



Welcome Home

**December Monthly Reports
January 2013**

AGENDA
WORK SESSION

THURSDAY, JANUARY 10TH
WORK SESSION
@ 8:15 AM

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MEETING CALLED TO ORDER

AGENDA REVIEWED IN ITS ENTIRELY BEFORE DISCUSSION

OLD BUSINESS

- Depot Fees

NEW BUSINESS

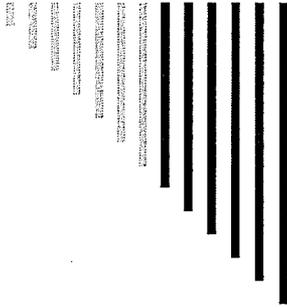
- Elect Mayor Pro-Tempore
- Elect City Officers
 - Swearing in of elected city officers
- 2012 Budget Amendment
- Establish Qualifying Fees for 2013 Municipal Elections
- Road Surfacing Agreement with Troup County
- Closure of Avenue D
- Anti Litem Notice
- Electric Cities of Georgia Participant Contract

CONSIDER ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)

- Proclamation for Larry Douglas Retirement
- Proclamation for Malinda Powers, HPC
- Recognize Thomas Scott on behalf of Harris County
- Depot Fees
- Elect Mayor Pro-Tempore
- Elect City Officers
 - Swearing in of elected city officers
- 2012 Budget Amendment
- Establish Qualifying Fees for 2013 Municipal Elections
- Road Surfacing Agreement with Troup County
- Closure of Avenue D
- Anti Litem Notice
- Electric Cities of Georgia Participant Contract

MAYOR & COUNCIL COMMENTS

ADJOURNED



MINUTES





The regular meeting of the Mayor and Council was held in the Council room of West Point City Hall December 10, 2012 at 6:00 P.M. with Mayor A. Drew Ferguson IV presiding.

Members Present:

Councilmember Joseph R. Downs III
Councilmember Gerald W. Ledbetter
Councilmember Gloria R. Marshall
Councilmember Sandra Thornton
Councilmember Benjamin F. Wilcox
Councilmember Judy L. Wilkinson

Members Absent:

Mayor Ferguson called Rev. Gerald W. Ledbetter Pastor, West Point Presbyterian Church West Point, GA for opening prayer.

Mayor Ferguson called the meeting of the Mayor and City Council to order and welcomed everyone.

AGENDA

Mayor Ferguson asked for a motion to approve the agenda. Councilmember Joseph R. Downs III made said motion and seconded by Councilmember Sandra Thornton and **passed unanimously**.

MINUTES

Mayor Ferguson asked for a motion to approve the minutes from the November 12, 2012 regular meeting and the November 27 called meeting. Councilmember Gerald W. Ledbetter made said motion and was seconded by Councilmember Judy L. Wilkinson; the minutes were **approved unanimously without change**.

FINANCIAL REPORT

Councilmember Judy Wilkinson presented the November financial report with the December cash position and forecast and made a motion to accept the report; motion seconded by Councilmember Joseph R. Downs III and **passed unanimously**.

2013 BUDGET

Mayor Ferguson asked for a motion to pass a resolution adopting the Proposed 2013 Budget. The total of all funds for 2013 is \$17,752,868. Councilmember Joseph R. Downs III made said motion and seconded by Councilmember Gloria R. Marshall and **passed unanimously.**

City Attorney Jeffrey Todd stated in order for municipalities to provide monies to non-profit organizations such as libraries, there need to be some type of service agreement adopted detailing what the city will receive in exchange for the monies. City Manager Ed Moon will draft a contract for service for the libraries.

Councilmember Judy L. Wilkinson made a motion to amend the proposed budget to combine line item's 52.3920 and 52.3921 into one line item for library services for a total of \$30,000 seconded by Councilmember Gerald W. Ledbetter and **passed unanimously.**

Councilmember Benjamin F. Wilcox made a motion to amend the proposed 2013 budget to remove Health and Retirement benefits for Mayor and Council. The Health benefits will end with the 2013 enrollment period. The motion was seconded by Councilmember Judy L. Wilkinson. During the discussion Councilmember Sandra Thornton stated the benefits should remain not for her personal gain because she has health care and she is vested in the retirement. She stated the benefits should remain in place as an incentive for future members and to off-set some of the costs associated with serving as council members. Councilmember Benjamin F. Wilcox stated some of the members ran for office promising to eliminate the benefits. The motion **passed on a 5 to 1 vote. Councilmember Sandra Thornton voted No.**

Councilmember Joseph R. Downs III stated with the recent Bond Agreement with KIA that will generate additional revenue for the West Point Development Authority and those additional funds were not considered when the proposed budget was made, Councilmember Downs made a motion to fund half (\$70,000) to the Development and re-evaluate the funding in six months. The motion was seconded by Councilmember Sandra Thornton and **failed on a 2 to 4 vote Council members Joseph R. Downs III and Sandra Thornton voted Yes.**

Mayor Ferguson asked for a motion to adopt the 2013 amended budget. Councilmember Judy Wilkinson made said motion and the motion **passed unanimously.**

RESOLUTION SUBMITTAL OF COMMUNITY HOME INVESTMENT PROGRAM (CHIP)

Councilmember Judy L. Wilkinson made a motion to pass a resolution approving the Submittal of 2013 CHIP Grant request to the Georgia Department of Community Affairs. The Grant will assist low-income homeowners with code related improvements and DASH for LaGrange, Inc. will develop the required 2013 CHIP application for Housing Rehabilitation funds on behalf of the City. The motion was seconded by Councilmember Gerald W. Ledbetter and **passed unanimously.**

ADMINISTRATIVE SERVICE CONTRACT (CHIP)

Councilmember Judy L. Wilkinson made a motion to approve an Administrative Service Contract between the City of West Point and the DASH For LaGrange Inc. The City of West Point applied for a \$200,000 Community Home Investment Program grant from the Georgia Housing Finance Authority (GHFA). DASH will perform all duties required to process said loans in compliance with all related federal, state and local requirements. Councilmember Benjamin F. Wilcox seconded the motion and **passed unanimously**.

