ensure consistent quality software to support the Business functions.

Computer Technology Associates, Inc., Rockville, MD

1/1995 to 3/2000

Division Director, Project Management

Provided direction and coordination essential to ensuring efficient and effective customer service to clients and Vendors on over 45 separate and distinct contracts in separate geographical area engaged in conversion of software systems in preparation for the Year 2000 effort.

- Re-engineered corporate labor structure, developed hiring objectives and career path guidance for Project Managers. Handled diverse personnel actions, interviewed and selected Project Manager to join corporation. Prepared and presented monthly reports to Chief Executive Office and customer's Senior Management Staff.
- Developed and implemented standards for status reporting, performance management and Profit and Loss management for contracts in excess of \$80M.
- Successfully negotiated and closed on \$8M contract for management and performance of support services for Michigan's Department of Management and Budget.

Technical Skills

Proficient in Microsoft Project, Microsoft Visio, Windows XP, Windows 7, Microsoft Office (2007, 2010, 365) Word, Excel, PowerPoint, IDEF, SDLC Methodologies (Waterfall, Agile, JAD, RAD, custom, modified waterfall), profit and loss, and Project Management Methodologies.

Major Projects

Crude Oil/Natural Gas Legacy Conversion
National Missile Defense System
Program Management Office

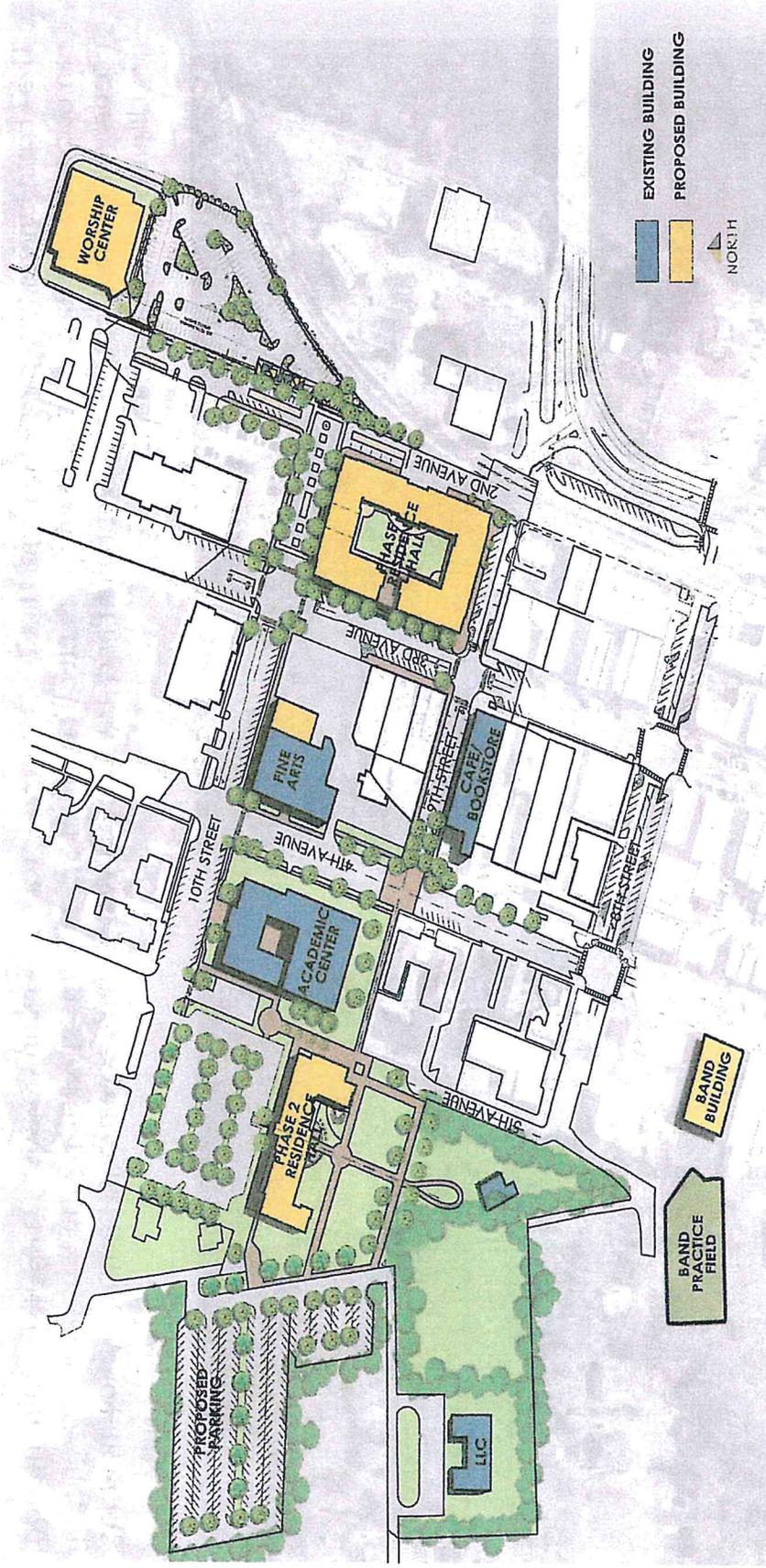
Enterprise Time Accounting System
Michigan's Dept. of Management and Budget
Texas Integrated Tax System

Education

BS, Computer Science, Troy State University, Montgomery, AL (1981).

MA, Computer Resources and Information Systems Management, Webster University, Colorado Springs, CO. (1991)

DOWNTOWN WEST POINT



Point University's Main Campus is located in the heart of downtown West Point. In the foreseeable future, the campus will encompass six blocks, spanning from Lanett, Alabama to the west to the Chattahoochee River to the east. A rich diversity of renovated historic buildings and modern new construction house the growing academic, cultural, residential, social, spiritual and fitness needs of the university.

Point University

February 23, 2016

Mr. Ed Moon
City of West Point
P.O. Box 487
West Point, Georgia 31833

Dear Mr. Moon:

In conjunction with the previously presented Master Plan, Point University respectfully requests the vacation of the following streets with their respective ROW parcels:

- 1 • Portions of West Tenth Street and Second Avenue (1.742 Acres)
- 2 • Portion of West 9th Street (0.110 Acres)
- 3 • Portion of West 9th Street (0.190 Acres)
- 4 • Portions of West 11th Street (Unopened) and First Avenue (unopened)
- 5 • Portion of 4th Ave (.098 Acres)

As requested, Point has engaged an appraiser to value these parcels and understands there will need to be some additional work to identify utility and other easements that must be maintained. Please advise at your earliest convenience as to next steps in this process.

It is Point University's intention that the vacation and subsequent programming will assist in developing a vibrant downtown West Point.

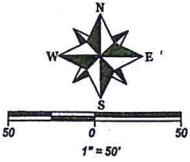
Sincerely,



Lance H. Francis
Chief Operating Officer

Enclosures

LHF/ca



BEARING BASIS
GA STATE PLANE COORDINATE
SYSTEM, WEST ZONE

NOT A VALID DOCUMENT WITHOUT
SURVEYOR'S ORIGINAL SIGNATURE

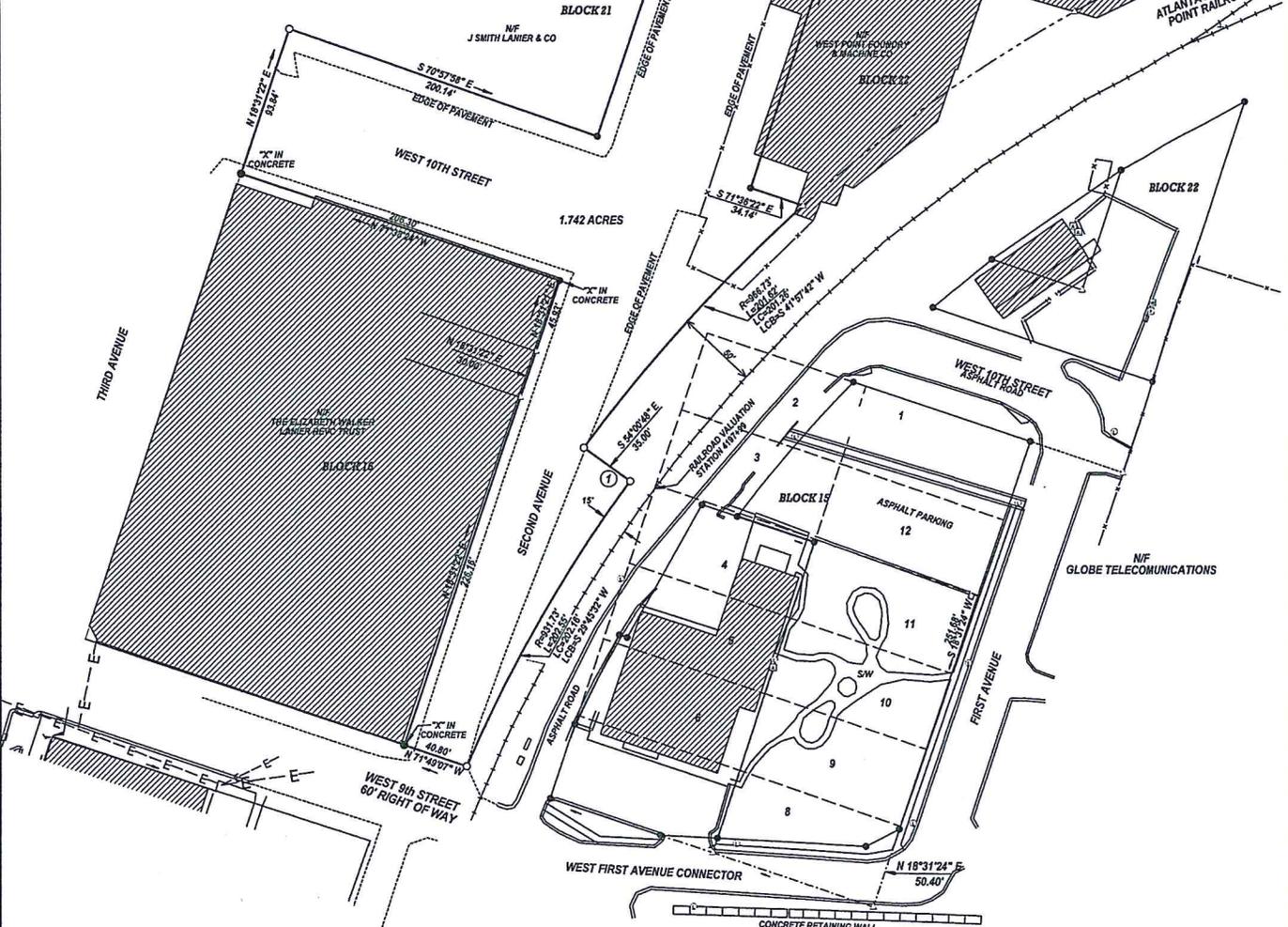
APPROVED BY CITY OF WEST POINT
PLANNING AND ZONING

I, I. B. Shawn Gray, a registered land surveyor in the state of Georgia, hereby declare that this plat or map is a true and accurate representation of a survey conducted under my direction. I further declare that there is no visible evidence of encroachment by buildings on adjoining property. That the structures now erected on said property are within the boundaries of same, except as shown, there are no rights of way or easements visible, but is subject to any such rights of ways and easements that may be recorded or unrecorded, or joint drive ways on, over, or across this property, visible on the surface except as shown on this plat.

The survey was prepared in conformity with The Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7 of the Rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in the Georgia Plat Act O.C.G.A. 15-6-67.

The type of equipment used to obtain the linear and angular measurements used in the preparation of said map or plat is Topcon GTS-225. RECON TDS Data Collector

GEORGIA REGISTRATION NO. 2879 DATE



NOTE:
1. RAILROAD R/W TAKEN FROM MAPS PROVIDED BY CSX RAILROAD. RAILROAD R/W DEFLECTION TAKEN FROM DEED BOOK 902, PG 329. NO RECORD COULD BE FOUND TO DESCRIBE RAILROAD R/W BETWEEN THE NORTH MARGIN OF WEST 10TH STREET AND VALUATION STATION 4187499. RAILROAD R/W SHOWN AT 50' OFFSET FROM CENTERLINE OF MAINLINE TRACK FOR THIS SECTION.

LEGEND OF ABBREVIATIONS

- Iron Pin Set- 1/2" Rebar
- Iron Pin Found
- Concrete Monument Found
- Fence Line
- Center Line
- ⊕ Power Line
- △ Calculated Point
- ° Degrees
- ⊙ Power Pole
- ⊙ Power Meter
- ⊙ Air Conditioner
- ⊙ Ground Light (Power Underground)
- ⊙ Flag Pole
- ⊙ Water Valve
- ⊙ Water Meter
- ⊙ Gas Meter
- AC Acre(s)
- SEC Section
- T Township
- R Range
- N North
- NE Northeast
- NW Northwest
- S South
- SE Southeast
- SW Southwest
- E East
- W West
- F Field Measurement
- P Platted Measurement
- N/F Now or Formerly
- P.O.B. Point of Beginning
- ROW Right of Way
- ' Minutes When Used in a Bearing
- " Seconds When Used in a Bearing
- ± Feet When Used in Distance
- ± Inches When Used in Distance
- + More or Less (or Plus or minus)
- Line Not To Scale

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 24,000 FEET AND AN ANGULAR ERROR OF 4" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THE PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 110,000 FEET.

SHEET 1 OF 1	
CLIENT POINT	
JOB NO. GA 150043.0000	
ACAD FILE street closures 2ND AVE	
FIELD DATE: DEC 15, 2015	
DRAWN BY: BSG FLD BOOK: XXXX	
REVISIONS	DATE

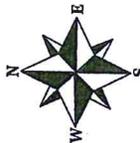
**RIGHT OF WAY VACATION
SURVEY FOR
POINT UNIVERSITY**

HARRIS GRAY
224 3rd AVENUE, WESTPOINT, GA 30084-5885

▲ ENGINEERS
▲ SURVEYORS
▲ PLANNERS
LSP 00118



NOT A VALID DOCUMENT WITHOUT SURVEYOR'S ORIGINAL SIGNATURE



BEARING BASIS
GA STATE PLANE COORDINATE
SYSTEM, WEST ZONE

APPROVED BY CITY OF WEST POINT
PLANNING AND ZONING

I, R. Shavyn Gray, a registered land surveyor in the state of Georgia, hereby declare that this plat is a true and correct representation of a survey conducted under my direction. I further declare that there is no structure now erected on said property nor within the boundaries of same, except as shown, there are no rights of way or easements visible, but is subject to any such rights of ways and easements that may be recorded or unrecorded, or joint drive ways on, over, or across this property, visible on the surface except as shown on this plat.

This survey was prepared in conformity with The Technical Standards for Property Surveys in Georgia, promulgated by the Rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in the Georgia Plat Act O.C.G.A. 45-6-07.

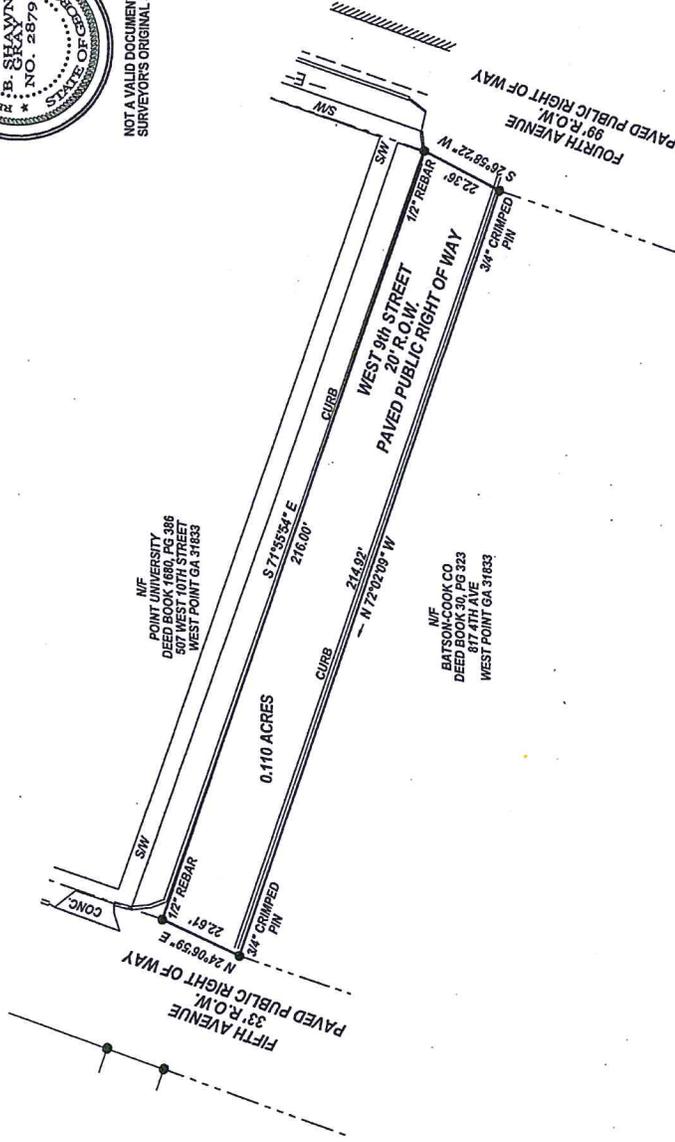
The type of equipment used to obtain the linear and angular measurements used in the preparation of said map or plat is Topcon GIS-255, RECON IDS Data Collector.

GEORGIA REGISTRATION NO. 2879 _____ DATE _____

SHEET 1 OF 1

CLIENT	POINT
JOB NO.	GA 150043.0000
ACAD FILE	street closures 9TH STREET EAST
FIELD DATE	DEC 15, 2015
DRAWN BY	BSG
FLD. BOOK	XXXX
REVISIONS	DATE

RIGHT OF WAY VACATION
SURVEY FOR
POINT UNIVERSITY



LEGEND OF ABBREVIATIONS

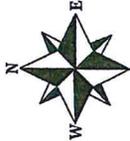
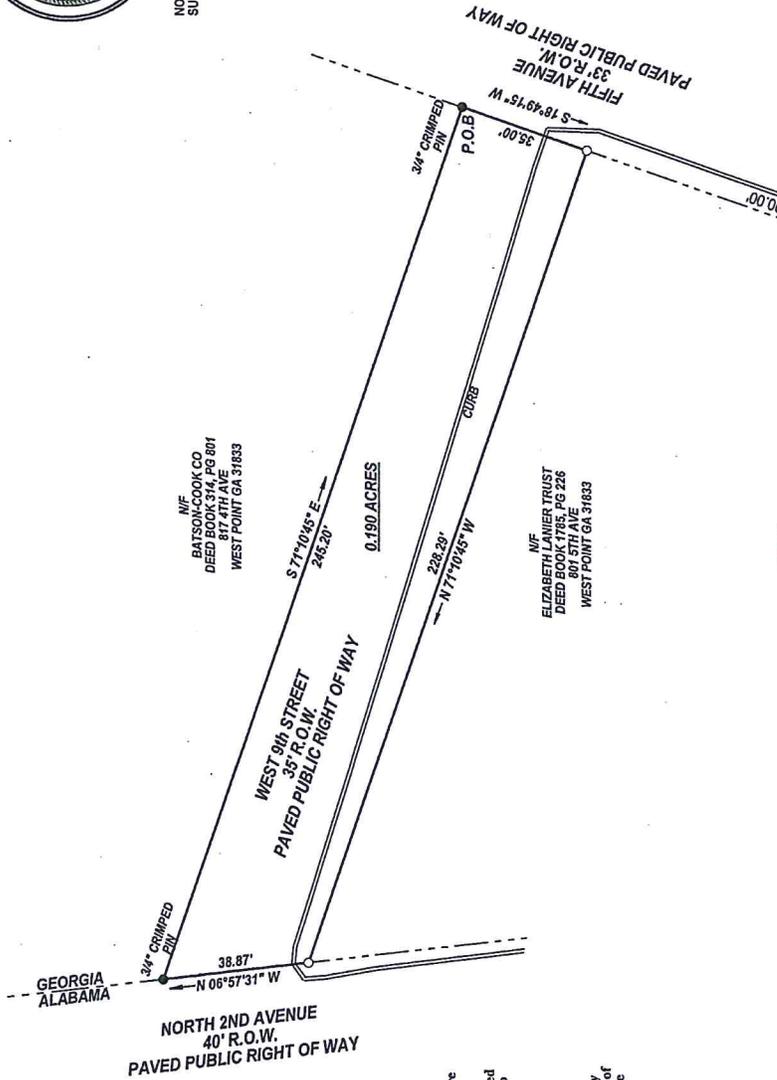
- Iron Pin Set - 1/2" Rebar
- Iron Pin Found
- ⊕ Concrete Monument Found
- ⊖ Fence Line
- ⊕ Center Line
- ⊖ Power Line
- ⊕ Calculated Point
- ⊖ Degrees
- ⊕ Power Pole
- ⊖ Power Meter
- ⊕ Air Conditioner
- ⊖ Ground Light (Power Underground)
- ⊕ Flag Pole
- ⊖ Water Valve
- W Water Meter
- F Gas Meter
- P Platted Measurement
- N/F Now or Formerly
- P.O.B. Point of Beginning
- ROW Right of Way
- " Minutes When Used in a Bearing
- " Seconds When Used in a Bearing
- " Feet When Used in Distance
- " Inches When Used in Distance
- + More or Less (or Plus or minus)
- ⊥ Line Not To Scale

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE ERROR OF 1/1000 FEET AND AN ANGULAR ERROR OF -3" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THE CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN >10,000 FEET.