RESOLUTION AUTHORIZING LOAN TO NEW HORIZON COMMUNITY THEATER FROM THE REVOLVING LOAN FUND

Councilmember Joseph R. Downs III made a motion to approve a resolution to authorizing a loan to the New Horizon Theater of \$70,000 through the West Point Downtown Development Revolving Loan Fund. The fund was establish to revitalize and enhance the downtown area by providing below market rate financing to fund capital projects in the core downtown area to impact slum and blight. Councilmember Sandra Thornton seconded the motion and **passed unanimously**.

RE-APPOINTMENT LIONEL JOHNSON TO THE WEST POINT DEVELOPMENT BOARD

Mayor Ferguson asked for a motion to re-appoint Lionel Johnson to the West Point Development Authority Board. Councilmember Sandra Thornton made said motion and seconded by Councilmember Joseph R. Downs III and **passed unanimously**.

TROUP COUNTY LEASE AGREEMENT BUILDING AT 602 2ND AVENUE

Mayor Ferguson asked for a motion to approve a Lease Agreement between the City of West Point and Troup County to allow Troup County to occupy and use the building located 602 second Avenue West Point GA for recreation purposes. Councilmember Gerald W. Ledbetter made said motion and the motion was seconded by Councilmember Benjamin F. Wilcox and **pass unanimously**

RESOLUTION AUTHORIZING ADDITIONAL PENALTIES UNDER THE JAIL CONSTRUCTION AND STAFFING ACT

Councilmember Gloria R. Marshall made a motion to pass a resolution authorizing additional penalties under the Jail Construction and Staffing Act. The additional fees will help offset the cost of housing inmates in county facilities. Councilmember Judy L. Wilkinson seconded the motion and **pass unanimously**.

ORDINANCE TO DESIGNATE AND RATIFY THE OFFICE OF PROSECUTING ATTORNEY

Councilmember Benjamin F. Wilcox made a motion to adopt an ordinance to amend the Municipal Court Chapter code of the City of West Point in order to designate and ratify the office of Prosecuting Attorney of the Municipal Court and to repeal conflicting ordinances. The motion included a resolution ratifying, Julian Mack and Jeffrey Todd as Prosecuting Attorneys for the City of West Point. Councilmember Gerald W. Ledbetter seconded the motion and **passed unanimously**.

OTHER

Councilmember Sandra Thornton invited everyone to attend the ribbon cutting ceremony for the Bus Shelters on Tuesday, December 11, 2012 at 1:00 until 1:30.

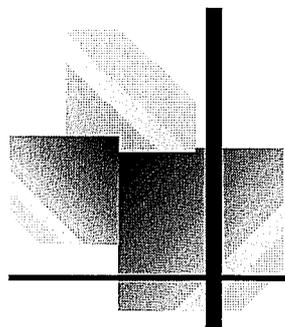
Councilmember Sandra Thornton stated the West Point Police Department is donating bicycles to needed children and if anyone wants to donate to help with this project to contact Chief Jeffrey Cato.

ADJOURN

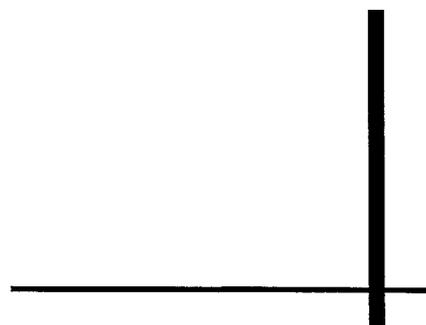
There being no further business, the meeting was adjourned.

Richard McCoy
City Clerk

A. Drew Ferguson IV
Mayor



FINANCIAL REPORT



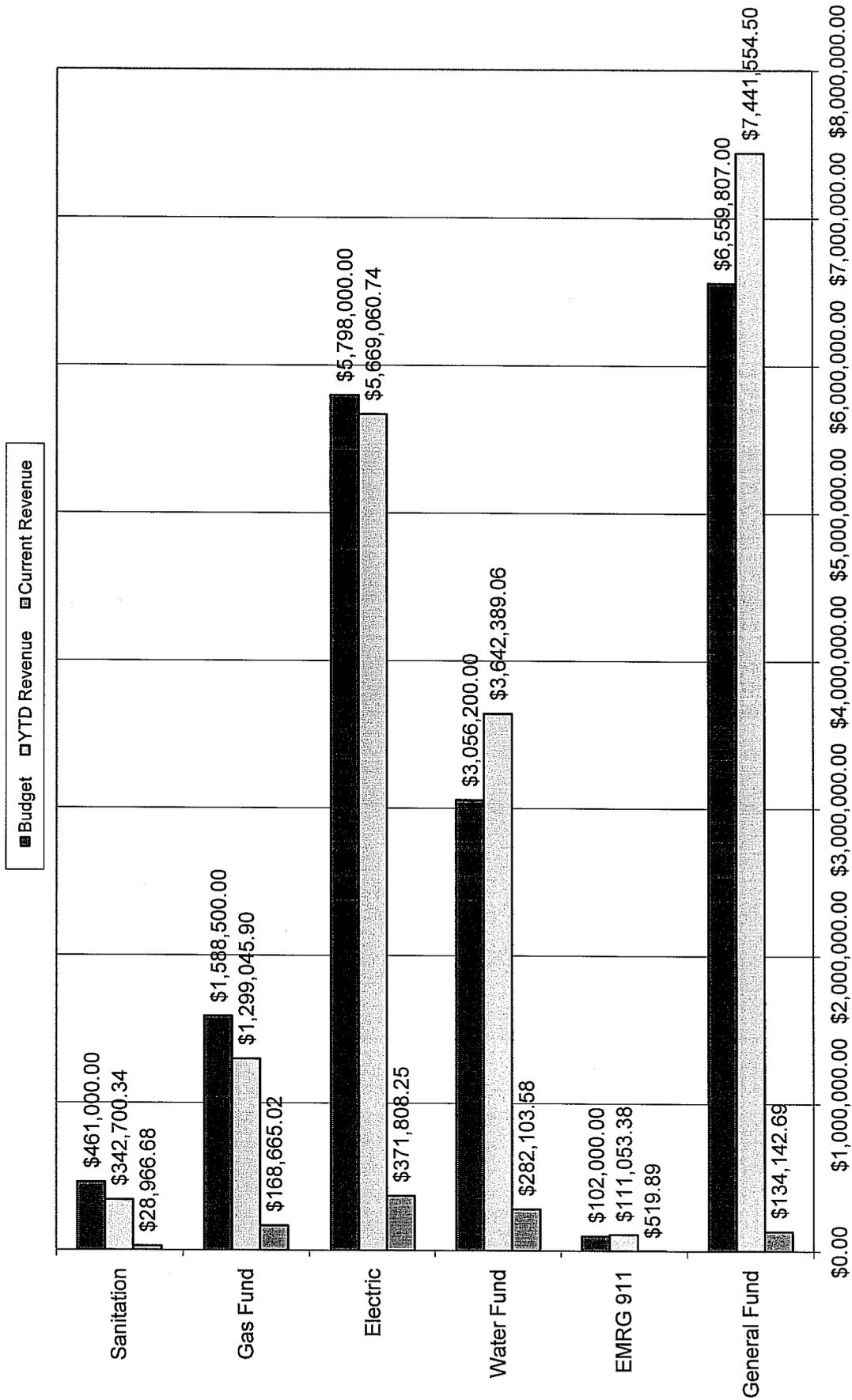


City of West Point Financial Report December, 2012

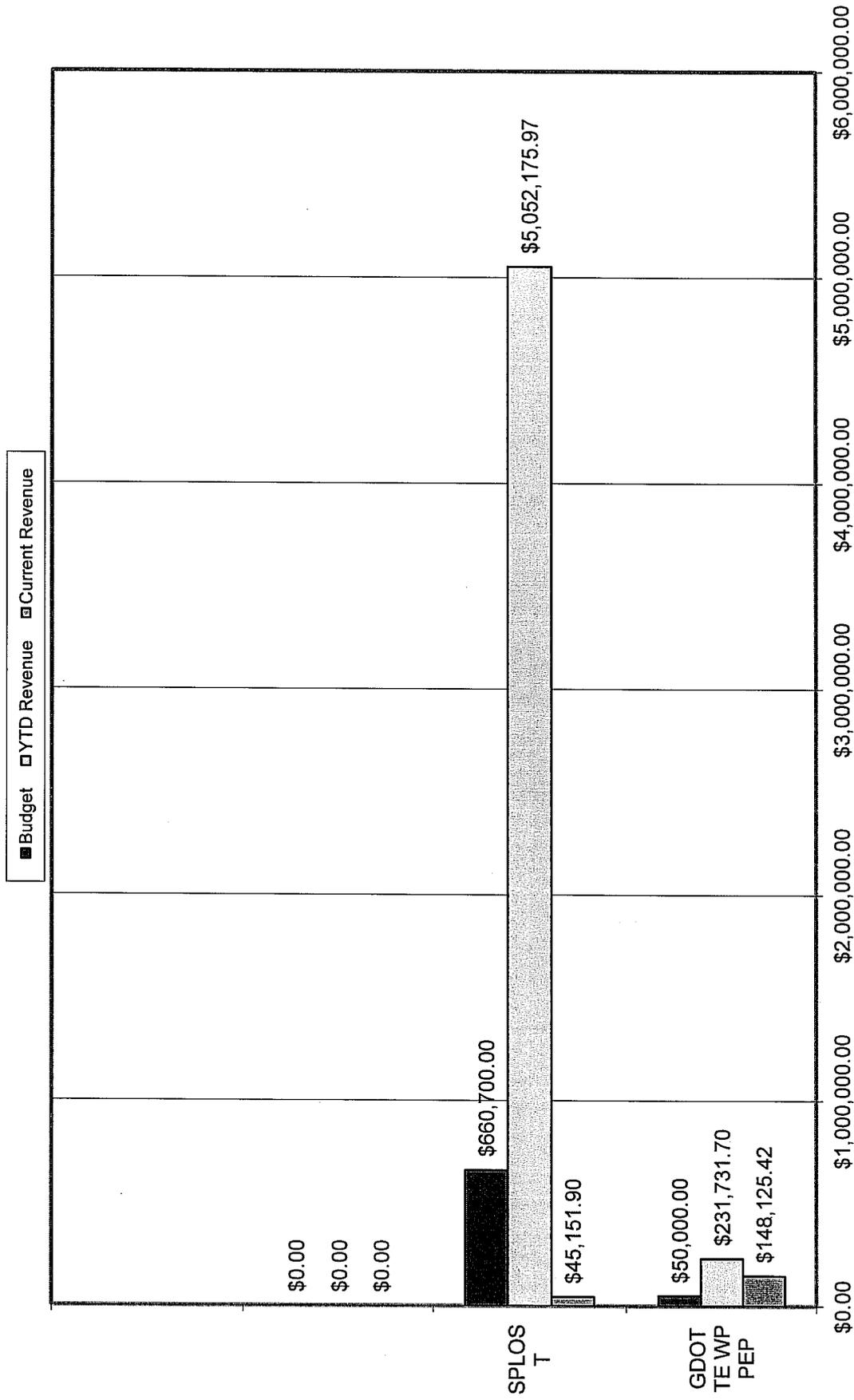
REVENUES

Current Revenue	General Fund	EMRG 911	Water Fund
YTD Revenue	\$134,142.69	\$519.89	\$282,103.58
Budget	\$7,441,554.50	\$111,053.38	\$3,642,389.06
Percentage Budget	\$6,559,807.00	108.88%	\$3,056,200.00
	113.44%		119.18%
Current Revenue	Electric Fund	Gas Fund	Sanitation
YTD Revenue	\$371,808.25	\$168,665.02	\$28,966.68
Budget	\$5,669,060.74	\$1,299,045.90	\$342,700.34
Percentage Budget	\$5,798,000.00	81.78%	\$461,000.00
	97.78%		74.34%
Current Revenue	GDOT TE WP PEP	USDA	SPLOST
YTD Revenue	\$148,125.42	\$0.00	\$45,151.90
Budget	\$231,731.70	\$0.00	\$5,052,175.97
Percentage Budget	\$50,000.00	\$0.00	\$660,700.00
	463.46%		764.67%
Total All Departments	Total All Departments	Total YTD Revenue	Total YTD Revenue
Current Revenues	\$1,179,483.43	\$23,789,711.59	\$23,789,711.59
Current Expense	\$1,774,264.25	Total YTD Expenses	\$22,399,428.25
over/under	(\$594,780.82)	over/under	\$1,390,283.34
		YTD Revenue	
		Budget	
		Percentage	
			130.17%