2



NOT A VALID DOCUMENT WITHOUT SURVEYOR'S ORIGINAL SIGNATURE



30 0 30
1" = 30'

BEARING BASIS
GA STATE PLANE COORDINATE
SYSTEM, WEST ZONE

APPROVED BY CITY OF WEST POINT
PLANNING AND ZONING

I, B. Shawn Gray, a registered land surveyor in the state of Georgia, hereby declare that this plat or map is a true and accurate representation of a survey conducted under my direction. I further declare that there is no visible evidence of encroachment by buildings on adjoining property. That the structures now erected on the property shown hereon, except as shown by this plat, are not in violation of any rights of way or easements visible, but is subject to any such rights or easements that may be recorded or unrecorded, or joint drive ways on, over, or across this property, visible on the surface except as shown on this plat.

The survey was prepared in conformity with The Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7 of the Rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in the Georgia Plat Act O.C.G.A. 15-6-67.

The type of equipment used to obtain the linear and angular measurements is as follows: Preparation of said map or plat is Topcon GIS-225. RECON TDS Data Collector.

GEORGIA REGISTRATION NO. 2879 _____ DATE _____

SHEET 1 OF 1

CLIENT	POINT
JOB NO.	GA 150043.0000
ACAD FILE	street closures 0TH STREET WEST
FIELD DATE:	DEC 15, 2015
DRAWN BY:	BSG
FIELD BOOK:	XXXX
REVISIONS	DATE

**RIGHT OF WAY VACATION
SURVEY FOR
POINT UNIVERSITY**



**HARRIS
GRAY**
ENGINEERS - SURVEYORS
824 3rd AVENUE, WESTPOINT, GA 706-665-5885
LSF 00118

LEGEND OF ABBREVIATIONS

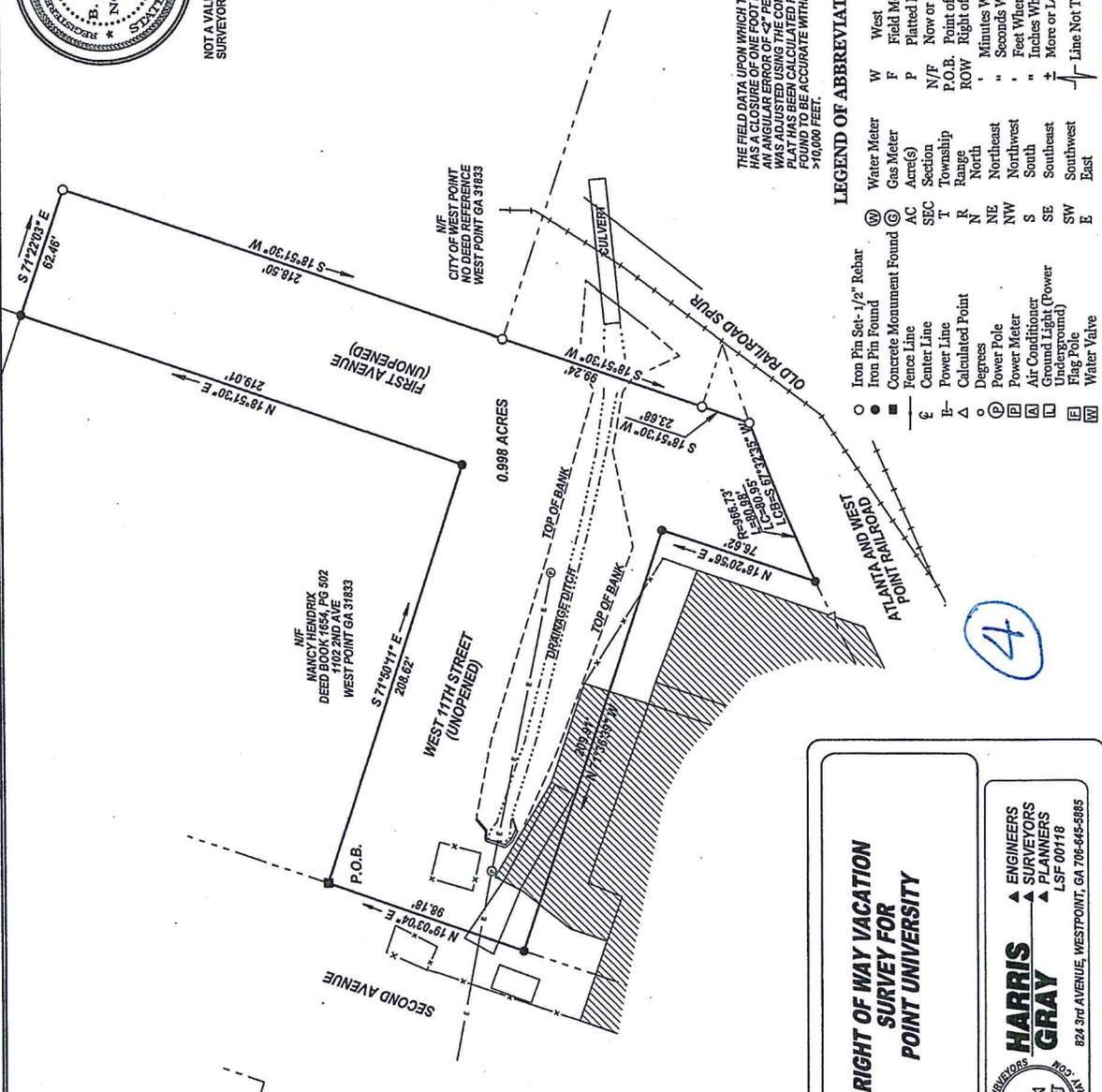
- Iron Pin Set-1/2" Rebar
- Iron Pin Found
- Concrete Monument Found
- ⊕ Fence Line
- ⊖ Center Line
- ⊗ Power Line
- ⊘ Calculated Point
- Degree
- ⊙ Power Pole
- ⊚ Power Meter
- ⊛ Air Conditioner
- ⊜ Ground Light (Power underground)
- ⊝ Flag Pole
- ⊞ Water Valve
- ⊟ Water Meter
- ⊠ Gas Meter
- ⊡ AC Sect
- ⊢ SEC
- ⊣ Township
- ⊤ Range
- ⊥ North
- ⊦ Northeast
- ⊧ Northwest
- ⊨ South
- ⊩ Southeast
- ⊪ Southwest
- ⊫ East
- ⊬ West
- ⊭ Field Measurement
- ⊮ Platted Measurement
- ⊯ Now or Formerly
- ⊰ P.O.B. Point of Beginning
- ⊱ Right of Way
- ⊲ Minutes When Used in a Bearing
- ⊳ Seconds When Used in a Bearing
- ⊴ Feet When Used in Distance
- ⊵ Inches When Used in Distance
- ⊶ More or Less (or Plus or minus)
- ⊷ Line Not To Scale

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE ERROR OF 1/1000 FEET AND AN ANGULAR ERROR OF 2" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THE CALCULATED POINTS BE ACCURATE WITHIN ONE FOOT IN >10,000 FEET.

3



NOT A VALID DOCUMENT WITHOUT SURVEYOR'S ORIGINAL SIGNATURE



THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 5,000 FEET AND AN ANGULAR ERROR OF ONE FEENESS OF POINT. THE PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN >10,000 FEET.

LEGEND OF ABBREVIATIONS

- Water Meter
- Gas Meter
- Acres(s)
- Section
- Township
- Range
- North
- Northwest
- South
- Southeast
- Southwest
- East
- West
- Field Measurement
- Platted Measurement
- N/F Now or Formerly
- P.O.B. Point of Beginning
- ROW Right of Way
- Minutes When Used in a Bearing
- Seconds When Used in a Bearing
- Feet When Used in Distance
- Inches When Used in Distance
- More or Less (or Plus or minus)
- Line Not To Scale
- Iron Pin Set-1/2" Rebar
- Iron Pin Found
- Concrete Monument Found
- Rebar
- Center Line
- Power Line
- Calculated Point
- Degrees
- Power Pole
- Air-Conditioner
- Light (Power Underground)
- Flag Pole
- Water Valve



BEARING BASIS
GA STATE PLANE COORDINATE
SYSTEM, WEST ZONE

APPROVED BY CITY OF WEST POINT
PLANNING AND ZONING

I, B. Shavvy, a registered land surveyor in the state of Georgia, hereby declare that this plat or map is a true and accurate representation of a survey conducted under my direction. I further declare that there is no visible evidence of encroachment by buildings on adjoining property. That the structures now erected on said property are within the boundaries of same, except as shown, there are no encroachments that may be recorded or unrecorded, or joint drive ways on, over, or across this property, visible on the surface except as shown on this plat.

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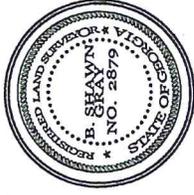
The type of equipment used to obtain the linear and angular measurements and the date of preparation of said map or plat is Topcon GTS-2025. RECON TDS Data Collector

GEORGIA REGISTRATION NO. 2879 _____ DATE _____

SHEET 1 OF 1	
CLIENT	POINT
JOB NO.	GA 150043.0000
ACAD FILE	street closures 11TH STREET
FIELD DATE:	DEC-15, 2015
DRAWN BY:	BSG
FLD. BOOK:	XXXX
REVISIONS	DATE

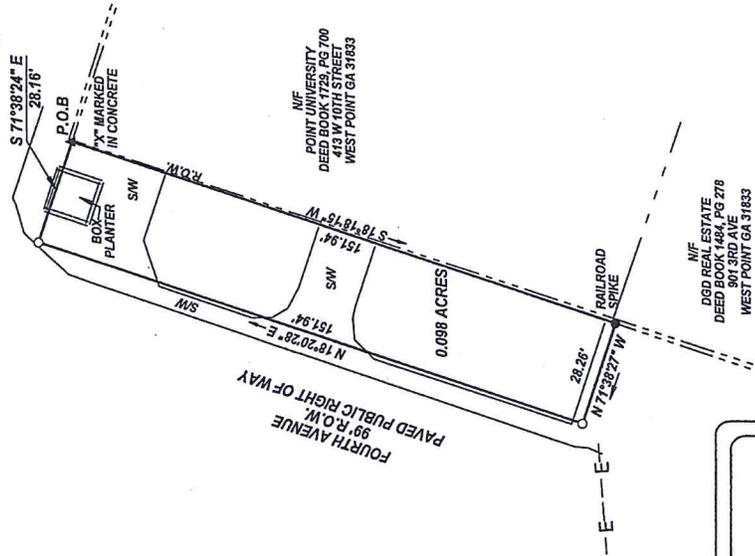
**RIGHT OF WAY VACATION
SURVEY FOR
POINT UNIVERSITY**

4



NOT A VALID DOCUMENT WITHOUT SURVEYOR'S ORIGINAL SIGNATURE

WEST 10th STREET
99' R.O.W.
PAVED PUBLIC RIGHT OF WAY



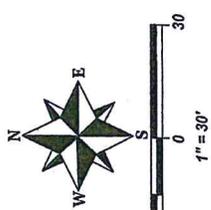
LEGEND OF ABBREVIATIONS

W	West
F	Field Measurement
P	Platted Measurement
N/F	Now or Formerly
P.O.B.	Point of Beginning
ROW	Right of Way
"	Minutes When Used in a Bearing
"	Seconds When Used in a Bearing
"	Feet When Used in Distance
"	Inches When Used in Distance
+	More or Less (or Plus or minus)
-	Line Not To Scale

Water Meter
Gas Meter
Acct(s)
Section
Township
Range
North
NE
NW
S
SE
SW
E

Iron Pin Set-1/2" Rebar
Iron Pin Found
Concrete Monument Found
Center Line
Power Line
Calculated Point
Degrees
Power Pole
Power Meter
Air-Conditioner
Ground Light (Power Unplugged)
Flag Pole
Water Valve

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE ERROR OF ± 2" PER 100 FEET. ALL ANGULAR ERROR OF ± 2" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THE CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN >10,000 FEET.



APPROVED BY CITY OF WEST POINT PLANNING AND ZONING

I, B. Shavyn Gray, a registered land surveyor in the state of Georgia, hereby declare that this plat or map is a true and accurate representation of a survey conducted under my direction. I further declare that there is no visible evidence of encroachment by buildings on adjoining property. That the structures now erected on said property are within the boundaries of same, except as shown, there are no rights of others in the same, and as such, the same are not to be regarded as an easement or other right that may be recorded or unrecorded, on joint divisions on, over, or across this property, visible on the surface except as shown on this plat.

The survey was prepared in conformity with the Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7 of the Rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in the Georgia Plat Act O.C.G.A. 15-6-67.

The type of equipment used to obtain the linear and angular measurements used in the preparation of said map or plat is Topcon GIS-255; RECON TDS Data Collector

5

GEORGIA REGISTRATION NO. 2879 DATE

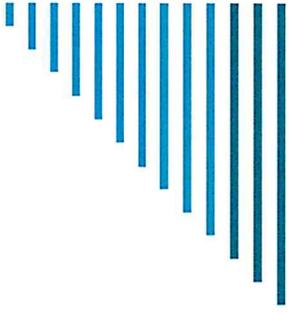
RIGHT OF WAY VACATION SURVEY FOR POINT UNIVERSITY

HARRIS GRAY

ENGINEERS SURVEYORS PLANNERS LSF 00118

824 3rd AVENUE, WESTPOINT, GA 706-645-5885

SHEET 1 OF 1	
CLIENT POINT	
JOB NO. GA 150043.0000	
ACAD FILE street closures 4TH AVE	
FIELD DATE: DEC 15, 2015	
DRAWN BY: ESG	FLD. BOOK: XXXX
REVISIONS	DATE



INFORMATION



Kristen

West Point Historic Preservation Commission
January 6, 2016

The meeting was called to order by Chairman Duncan. Commissioners Jane Fuller-Blackburn, Debra Robertson, and Marshall Sapp were present. Joe Thompson was absent. Others present were Ed Moon, City Manager and Sarah Thompson, City Planner.

Commissioner Robertson read the minutes of the regular November 4, 2015 meeting and the minutes of the called meeting November 25, 2015. The minutes were accepted as read.

NEW BUSINESS:

1- COA filed by Leigh Ann Green for 715 2nd Avenue was presented by Ms. Thompson. Ms. Green is requesting the removal of an old metal awning on the front façade of the building to be replaced by a 15' x 6' x 3' aluminum framed Sunbrella cloth covered awning to be made by Rusty's Upholstery Shop, Lanett, Alabama. The proposed awning will be similar to awning at West Point Soap on 3rd Avenue.

After discussion, Commissioner Sapp made a motion to approve the COA as presented. Commissioner Fuller-Blackburn seconded and the motion was approved unanimously.

2- HPC Training

Chairman Duncan presented information on upcoming historic preservation training to be held in Athens, March 8. All members of the commission are due for required training. Chairman Duncan will secure reservations for the members.

OLD BUSINESS:

1- Sign at Depot

Ms. Thompson stated that she is still in process of researching details needed. She will have this completed and present at the February meeting.

2- Artifacts at the Depot

At the suggestion of Commissioner Fuller-Blackburn the commission will inventory the items at the Depot including pictures of each. At the appropriate time a notice will be placed in the newspaper so that owners of artifacts that have lent items to the Depot may reclaim the items before they are moved to a different location.

With no further business to discuss, the meeting was adjourned.

Minutes prepared and submitted by Debra Robertson, Secretary, West Point HPC

West Point Development Authority

Agenda

March 7, 2016

- 1. Invocation & Lunch**
- 2. Minutes**
- 3. Financial Report**
- 4. Old Business**
- 5. New Business**
 - Henry Jacobs – Chattahoochee River Keepers**
 - Contribution request – Greater Valley Juneteenth Celebration**
- 6. Economic Development Director Report – Meghan Duke**
- 6. Adjournment**
- 7. Next meeting to be held on Monday, April 4, 2016 at 12:00 noon.**

WEST POINT DEVELOPMENT AUTHORITY

Meeting Minutes

February 1, 2016

Members Present: Josh Moon, Griggs Zachry, Lionel Johnson, Wiky Gladden, and Kevin Patrick. Also present were WPDA Attorney Larry Nix, City Manager Ed Moon, Downtown West Point Development Authority representative, Steve Tramell, and Economic Development Director, Meghan Duke.

Meeting was called to order and invocation given by Josh Moon.

Motion was made by Wiky Gladden and seconded by Kevin Patrick to approve the minutes of the January 4, 2016 meeting. Vote to approve was unanimous.

Motion was made by Wiky Gladden and seconded by Griggs Zachry to approve the financial report for January, 2016. Vote to approve was unanimous.

Economic Development Director, Megan Duke, reported activity for January.

There being no further business, the meeting was adjourned.

J. Griggs Zachry, III
Secretary

12:42 PM
03/01/16
Accrual Basis

West Point Development Authority
Balance Sheet
As of February 29, 2016

	<u>Feb 29, 16</u>
ASSETS	
Current Assets	
Checking/Savings	
CB&T Certificate of Deposit	251,392.21
Charter Bank - Money Market Acc	200,004.91
Operating Account	<u>279,132.18</u>
Total Checking/Savings	730,529.30
Accounts Receivable	
Loan Receivable - ITC CP LLC	<u>120,780.06</u>
Total Accounts Receivable	<u>120,780.06</u>
Total Current Assets	<u>851,309.36</u>
TOTAL ASSETS	<u><u>851,309.36</u></u>
LIABILITIES & EQUITY	
Equity	
Opening Balance Equity	516,166.89
Retained Earnings	227,254.36
Net Income	<u>107,888.11</u>
Total Equity	<u>851,309.36</u>
TOTAL LIABILITIES & EQUITY	<u><u>851,309.36</u></u>

10:17 AM
03/03/16
Accrual Basis

West Point Development Authority
Profit & Loss
February 2016

	<u>Feb 16</u>
Income	0.00
Expense	
Computer & Website Maintenance	30.00
Contract Labor	1,000.00
Contributions	25,000.00
Lease Payment Expense	750.00
Legal & Closing-Projects	0.00
Legal and Closing	250.00
Office Expense	431.10
Professional Dues & Subscript.	11.45
Total Expense	<u>27,472.55</u>
Net Income	<u><u>-27,472.55</u></u>

West Point Development Authority
 Profit & Loss Detail
 February 2016

Type	Date	Num	Name	Memo	Cir	Split	Amount	Balance
Income								0.00
Expense								
Computer & Website Maintenance	2/1/2016	2042	West Point Industries			Operating Acc...	30.00	30.00
Check								
Total Computer & Website Maintenance							30.00	30.00
Contract Labor	2/2/2016	2049	Yvonne Reed			Operating Acc...	1,000.00	1,000.00
Check								
Total Contract Labor							1,000.00	1,000.00
Contributions	2/1/2016	2048	THINC College & C...			Operating Acc...	25,000.00	25,000.00
Check								
Total Contributions							25,000.00	25,000.00
Lease Payment Expense	2/1/2016	2043	Tramell Properties			Operating Acc...	750.00	750.00
Check								
Total Lease Payment Expense							750.00	750.00
Legal and Closing	2/1/2016	2044	Morrow & Nix			Operating Acc...	250.00	250.00
Check								
Total Legal and Closing							250.00	250.00
Office Expense	2/1/2016	2045	Integrity Leasing LLC			Operating Acc...	144.45	144.45
Check	2/1/2016	2046	Dello Products Inc.			Operating Acc...	70.00	214.45
Check	2/1/2016	2047	WOW!			Operating Acc...	123.72	338.17
Check	2/1/2016	2041	Yvonne Reed	Reimbursme...		Operating Acc...	92.93	431.10
Total Office Expense							431.10	431.10
Professional Dues & Subscript.	2/9/2016	2051	GSOSCCA			Operating Acc...	11.45	11.45
Check								
Total Professional Dues & Subscript.							11.45	11.45
Total Expense							27,472.55	27,472.55
Net Income							-27,472.55	-27,472.55

West Point Development Authority
 Profit & Loss Budget vs. Actual
 February 2016

	Feb 16	Budget	\$ Over Budget	% of Budget
Income	0.00			
Expense				
Community Development	0.00	166.66	-166.66	0.0%
Computer & Website Maintenance	30.00	208.33	-178.33	14.4%
Contract Labor	1,000.00	4,750.00	-3,750.00	21.1%
Contributions	25,000.00	30,000.00	-5,000.00	83.3%
Education	0.00	83.33	-83.33	0.0%
Lease Payment Expense	750.00	750.00	0.00	100.0%
Legal & Closing-Projects	0.00	333.33	-333.33	0.0%
Legal and Closing	250.00	250.00	0.00	100.0%
Marketing	0.00	1,666.66	-1,666.66	0.0%
Miscellaneous Expense	0.00	83.33	-83.33	0.0%
Office Expense	431.10	416.67	14.43	103.5%
Postage	0.00	8.33	-8.33	0.0%
Professional Dues & Subscript.	11.45	333.33	-321.88	3.4%
Travel	0.00	83.33	-83.33	0.0%
Total Expense	27,472.55	39,133.30	-11,660.75	70.2%
Net Income	-27,472.55	-39,133.30	11,660.75	70.2%

West Point Development Authority
Profit & Loss Budget vs. Actual
 January through December 2016

11:33 AM
 03/03/16
 Accrual Basis

	Jan - Dec 16	Budget	\$ Over Budget	% of Budget
Income				
Bond Income	110,000.00	100,000.00	10,000.00	110.0%
Interest Income	67.67			
Intergovernmental Income	30,000.00	120,000.00	-90,000.00	25.0%
Total Income	140,067.67	220,000.00	-79,932.33	63.7%
Expense				
Community Development	762.39	2,000.00	-1,237.61	38.1%
Computer & Website Maintenance	160.00	2,500.00	-2,340.00	6.4%
Contract Labor	2,000.00	57,000.00	-55,000.00	3.5%
Contributions	25,000.00	30,000.00	-5,000.00	83.3%
Education	0.00	1,000.00	-1,000.00	0.0%
Insurance	0.00	4,500.00	-4,500.00	0.0%
Lease Payment Expense	1,500.00	9,000.00	-7,500.00	16.7%
Legal & Closing-Projects	0.00	4,000.00	-4,000.00	0.0%
Legal and Closing	500.00	3,000.00	-2,500.00	16.7%
Marketing	0.00	20,000.00	-20,000.00	0.0%
Miscellaneous Expense	0.00	1,000.00	-1,000.00	0.0%
Office Expense	777.27	5,000.00	-4,222.73	15.5%
Postage	0.00	100.00	-100.00	0.0%
Professional Dues & Subscript.	1,479.90	4,000.00	-2,520.10	37.0%
Travel	0.00	1,000.00	-1,000.00	0.0%
Total Expense	32,179.56	144,100.00	-111,920.44	22.3%
Net Income	107,888.11	75,900.00	31,988.11	142.1%