Budget Revenue Comparison December, 2012



Budget Revenue Comparison December, 2012



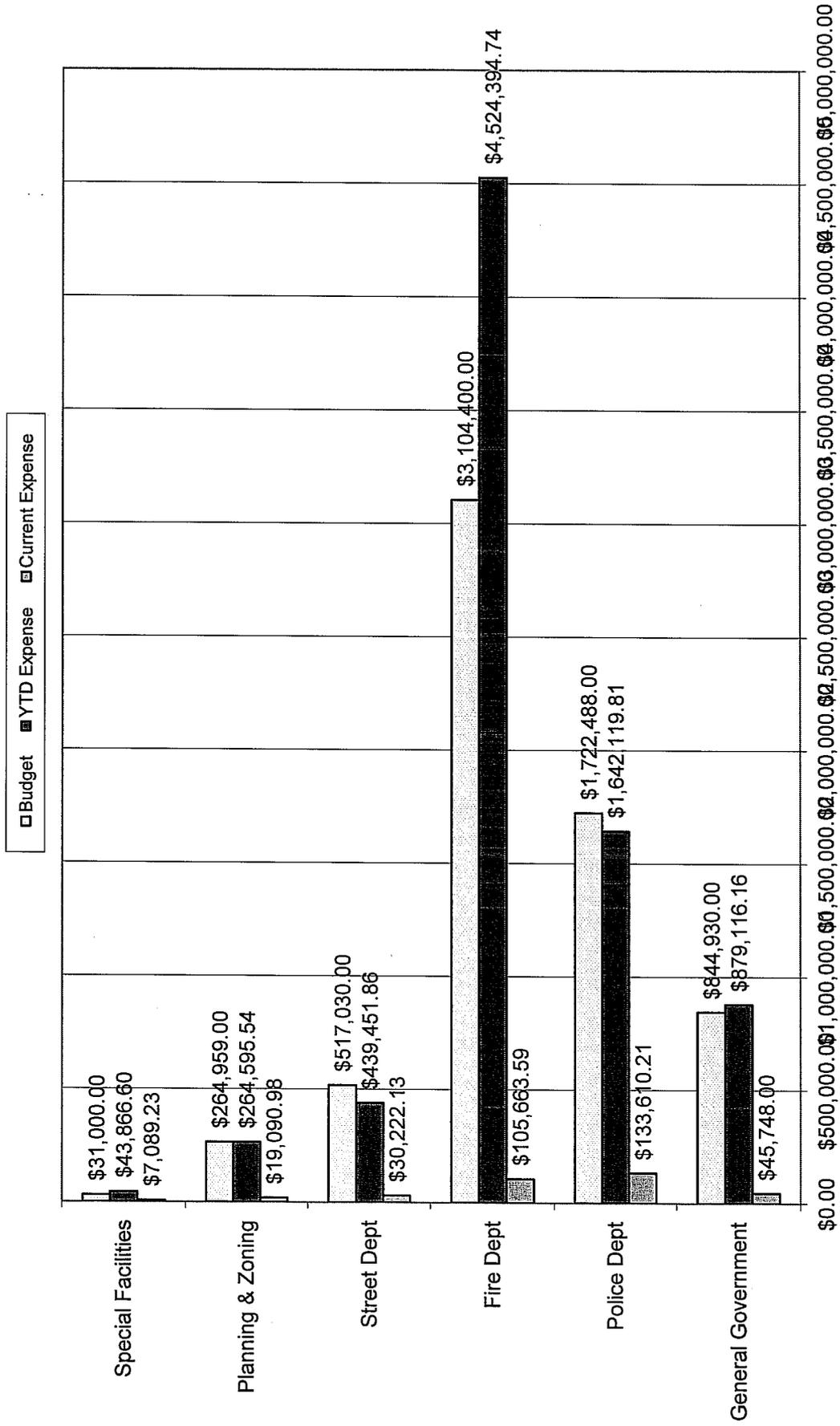


City of West Point Financial Report December, 2012

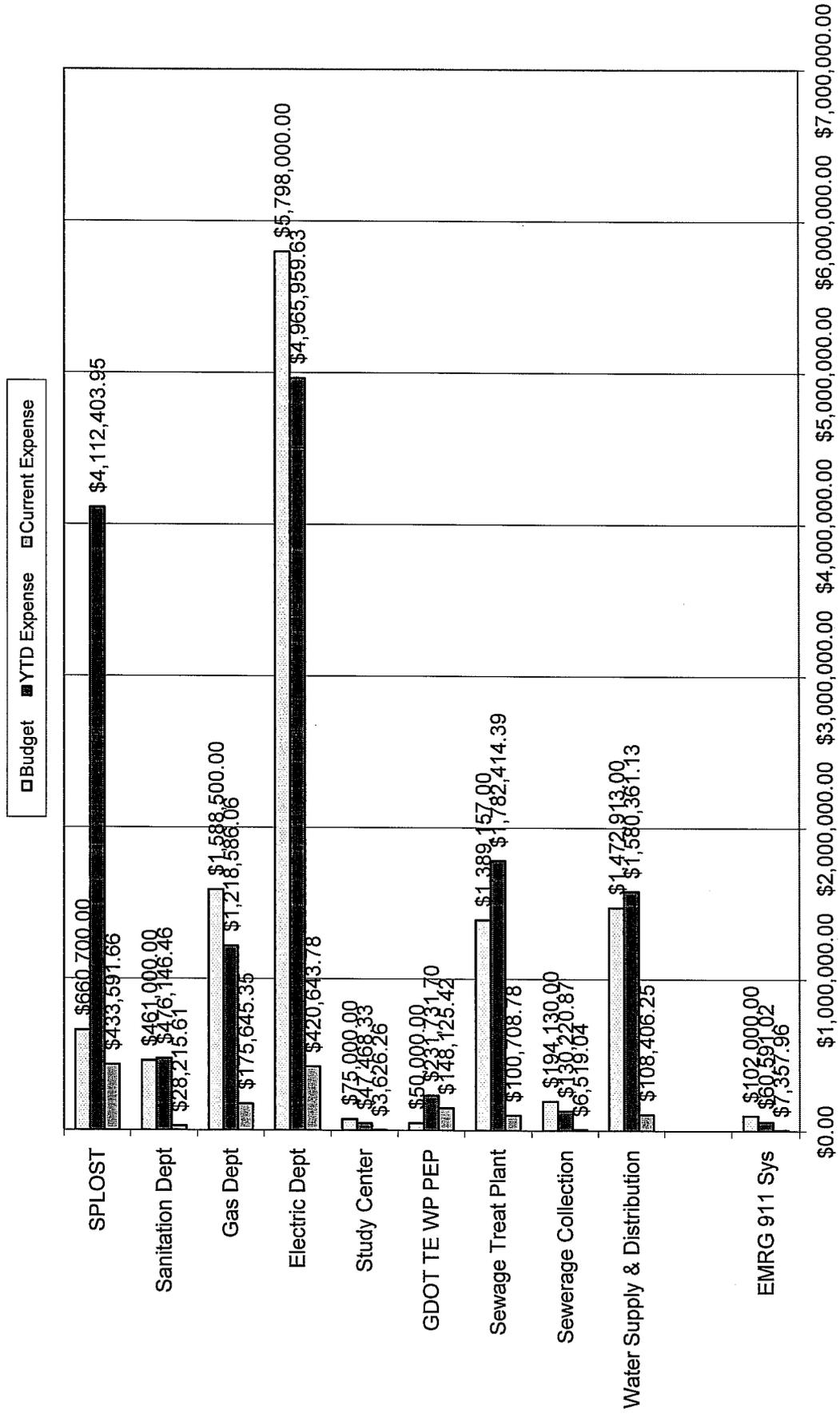
EXPENSES

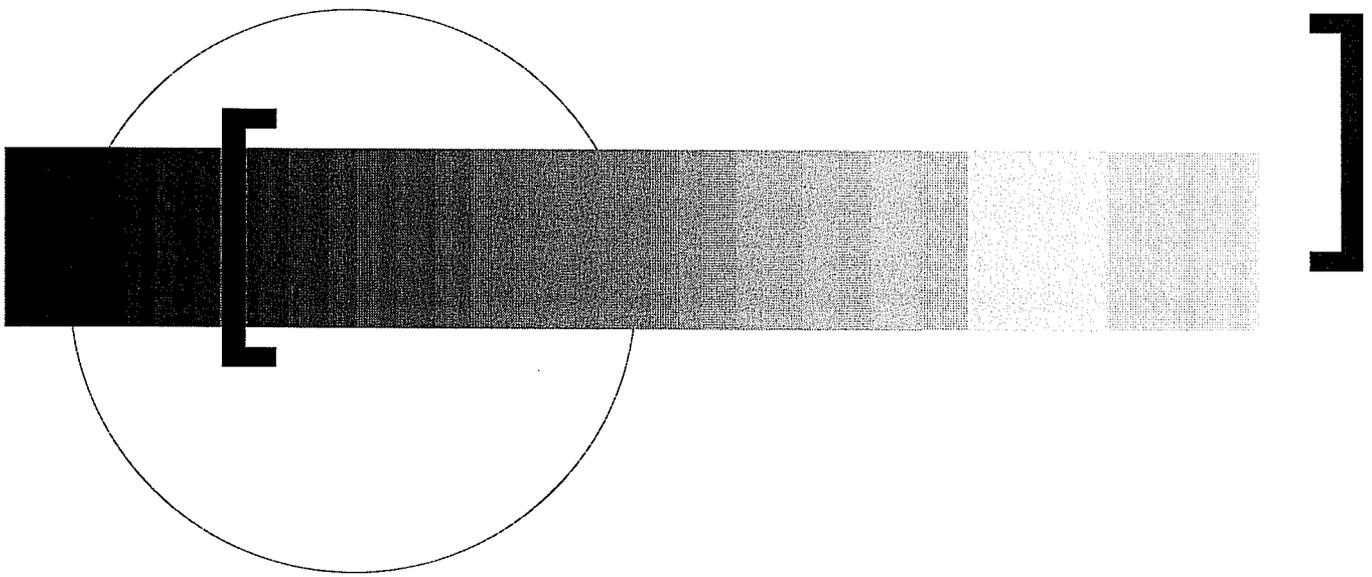
General Government	Police Dept	Fire Dept	Street Dept
\$45,748.00	\$133,610.21	\$105,663.59	\$30,222.13
\$879,116.16	\$1,642,119.81	\$4,524,394.74	\$439,451.86
\$844,930.00	\$1,722,488.00	\$3,104,400.00	\$517,030.00
104.05%	95.33%	145.74%	85.00%
Planning & Zoning	Tech Center	EMRG 911 SYS	Water Dept
\$19,090.98	\$7,089.23	\$7,357.96	\$108,406.25
\$264,595.54	\$43,866.60	\$60,591.02	\$1,580,361.13
\$264,959.00	\$31,000.00	\$102,000.00	\$1,472,913.00
99.86%	141.51%	59.40%	107.29%
Sewer/ Sewer Disp	Electric Dept	Gas Dept	Sanitation Dep
\$107,227.82	\$420,643.78	\$175,645.35	\$28,215.61
\$1,912,635.26	\$4,965,959.63	\$1,218,586.06	\$476,146.46
\$1,583,287.00	\$5,798,000.00	\$1,588,500.00	\$461,000.00
120.80%	85.65%	76.71%	103.29%
SPLOST	Study Center	GDOT TE WP PEP	
\$433,591.66	\$3,626.26	\$148,125.42	
\$4,112,403.95	\$47,468.33	\$231,731.70	
\$660,700.00	\$75,000.00	\$50,000.00	
622.43%	63.29%	463.46%	
All Funds	Total All Departments	Total YTD Expenses	Total YTD Expenses
\$1,179,483.43	\$23,789,711.59	\$22,399,428.25	\$22,399,428.25
\$1,774,264.25	\$22,399,428.25	\$18,276,207.00	\$18,276,207.00
(\$594,780.82)	over/under	Percentage	122.56%