S. Meghan Duke
Economic Development Director
706.645.3518
meghanduke@cityofwestpointga.com

Economic Development Director Report
Submitted: Wednesday, March 2, 2016

- Met with Binswanger Real Estate on two Build to Suit projects. (2/4)
- Met with Kathy Carlisle, CEO ThINC. College and Career Academy. (2/5)
- Attended LaGrange-Troup County Chamber of Commerce West Point Business Council-Point University Presentation. (2/9)
- Attended Georgia Economic Developers Association February Monthly Luncheon. (2/15)
- Attended Georgia Manufacturing Alliance KIA Motors Manufacturing Georgia Plant Tour. (2/17)
- Met with Kris Vaughn, Executive Director Georgia Forward. Tour of ThINC. College and Career Academy. (2/25)
- City of West Point Directors met with Local Engineer team contracted with Point University to review the site plans for downtown campus expansion. (2/29)
- Met with Mill Graves, Retail Business Development Manager with Electric Cities of Georgia. (3/3)
- Site Visit with Project Maple. (3/4)
- Reviewed City of West Point, Georgia Website Redesign & Development Request for Proposal (RFP). (2/22)

The Proposal Timeline for this project is as follows:

Wednesday, January 13, 2016	RFP issued
Wednesday, February 3, 2016	All questions regarding the RFP are due
Friday, February 19, 2016	Proposals due by 2:00 PM EST
March 1-8, 2016	Internal review and Interview of candidates
March 17-24, 2016	Successful bidder notified
April 11-15, 2016	Contract signed
August 1, 2016	Contract deliverables due

• "Project Maple" Retail Distribution company searching for a site to accommodate company distribution needs. Search/Project is being conducted by Binswanger an international real estate firm with regional headquarters in Atlanta.

- Jobs 225
- Investment \$45,000,000 building/equipment
- Build to Suit 750,000 sq. ft facility

Submitted two sites in West Point-Troup Co. and North West Harris County Business Park.

Site visit with company representatives 3/4.

• "Project Sequence" Existing Industry searching for a site to accommodate company distribution needs. Looking for available 30-50 acre sites between exits 6 and 2 close proximity to the KIA plant. Search/Project is being conducted by Binswanger an international real estate firm with regional headquarters in Atlanta.

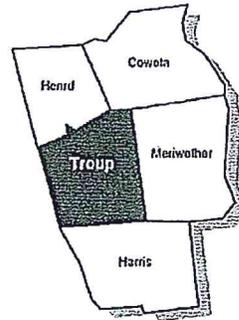
- Jobs 35 New/20 Retained
- Investment \$11,300,000

• "Project Panel" – Northwest Harris Business Park
Project status: Project Agreement and discussions continue.

- Jobs 110
- Private Investment \$35,000,000



**Troup
County**



AREA LABOR PROFILE

Updated: Feb 2016

Labor Force Activity - 2014

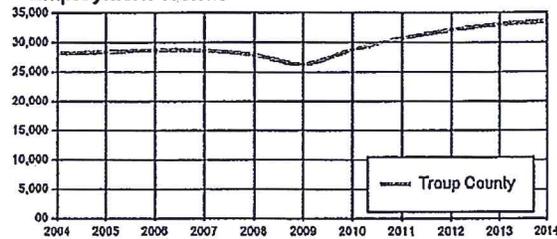
2014 ANNUAL AVERAGES

	Labor Force	Employed	Unemployed	Rate
Troup	36,187	33,488	2,699	7.5%
Coweta	66,404	62,258	4,146	6.2%
Harris	15,615	14,661	954	6.1%
Heard	5,023	4,625	398	7.9%
Meriwether	8,894	8,023	871	9.8%
Troup Area	132,123	123,055	9,068	6.9%
Georgia	4,756,708	4,414,343	342,365	7.2%
United States	155,922,000	146,305,000	9,617,000	6.2%
Chambers, AL	14,656	13,664	992	6.7%
Randolph, AL	8,599	7,998	601	7.0%

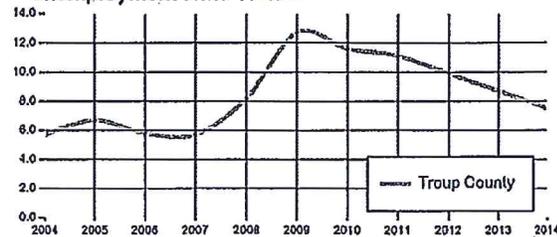
Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

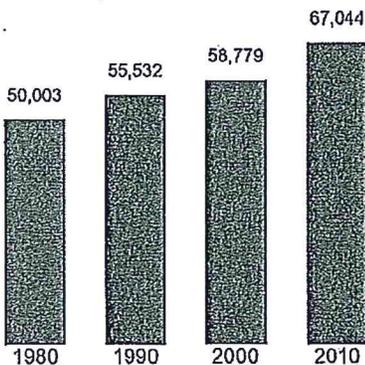
Employment Trends



Unemployment Rate Trends



Population Estimates



Population

	2010 Census	2014 Rank	2014 Estimate	% Change 2000-2014	2025 Projected*	% Change 2010-2025
Troup	67,044	33	69,469	3.6	89,442	33.4
City of LaGrange	29,588					
Troup Area	316,761		327,332	3.3	450,371	42.2
Georgia	9,687,653		10,097,343	4.2	13,426,590	38.6
United States	308,745,538		318,857,056	3.3	349,439,199	13.2
Chambers, AL	34,029		34,076	0.1	36,532	7.4
Randolph, AL	22,521		22,539	0.1	28,232	25.4

Source: Population Division, U.S. Census Bureau, *Governor's Office of Planning and Budget.

MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR
 Equal Opportunity Employer/Program
 Auxiliary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics & Economic Research; E-mail: Workforce_Info@gdol.ga.gov Phone: (404) 232-3875

Industry Mix - 3rd Quarter of 2015

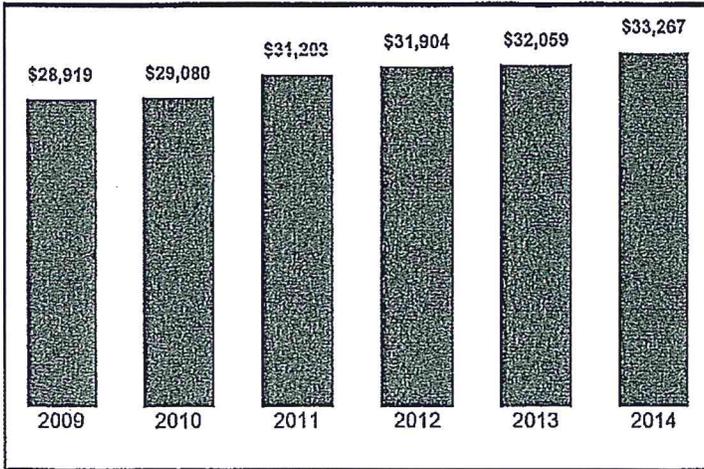
INDUSTRY	Troup				Troup Area			
	NUMBER OF FIRMS	EMPLOYMENT NUMBER	PERCENT	WEEKLY WAGE	NUMBER OF FIRMS	EMPLOYMENT NUMBER	PERCENT	WEEKLY WAGE
Goods-Producing	251	12,277	32.0	1,010	817	21,350	24.9	933
Agriculture, Forestry, Fishing and Hunting	8	29	0.1	731	58	235	0.3	645
Mining, Quarrying, and Oil and Gas Extraction	2	*	*	*	4	27	0.0	1,199
Construction	140	1,479	3.9	965	514	3,476	4.1	895
Manufacturing	101	10,759	28.1	1,017	241	17,610	20.5	944
Food	1	*	*	*	8	1,252	1.5	636
Textile Mills	9	659	1.7	1,009	12	876	1.0	892
Textile Product Mills	10	2,503	6.5	931	16	2,530	2.9	926
Wood Product	5	128	0.3	676	11	492	0.6	754
Paper	2	*	*	*	5	384	0.4	947
Printing and Related Support Activities	6	22	0.1	532	12	42	0.0	540
Petroleum and Coal Products	1	*	*	*	3	*	*	*
Chemical	2	*	*	*	14	119	0.1	618
Plastics and Rubber Products	8	401	1.0	922	18	1,011	1.2	862
Nonmetallic Mineral Product	5	34	0.1	801	17	304	0.4	1,101
Fabricated Metal Product	16	200	0.5	847	46	936	1.1	686
Machinery	8	588	1.5	1,244	15	754	0.9	1,219
Computer and Electronic Product	2	*	*	*	3	*	*	*
Electrical Equipment, Appliance, and Component	2	*	*	*	4	48	0.1	1,163
Transportation Equipment	15	5,875	15.3	1,065	24	7,419	8.6	1,037
Furniture and Related Product	4	*	*	*	14	91	0.1	544
Miscellaneous	5	15	0.0	367	13	126	0.1	904
Beverage and Tobacco Product	0	0	0.0	0	2	*	*	*
Primary Metal	0	0	0.0	0	4	759	0.9	914
Service-Providing	1,228	22,138	57.8	652	4,071	52,280	60.9	649
Utilities	1	*	*	*	15	797	0.9	1,330
Wholesale Trade	85	1,312	3.4	1,124	262	3,223	3.8	948
Retail Trade	259	4,220	11.0	610	739	10,500	12.2	546
Transportation and Warehousing	47	1,096	2.9	835	160	1,758	2.0	808
Information	20	351	0.9	963	68	1,424	1.7	628
Finance and Insurance	90	926	2.4	936	265	1,794	2.1	933
Real Estate and Rental and Leasing	63	225	0.6	678	219	540	0.6	746
Professional, Scientific, and Technical Services	123	748	2.0	979	438	1,854	2.2	920
Management of Companies and Enterprises	11	236	0.6	1,001	23	339	0.4	1,289
Administrative and Support and Waste Management and Remediation Services	111	5,824	15.2	488	339	9,126	10.6	490
Educational Services	8	471	1.2	594	50	1,120	1.3	574
Health Care and Social Assistance	124	3,193	8.3	810	418	9,154	10.7	929
Arts, Entertainment, and Recreation	20	*	*	*	66	830	1.0	385
Accommodation and Food Services	142	2,395	6.2	255	393	7,541	8.8	283
Other Services (except Public Administration)	124	811	2.1	774	384	2,052	2.4	638
Unclassified - Industry not assigned	51	52	0.1	536	232	231	0.3	808
Total - Private Sector	1,530	34,467	89.9	780	4,888	73,630	85.8	731
Total - Government	74	3,860	10.1	696	267	12,155	14.2	720
Federal Government	9	135	0.4	1,214	52	476	0.6	1,192
State Government	32	646	1.7	661	81	1,668	1.9	605
Local Government	33	3,079	8.0	681	134	10,011	11.7	717
ALL INDUSTRIES	1,604	38,327	100.0	771	5,155	85,784	100.0	730
ALL INDUSTRIES - Georgia					292,043	4,160,468		916