Budget Expense Comparison December, 2012



Budget Expense Comparison December, 2012





DEPARTMENT REPORTS

Fire Department

Planning Department

Police Department

Public Works

Utility Department

**City of West Point
Fire Department
P.O. Box 487
West Point, GA 31833**

MONTHLY ACTIVITY REPORT

December 2012

FIRE RESPONSES

Structure / Residential	2
Structure / Business	0
Vehicle	1
Ground Cover, Trash	0
Hazardous Materials	1
Rescue, M.V.A.	8
False Alarms	0
Mutual Aid Responses	0
Other Responses	1

Total Fire Responses 13

EMERGENCY MEDICAL SERVICE RESPONSES

FACILITY	TRIPS
Lanier Memorial	26
West Ga. Medical	14
East Al. Medical	1
Columbus Medical Center	0
St. Francis	1
Landing Zone	0
Non-Transport	19
Total E.M.S. Responses	61



Building Department Activity

	2012	2011	2010	2009
Permits Issued				
Building	151- \$27,597.73	157-\$39,602.00	128- \$21,230.62	178-\$23,426.65
Elec., Gas, Water	75-\$21,610.73	58- \$3,339.00	62- \$4,166.00	87- \$5,517.50
	77-\$6,012.00	99- \$36,263.00	66- \$17,064.62	91- \$17,909.15
Inspections	432	504	359	338
Industrial	84	106	28	123
New Commercial	4	2	6	10
Rem. Commercial	68	37	52	37
New Residential	61	74	67	15
Rem. Residential	215	285	206	153
Cert. of Occ.	96	134	130	77
Violation Not.	458	665	307	234
Grass & Weeds	92	n/a	n/a	n/a
Signs	108	n/a	n/a	n/a
Vehicles	43	n/a	n/a	n/a
Burn Removal	2	n/a	n/a	n/a
Illegal Dumping	5	n/a	n/a	n/a
No Utilities	8	n/a	n/a	n/a
Property Maint.	36	n/a	n/a	n/a
Other	164	n/a	n/a	n/a
Animal Control	683	673	n/a	n/a
Meet in Person	195	n/a	n/a	n/a
Deliver/Set Traps	329	n/a	n/a	n/a
Transport to Shelter	48	n/a	n/a	n/a
Other	111	n/a	n/a	n/a
Citations	14	12	16	2
Court Hearings	3	14	45	32
Public Notices	1	8	6	34
Structure Demo	2	7	5	10

Comparative Analysis

Compare Method – 2 Month Starting on 11-01-2012

November 1, 2012 December 1, 2012

November 30, 2012 December 31, 2012

911 CENTER	185	178
IN PERSON	66	61
OFFICER INITIATED	361	252
OTHER AGENCY	19	19
PHONE	118	102
Total Dispatches	749	612
Total Incidents	66	55
Total Incidents Cleared	40	24
03A-03A – 31- ROBBERY OFFENSE – FIREARM	0	1
03D-03D - 34 – ROBBERY OFFENSE –HAND, FIST FEET, ETC	1	0
04A -04A – 41 – AGGRAVATED ASSAULT OFFENSE – FIREARM	0	1
05A – 05A – 51 – BURGLARY OFFENSE – FORCED ENTRY	1	0
06O - 06O – 60 – LARGENY/THEFT OFFENSE	8	4
07A – 07A – 71 - MOTOR VEHICLE THEFT OFFENSE–AUTOMOBILE	1	0
07C – 07C – 73 – MOTOR VEHICLE THEFT OFFENSE – OTHER VEHICLE	0	1
08O – 04E – 45 – SIMPLE ASSAULT/BATTERY/TERRORISTIC THREAT	4	1
100 – FORGERY COUNTERFIETING OFFENSE	1	0
110 – FRUADULENT ACTIVITY OFFENSE	1	0
180 – NARCOTIC DRUG LAWS OFFNESES	2	0
210 – DRIVING UNDER THE INFLUENCE OF DRUGS/ALCOHOL OFF	1	4
240 – PUBLIC PEACE OFFENSE	3	1
260 – MISCELLANEOUS OFFENSES	6	4
Arrest - Adult	51	43
Arrest – Juveniles	1	1
Arrest – Totals	52	44
Arrest Total Offenses	47	34
Arrest – Felony Offenses	10	16
02A – 21 – FORCIBLE RAPE OFFENSE	1	0
03D – 34- ROBBERY OFFENSE – HANDS,FIST,FEET,ETC.	2	0
04A – 41 AGGRAVATED ASSAULT OFFENSE – FIREARM	0	1
06O – 60 – LARGENY/THEFT OFFENSE	3	0
07C – 73 – MOTOR VEHICLE THEFT OFFENSE – OTHER VEHICLE	1	0
DAMAGE TO PROPERTY OFFENSE	1	1
NARCOTIC DRUG LAWS OFFENSES	1	13
MISCELLANEOUS OFFENSES	1	1
Arrest – Misdemeanor Offenses	35	22
Arrest – City Ordinance Offenses	5	8
Traffic - Total	2	1
Traffic – DUI	1	4
Traffic – Speeding	3	15
Traffic – License	5	7
Traffic – Insurance	2	5
Traffic – Other	23	26
Traffic – Warnings	23	35
Accidents - Total	24	19
Accidents – Total Injuries	9	2
Accidents – Total Fatalities	0	0

West Point Municipal Court
Disbursements By Fund Recap - Total
For Period: 12/1/2012 to 12/31/2012

All Other - Non GSCCCA

Peace Officer's A & B Fund Of Ga.	340.09
City of West Point	8,864.88
Miscellaneous Receipts	1,640.08
Admin	547.80
Late Fee	0.00
FTA Fee	32.00
West Point Jail Fund	0.00
Local Drug Assessment	889.94
Victims Assistance Program	402.29
Criminal Justice Technologies	75.00
E-Ticket Fee	242.83