Note: *Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System (NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 3rd Quarter of 2015.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

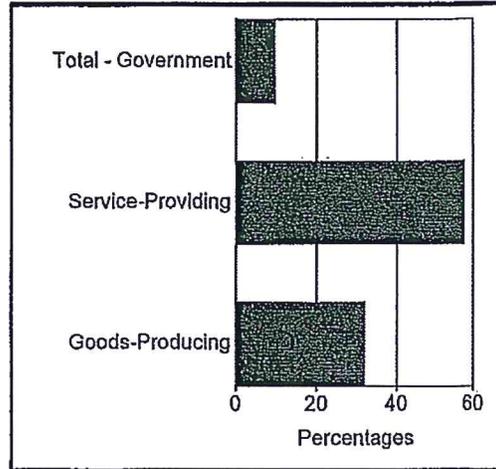
Troup Per Capita Income

Source: U.S. Bureau of Economic Analysis



Troup Industry Mix 2015

Source: See Industry Mix data on Page 2.



Top Ten Largest Employers - 2015*

Troup	Troup Area	COUNTY
Interface Flooring Systems, Inc.	Interface Flooring Systems, Inc.	Troup
JC Malone Associates	JC Malone Associates	Troup
Kia Motors Manufacturing Georgia, Inc.	JCG Foods Of Georgia, LLC	Harris
Milliken & Company	Kia Motors Manufacturing Georgia, Inc.	Troup
MOBIS Alabama, LLC	Piedmont Newnan Hospital, Inc.	Coweta
Security Forces, LLC	Security Forces, LLC	Troup
Sewon America, Inc.	Southeastern Regional Medical Center	Coweta
Surge Staffing, LLC	Walmart	Troup
Walmart	West Georgia Medical Center, Inc.	Troup
West Georgia Medical Center, Inc.	Yamaha Motor Manufacturing	Coweta

*Note: Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Third Quarter of 2015. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

Commuting Patterns

EMPLOYED RESIDENTS OF			PERSONS WORKING IN		
COUNTY WHERE EMPLOYED	Troup	PERCENT OF TOTAL	COUNTY OF RESIDENCE	Troup	PERCENT OF TOTAL
	NUMBER			NUMBER	
Troup, GA	22,074	83.8	Troup, GA	22,074	69.5
Chambers, AL	751	2.9	Chambers, AL	2,934	9.2
Coweta, GA	708	2.7	Harris, GA	1,183	3.7
Fulton, GA	550	2.1	Meriwether, GA	956	3.0
Harris, GA	373	1.4	Randolph, AL	872	2.7
Muscogee, GA	306	1.2	Lee, AL	790	2.5
Meriwether, GA	272	1.0	Heard, GA	678	2.1
Fayette, GA	269	1.0	Coweta, GA	586	1.8
Other	1,028	3.9	Other	1,686	5.3
Total Residents:	26,331	100.0	Total Residents:	31,759	100.0

Note: Other category represents employment from U.S. counties only.
 Source: U.S. Census Bureau - 2000 County-To-County Worker Flow Files.

Education of the Labor Force

Troup Area

	PERCENT DISTRIBUTION BY AGE					
	PERCENT OF TOTAL	18-24	25-34	35-44	45-64	65+
Elementary	5.1%	2.0%	3.3%	2.3%	3.6%	16.7%
Some High School	12.0%	19.0%	11.4%	9.0%	10.6%	15.2%
High School Grad/GED	35.3%	43.5%	31.1%	35.0%	35.5%	33.9%
Some College	21.2%	28.2%	25.0%	19.7%	20.5%	15.6%
College Grad 2 Yr	6.3%	2.8%	7.5%	8.4%	6.9%	3.2%
College Grad 4 Yr	13.3%	4.3%	17.0%	17.7%	14.0%	8.7%
Post Graduate Studies	6.8%	0.3%	4.8%	8.0%	8.9%	6.8%
Totals	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some college with no degree less than two years.

Source: U.S. Census Bureau - 2010 Decennial Census.

High School Graduates - 2014

	PUBLIC SCHOOLS	PRIVATE SCHOOLS*	TOTAL
Coweta	1,466	--	1,466
Harris	342	--	342
Heard	126	--	126
Meriwether	160	--	160
Troup	657	--	657
Troup Area	2,751	--	2,751



Note: Public schools include city as well as county schools systems.

* Private schools data is not available for 2014 from Georgia Independent School Association.

Source: The Governor's Office of Student Achievement of Georgia.

Colleges and Universities

Troup Area

Coweta

Brewton-Parker-Newnan campus	http://www.bpc.edu/newnan/
University of West Georgia-Newnan	http://www.westga.edu/newnan/index.php
Mercer University-Newnan Center	https://workingadults.mercer.edu/locations/newnan/
Coweta Campus (Satellite campus of West Georgia Technical College)	www.westgatech.edu

Troup

LaGrange College	www.lagrangecollege.edu
Lagrange Campus (Satellite campus of West Georgia Technical College)	www.westgatech.edu
West Georgia Technical College	www.westgatech.edu

Heard

Franklin Site (Satellite campus of West Georgia Technical College)	www.westgatech.edu
--	--

Meriwether

Greenville Site (Satellite campus of West Georgia Technical College)	www.westgatech.edu
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Note: The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

Technical College Graduates - 2014*

PROGRAMS	TOTAL GRADUATES			PERCENT CHANGE	
	2012	2013	2014	2012-2013	2013-2014
Accounting Technology/Technician and Bookkeeping*	75	109	155	45.3	42.2
Administrative Assistant and Secretarial Science, General*	78	68	74	-12.8	8.8
Aesthetician/Esthetician and Skin Care Specialist*	12	21	22	75.0	4.8
Automobile/Automotive Mechanics Technology/Technician*	165	269	239	63.0	-11.2
Barbering/Barber	14	3	4	-78.6	33.3
Business Administration and Management, General*	4	2	10	-50.0	400.0
CAD/CADD Drafting and/or Design Technology/Technician*	8	15	8	87.5	-46.7
Child Care Provider/Assistant*	93	69	71	-25.8	2.9
Clinical/Medical Laboratory Technician	13	14	11	7.7	-21.4
Computer Installation and Repair Technology/Technician*	19	37	30	94.7	-18.9
Cosmetology/Cosmetologist, General*	251	240	195	-4.4	-18.8
Criminal Justice/Police Science*	13	21	30	61.5	42.9
Criminal Justice/Safety Studies*	53	69	67	30.2	-2.9
Culinary Arts/Chef Training	4	3	8	-25.0	166.7
Data Entry/Microcomputer Applications, General*	97	118	88	21.6	-25.4
Data Processing and Data Processing Technology/Technician*	42	59	54	40.5	-8.5
Dental Assisting/Assistant*	102	100	85	-2.0	-15.0
Dental Hygiene/Hygienist	14	11	12	-21.4	9.1
Drafting and Design Technology/Technician, General	7	3	3	-57.1	0.0
Early Childhood Education and Teaching*	59	40	39	-32.2	-2.5
Electrical/Electronics Equipment Installation and Repair, General*	17	13	6	-23.5	-53.8
Electrician*	1	3	2	200.0	-33.3
Emergency Medical Technology/Technician (EMT Paramedic)*	58	65	57	12.1	-12.3
Fire Science/Fire-fighting*	17	7	1	-58.8	-85.7
Fire Services Administration	7	19	14	171.4	-26.3
Food Preparation/Professional Cooking/Kitchen Assistant*	23	28	53	21.7	89.3
Game and Interactive Media Design*	17	27	12	58.8	-55.6
General Office Occupations and Clerical Services*	55	65	45	18.2	-30.8
Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology*	51	45	52	-11.8	15.6
Heavy Equipment Maintenance Technology/Technician*	8	2	20	-75.0	900.0
Industrial Mechanics and Maintenance Technology*	10	25	17	150.0	-32.0
Licensed Practical/Vocational Nurse Training	50	61	56	22.0	-8.2
Machine Shop Technology/Assistant*	22	10	68	-54.5	580.0
Marketing/Marketing Management, General	3	4	13	33.3	225.0
Medical Insurance Specialist/Medical Biller*	10	36	28	260.0	-22.2
Medical Office Assistant/Specialist*	32	30	24	-6.3	-20.0
Medical Transcription/Transcriptionist*	31	7	6	-77.4	-14.3

Technical College Graduates - 2014*

PROGRAMS	TOTAL GRADUATES			PERCENT CHANGE	
	2012	2013	2014	2012-2013	2013-2014
Medical/Clinical Assistant	32	28	23	-12.5	-17.9
Network and System Administration/Administrator	8	15	28	87.5	86.7
Nursing Assistant/Aide and Patient Care Assistant/Aide*	145	178	246	22.8	38.2
Pharmacy Technician/Assistant*	9	9	30	0.0	233.3
Phlebotomy Technician/Phlebotomist*	44	39	47	-11.4	20.5
Professional, Technical, Business, and Scientific Writing*	6	4	9	-33.3	125.0
Radiologic Technology/Science - Radiographer*	45	31	35	-31.1	12.9
Registered Nursing/Registered Nurse	79	77	51	-2.5	-33.8
Surgical Technology/Technologist	21	11	11	-47.6	0.0
Truck and Bus Driver/Commercial Vehicle Operator and Instructor*	102	169	242	65.7	43.2
Welding Technology/Welder*	116	172	241	48.3	40.1

Definition: All graduates except those listed as technical certificates(*) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

*Data shown represents Annual 2012, 2013, and 2014.

Note - The data shown is from West Georgia Technical College. Please visit TCSG website for any college configuration changes.

Active Applicants - Georgia Department of Labor

	TOTAL	Mgt.	Bus. and Finance	Comp. and Math	Arch. and Eng.	Life and Soc. Svcs.	Comm. and Svcs.	Legal	Ed. and Training	Arts and Design	Health Prac.	Health Support
Coweta	537	181	70	48	35	11	19	3	31	38	41	60
Harris	127	34	12	13	10	4	5	2	16	8	12	11
Heard	30	8	2	1	3	2	2	1	2	0	3	6
Meriwether	85	18	9	9	4	5	6	1	13	3	5	12
Troup	411	110	27	20	41	31	26	2	50	21	28	55
Subtotal Area	1,190	351	120	91	93	53	58	9	112	70	89	144

Active Applicants - Georgia Department of Labor (cont.)