Total for All Other - Non GSCCCA

13,034.91

GSCCCA

Peace Officers & Prosecutors Training Fund	654.75
GSCCCA	776.50
Georgia Bureau Of Investigation	167.08
Georgia Crime Victim's Emergency Fund	109.51
Brain & Spinal Injury Trust Fund	82.72
Driver Education and Training Fund	328.12

Total for GSCCCA

2,118.68

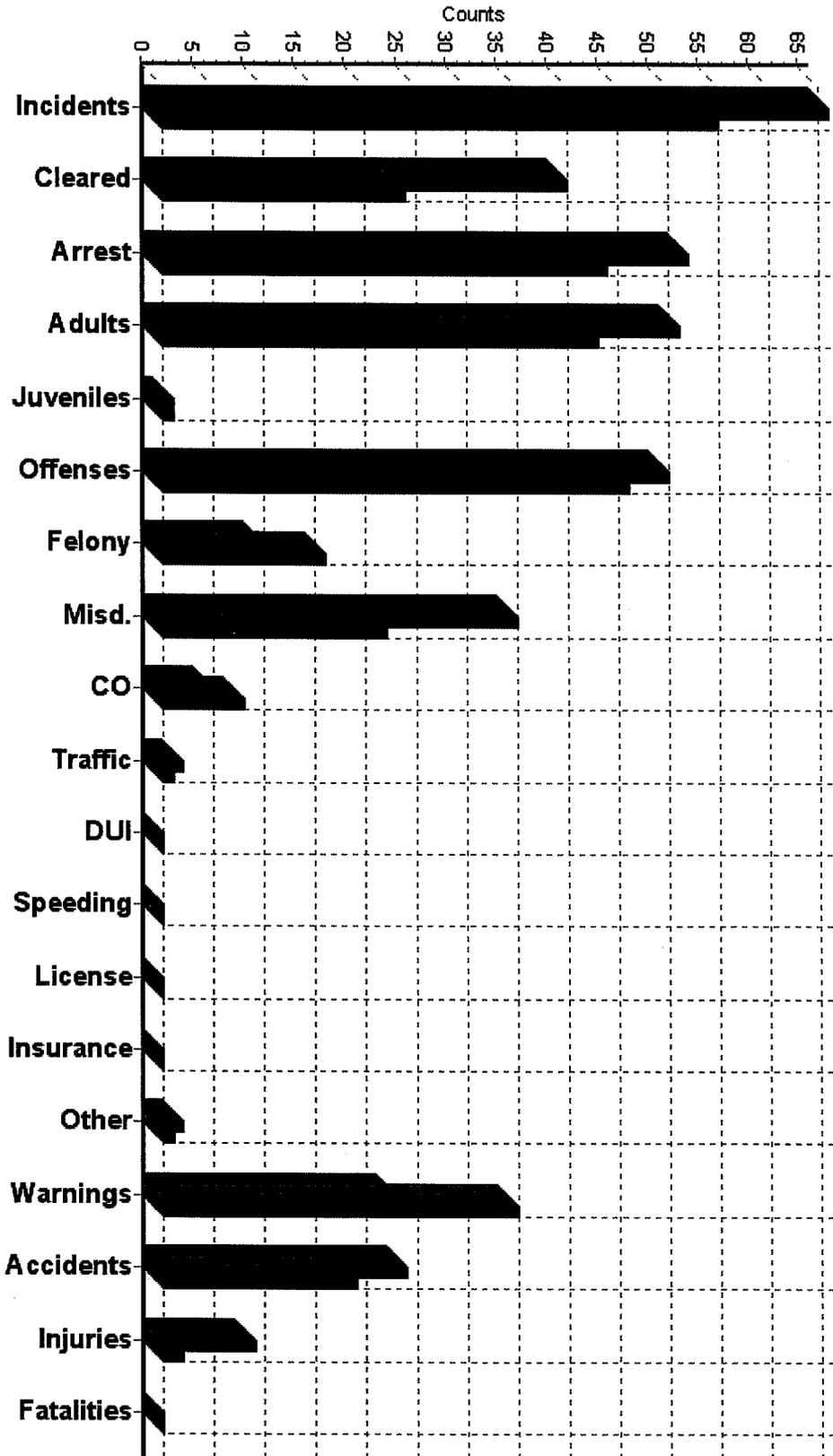
Receipts Without a Transaction Amount

There are no receipts found.

Receipts Out of Balance

There are no receipts found.

Comparative Analysis
Compare Method - 2 Month Starting on 11/01/2012



11/01/2012 to 11/30/2012
 12/01/2012 to 12/31/2012
 Not Used

Special Watch

November

Riddle	Shrewbury	Buaer	Fernandez	Duncan	Snell	Corbett	Carter	Jennings	Keith
7	2	16	9	6	8	7	22	0	5
9	5	14	5	8	3	19	22	0	55
0	16	10	0	0	1	25	76	0	79
0	5	17	5	1	3	14	28	0	41
16	28	57	19	15	15	65	148	0	180
									543

- # 02 Roper Heights
- # 05 East 9th Street
- # 13 Special Watch General
- # 26 East 13th Parking Lot

Traffic Details

Riddle	Shrewbury	Buaer	Fernandez	Duncan	Snell	Corbett	Carter	Jennings	Keith	Total
2	3	5	6	5	4	7	7	0	2	41
0	1	4	5	5	1	9	7	0	1	33
0	1	3	5	3	0	9	0	0	1	22
0	0	7	12	3	15	4	3	0	0	44
										543
										140

- #21 East 9th Street
- #22 Roper Heights
- #12 Housing Authority
- 1093 / 1084 other locations

Special Watches

Traffic Check Points

Vehicle Mileage	Beginning	Ending	Total
09s	78074	79482	1408
09r	84389	86529	2140
08o	119435	121541	2106
08p	118043	119254	1211
12V	8332	9285	953
			7818

Total Miles for Patrol

Riddle	Shrewbury	Buaer	Fernandez	Duncan	Snell	Corbett	Carter	Jennings	Keith	Totals
0	0	4	11	0	3	0	17	3	0	38
0	2	4	11	0	6	1	9	5	2	40
0	3	8	22	0	9	1	13	8	2	66
1	2	2	6	0	3	17	1	9	2	43
26	69	104	108	40	103	104	105	84	59	802
3	4	11	8	6	7	20	8	8	9	84