	TOTAL	Protect. Svcs.	Food Prep.	Ground Cleaning	Personal Care	Sales	Office Support	Farm. and Forestry	Cons. Instruction	Installation Main.	Prod.	Trans. and Moving
Coweta	1,666	32	82	72	41	164	485	3	121	90	318	258
Harris	361	11	20	17	7	26	81	1	29	36	81	52
Heard	189	4	10	5	5	13	46	0	16	16	54	20
Meriwether	590	6	25	17	18	37	99	5	32	19	171	101
Troup	2,869	70	153	111	62	171	535	5	107	108	1,036	511
Subtotal Area	5,615	123	290	222	133	411	1,246	14	305	269	1,660	942

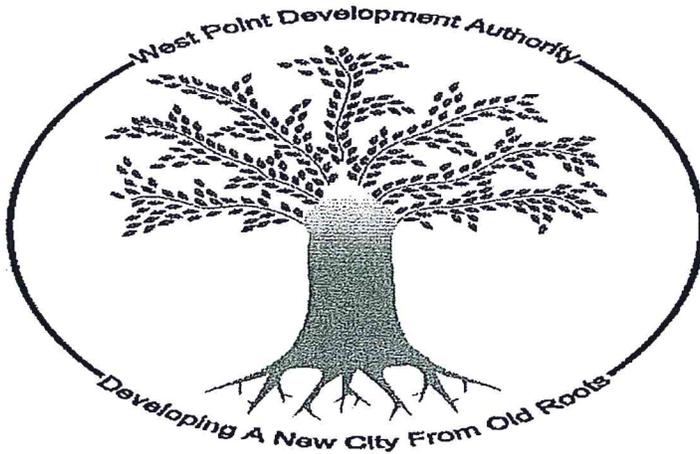
Note: For current applicant data available for a specific occupation, contact the nearest Georgia Department of Labor Career Center.

Source: Georgia Department of Labor (active applicants as of January 2016).

Georgia Department of Labor Location(s)

Career Center(s)
1002 Longley Place
LaGrange GA 30240-5733
Phone: (706) 845 - 4000 Fax: (706) 845 - 4005

For copies of Area Labor Profiles, please visit our website at: dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce_info@gdol.ga.gov



WEST POINT DEVELOPMENT AUTHORITY

Application for Contribution

Date: March 7, 2016

Organization Name: Chattahoochee Riverkeepers

Address: 35 South LaFayette Square

City: LaGrange State: GA Zip: 30240

Amount Requested: _____

Contact Name: (person submitting application) Henry Jacobs

Telephone: 706-882-3701

Email Address: [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org)

Please describe the use of the funds being requested:

See Attachment

All Contributions Approved Are Solely At The Discretion Of Board Approval.

CHATTAHOOCHEE VALLEY RIVER REVIVAL

(fm. Art of Water) Saturday, May 7, 2016, West Point, GA

Celebrating our communities downstream.

In 2015, the second Annual Art of Water brought together more than 600 people of all ages and backgrounds from the Middle Chattahoochee Region to celebrate the Chattahoochee River, West Point Lake and the art work they inspire. We are excited to reinvent this annual event at a new venue with a focus on local music, art, food and the addition of a family-friendly river float.

NEW THIS YEAR!

A 3-mile, family-friendly, paddle trip.

- When: The paddle will kick off at 3PM.
- Where: It begins below West Point Dam at Hardley Creek Park, and ends at the at West Point River Park.

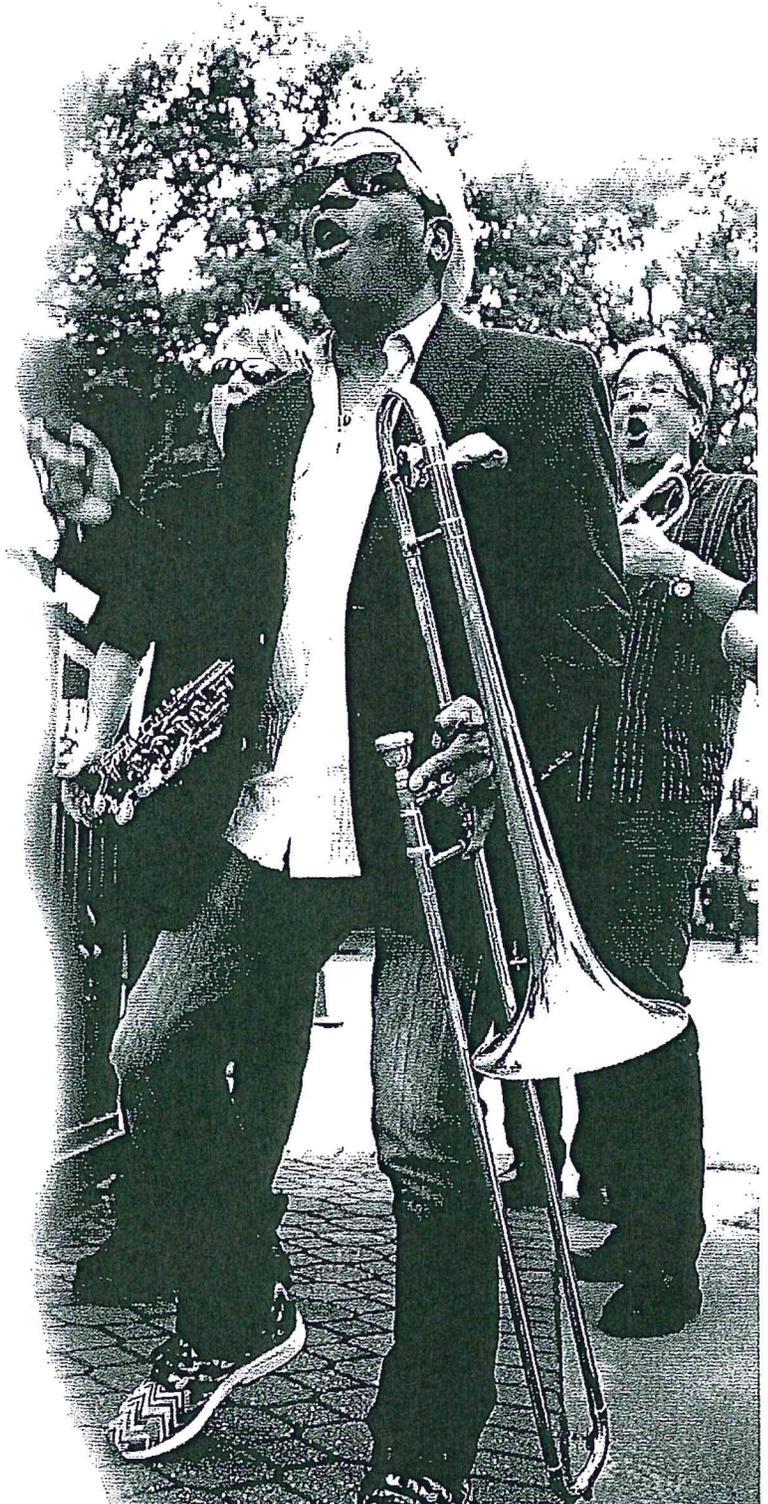
After the paddle... some land-based fun for all!

- Where: The paddle trip ends at the City of West Point River Park where festivities will start at 5PM.
- What: Local artists, restaurants, and community organizations will showcase their work from 5PM to 9PM during the free festival at the City of West Point River Park. We will have live music by three regional artists.

It's a community gathering you won't want to miss!

If you are interested in participating in the event, please contact Henry Jacobs at [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org) or 706-882-3701 for more information about booth fees and sponsorship opportunities.

Previous sponsors include: Morgan Stanley, Hutchinson Traylor, Retreat on West Point Lake, LaGrange Grocery, LaGrange College, Dairy Queen, LaGrange Downtown Development Authority, Mare Sol, Mighty Joes Pizza, and DASH for LaGrange.



CHATTAHOOCHEE VALLEY RIVER REVIVAL

Saturday, May 7, 2016

March 7, 2016: Deadline for listing on Save the Date
March 21, 2016: Deadline to be included on printed invitation postcard

SPONSORSHIP LEVELS

\$5,000 River Defender

- Logo on Save the Date e-blast
- Logo on printed and electronic invitation
- Recurring recognition/mentions through all social-media vehicles (posts/shares/likes, tweets/retweets, videos, etc.)
- Logo on event signage
- On-screen acknowledgement with logo during program
- Name on press release before event
- Recognition in CRK's *RiverCHAT* newsletter (4,000 copies) and *RiverFLASH* eblast (10,000 people).
- Recognition on CRK website with a link to your website

\$2,500 River Advocate

- Logo on Save the Date e-blast
- Logo on printed and electronic invitation
- Logo on event signage
- On-screen acknowledgement with logo during program
- Name on press release before event
- Recognition in CRK's *RiverCHAT* newsletter (4,000 copies) and *RiverFLASH* eblast (10,000 people).
- Recognition on CRK website with a link to your website

\$1,000 River Conservator

- Name on event signage
- On-screen acknowledgement with name during program
- Recognition in CRK's *RiverCHAT* newsletter (4,000 copies) and *RiverFLASH* eblast (10,000 people).
- Recognition on CRK website

\$500 River Patron

- Name on event signage
- Recognition in CRK's *RiverFLASH* eblast (10,000 people).
- Recognition on CRK website

\$250 Friend of the River

- Recognition in CRK's *RiverFLASH* eblast (10,000 people).
- Recognition on CRK website

For Sponsor Levels of \$2,500 and up, additional benefits may be available to meet your marketing objectives. For more information, please contact Henry Jacobs at 706-882-3701 / email [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org).

CHATTAHOOCHEE VALLEY RIVER REVIVAL
Saturday, May 7, 2016

SPONSOR REPLY FORM
Due March 7

Company/Organization Name: _____

Contact Name: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Sponsor Name – as you would like it to appear on printed materials

Please print: _____

Note: Please email your logo to [hjacob@chattahoochee.org](mailto:hjacobs@chattahoochee.org) in .jpeg, .png, .eps or .tif format, 300 dpi.

We will sponsor at the following level:

- River Defender \$5,000 River Conservator \$1,000 Friend of the River \$250
 River Advocate \$2,500 River Patron \$500
 We regret that we cannot attend. Enclosed is our contribution for \$ _____

Payment Type: Check (payable to CRK) | Visa | MasterCard | Amex | Discover | Please invoice me

Payment Amount: \$ _____

If paying by credit card:

Card Number: _____ Security Code (3-4 Digit Code): _____

Expiration date: _____ Printed Name as on card: _____

Billing Address (if different than above) _____

Authorized signature: _____

Please complete this form and return to: Chattahoochee Riverkeeper, Att.: Henry Jacobs
35 South LaFayette Square, LaGrange, GA 30240 ~ or FAX the form to: (404) 352-8676

THANK YOU FOR YOUR SUPPORT!

Please keep a copy of this form for your records. Tax ID# 58-2095413



CHATTAHOOCHEE VALLEY RIVER REVIVAL



**SATURDAY, MAY 7, 2016
WEST POINT, GA.**

In 2015, the second Annual Art of Water brought together more than 600 people of all ages and backgrounds from the Middle Chattahoochee Region to celebrate the Chattahoochee River, West Point Lake and the art work they inspire. We are excited to reinvent this annual event at a new venue with a focus on local music, art, food and the addition of a family-friendly river float.

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- When: The paddle will kick off at 3PM.
- Where: It begins below West Point Dam at Hardley Creek Park, and ends at the West Point River Park.

After the paddle... some land-based fun for all!

- Where: The paddle trip ends at the City of West Point River Park where festivities will start at 5PM.
- What: Local artists, restaurants, and community organizations will showcase their work from 5PM to 9PM during the free festival at the City of West Point River Park.
- Live music will include performances by **Barry Waldrep, Kelli Johnson & Friends**, Riley Yielding and the Chattahoochee Rhythmkeepers.

It's a community gathering you won't want to miss!

If you are interested in participating in the event, please contact Henry Jacobs at [hjacobson@chattahoochee.org](mailto:hjacobs@chattahoochee.org) or 706-882-3701 for more information about **booth fees and sponsorship opportunities**.



WEST POINT DEVELOPMENT AUTHORITY

Application for Contribution

Date: March 7, 2016

Organization Name: Greater Valley Juneteenth Celebration

Address: P O Box 525

City: West Point State: GA Zip: 31833

Amount Requested: \$2,000.00

Contact Name: (person submitting application) Trudye Morgan Johnson

Telephone: 706-645-9419

Email Address: _____

Please describe the use of the funds being requested:

See Attachment

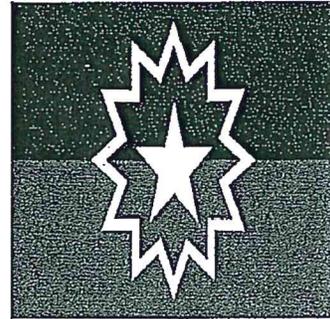
All Contributions Approved Are Solely At The Discretion Of Board Approval.

Greater Valley Juneteenth Celebration

P. O. Box 525
West Point, Georgia 31833

Juneteenth 2016

February 2016



ATT: West Point Development Authority
c/o Ms. S. Meghan Duke, Economic Director
City of West Point

VIA: Sandra Thornton, Councilwoman
City of West Point

FROM: Trudye Morgan Johnson, Communications Chair
Greater Valley Juneteenth Committee

On behalf of the Greater Valley Juneteenth Committee, we are asking the West Point Development Authority to be a major sponsor of the 2016 Juneteenth Celebration. The amount of financial support requested is \$2000.

The focus of Juneteenth is dignity and equality for all people regardless of race. A series of events are planned in various locations in the Valley region which bring people together across racial and cultural lines that celebrate achievement and encourage improved relationships.

The impetus for Juneteenth was signing of the Emancipation Proclamation in 1865, freeing the slaves. Juneteenth is celebrated in 44 states and began in the Valley six years ago. What began as day to celebrate black accomplishments has grown into a large scale multicultural program and our goal is to continue showcasing the positive values of our diverse community.

Last year, Juneteenth proudly partnered with the Korean community and included a Korean Village at the community festival and magnificent cultural acts from the Korean Culture Center in Atlanta. They have agreed to return in 2016 and we are working on getting more involvement from the growing Hispanic community in addition to African American and Caucasian populations.

Over the past five years, Juneteenth has grown in prestige and community participation. It is the largest community event in Georgia or Alabama conducted over the first weekend in June annually. Over 5000 persons attended our 2015 events and an even larger crowd is expected this year. Juneteenth events are held in three cities – West Point, Georgia, Lanett and Valley, Alabama.

A few facts about Juneteenth and how your funds would be used are provided below.

1. **Organization.** The Greater Valley Juneteenth Committee was founded under the auspice of the Goodsell's educational and enrichment program, a not-for-profit 501 (3) (c) organization. The committee includes representatives from churches, businesses and the civic community in the Valley region.
2. **Purpose/Outcomes.** Juneteenth main purpose is to provide positive educational and cultural events which promote harmony, dignity and respect across racial and cultural lines. This goal is consistent with your goal and leadership in this community of promoting community and economic development and supporting cultural and artistic activities. Juneteenth was created to showcase African American achievement but it has become a platform to experience and share similarities, interests, talents, uniqueness and connections of the many cultures in this region.
3. **Program Implementation.** All Juneteenth programs are developed and staffed by a cadre of community volunteers who work in partnership with various organizations - the public schools, library and churches. Although Juneteenth enjoys the support of the Cities of Lanett and West Point, there is no paid staff or government funding in this program.
4. **Budget.** The estimated cost for Juneteenth 2016 is approximately \$13,000. The cost associated with producing the events include the cost of stages, electronics, publications, marketing, bands, children's games and volunteer shirts. Operating funds are raised through solicitations such as this and vendor fees for the community festival as well as patron donations. Access to all events is free to participants. Our request is \$2000. The Development Authority's logo will be placed on all promotional materials.
5. **2016 Juneteenth Events.** Music is a universal form of communication. The **Summer Sounds Concerts**, held in West Point City Park on four Friday evenings, will enter its second year. Live music – country/western, contemporary rock, soul and gospel – will be featured at the new West Point Park. The **Community Festival** includes a Health Fair sponsored in partnership with EAMC, children's games, exhibits and displays, classic cars and motorcycles; live entertainment on the main stage, storytelling and vendors/participants from north of Atlanta, Georgia and south to Mobile, Alabama. The **Gospel Fest** is a concert of sacred music; and the **Youth Summit**, a new component in 2016, is a speak-out designed to identify issues impacting youth and to learn how the community can engage them in more positive ways.

Thornton/Johnson

Page 3

6. **Use of the Development Authority's funds.** Funds provided by the Authority will be used to support the festival and concert infrastructure - rental of electronic equipment, marketing materials and/or small honorarium for the bands.

Our meetings are announced in the Valley Times and held in the fellowship hall of Goodsell United Methodist Church and they are opened to the public. It is fair to note we are Christian centered and seek only to bring about wholesome, positive events for all.

I am enclosing additional information from the 2015 program. Our 2016 website is being revised at Juneteenthlanett.com. Ms. Thornton and I would welcome an opportunity to sit with you and your public relations team to answer any questions. I can be reached on 706-957-9722.

Thanking you in advance for your consideration.

Enclosures:

501 (3) (c) Designation by IRS
Excerpts - 2015 Media Coverage

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: OCT 23 2014

GOODSELL UMC EDUCATION AND
ENRICHMENT PROGRAM
C/O LIONEL JOHNSON
PO BOX 525
WEST POINT, GA 31833

Employer Identification Number:
46-4505043
DLN:
17053105382004
Contact Person:
MS. A. MORRIS ID# 52452
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
April 1, 2014
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

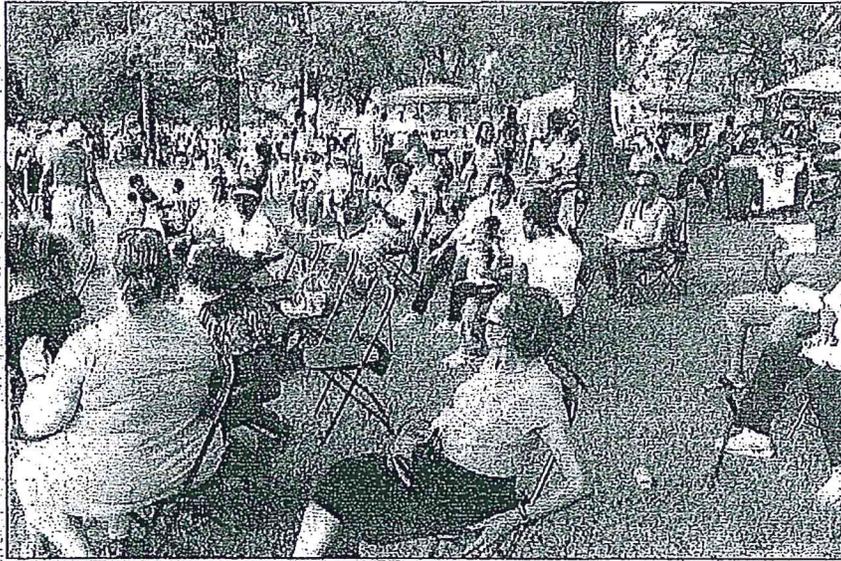
For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

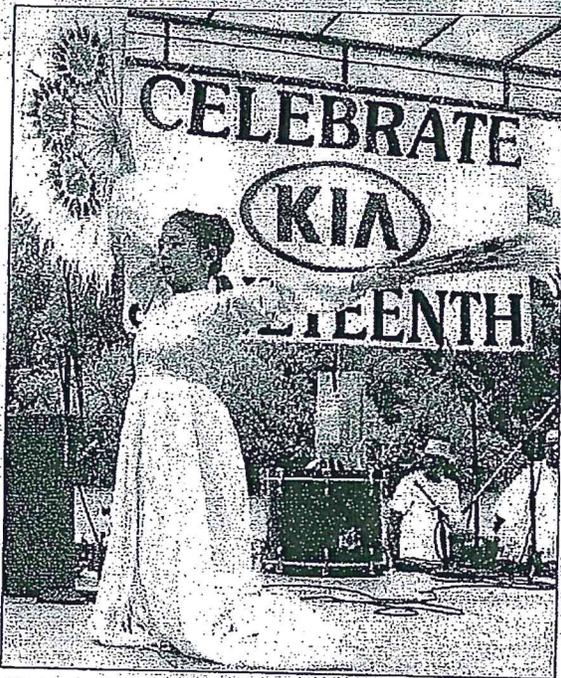


Director, Exempt Organizations

Letter 947



BIG CROWD FOR JUNETEENTH — There must have been a record number of cars parked near the junction of Cherry Drive and North 6th Avenue in Lanett Saturday morning and afternoon. A big turnout of people was on hand on the grounds of Goodsell Methodist Church for the 150th anniversary celebration of Juneteenth. The community festival began at 10 a.m. and continued until around five o'clock in the afternoon. Health screenings were available at a health fair staffed by personnel from EAMC-Lanier and the Angelle Clinic, lots of great food was available, kids enjoyed themselves on inflatables and above, a good many adults were seated comfortably under the shade trees enjoying performances on a stage. There was some really good entertainment that ranged from gospel to r&b, contemporary sounds and rap. (Photo by Wayne Clark)



MAKING THEIR MOTHERS PROUD — It wasn't hard to spot the mothers of Yeh Jean Choi (at left) and Minji Lee (right) in the crowd at Saturday's Juneteenth celebration at Goodsell United Methodist Church in Lanett. — they were the ones with the biggest smiles. Jean did a traditional Korean fan dance and Minji a Korean folk opera. South Korean automaker Kia was a major sponsor of the event. The grounds of Goodsell were paced with people attending the many events. (Photos by Wayne Clark)