- Traffic Citations
- Traffic Warnings
- Total Traffic Stops
- Arrest
- Calls For Service
- Reports

Call Volume per Day

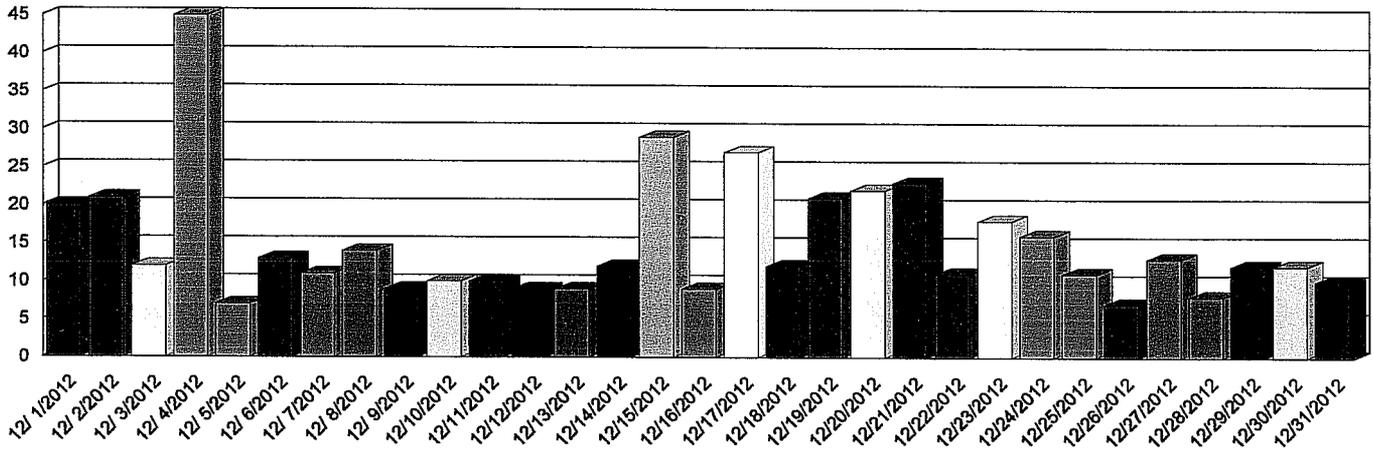
Report Period : 12/1/2012 00:00:00 To 12/31/2012 23:59:59

Last Data Transfer : 1/8/2013 09:00:08

Call Types : Incoming, Outgoing, Abandoned

Valid ANI : True

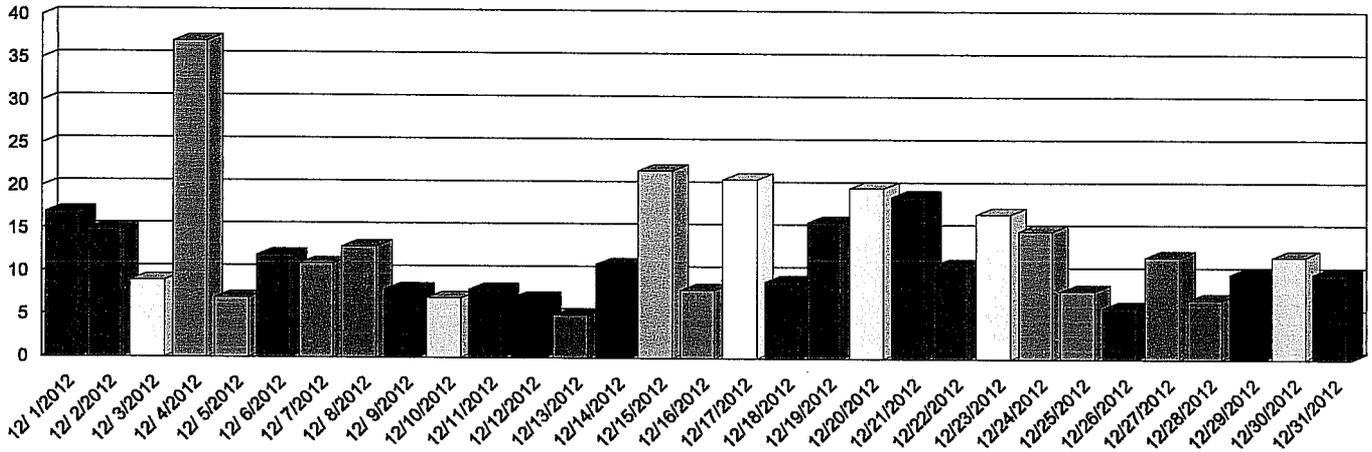
Number of Calls : 463



<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/ 1/2012	20	4.32	4.32
12/ 2/2012	21	4.54	8.86
12/ 3/2012	12	2.59	11.45
12/ 4/2012	45	9.72	21.17
12/ 5/2012	7	1.51	22.68
12/ 6/2012	13	2.81	25.49
12/ 7/2012	11	2.38	27.86
12/ 8/2012	14	3.02	30.89
12/ 9/2012	9	1.94	32.83
12/10/2012	10	2.16	34.99
12/11/2012	10	2.16	37.15
12/12/2012	9	1.94	39.09
12/13/2012	9	1.94	41.04
12/14/2012	12	2.59	43.63
12/15/2012	29	6.26	49.89
12/16/2012	9	1.94	51.84
12/17/2012	27	5.83	57.67
12/18/2012	12	2.59	60.26
12/19/2012	21	4.54	64.79
12/20/2012	22	4.75	69.55
12/21/2012	23	4.97	74.51
12/22/2012	11	2.38	76.89
12/23/2012	18	3.89	80.78
12/24/2012	16	3.46	84.23
12/25/2012	11	2.38	86.61
12/26/2012	7	1.51	88.12
12/27/2012	13	2.81	90.93
12/28/2012	8	1.73	92.66
12/29/2012	12	2.59	95.25
12/30/2012	12	2.59	97.84

Call Volume per Day

Report Period : 12/1/2012 00:00:00 To 12/31/2012 23:59:59
Last Data Transfer : 1/8/2013 09:00:08
Call Types : Incoming
Valid ANI : True
Number of Calls : 390

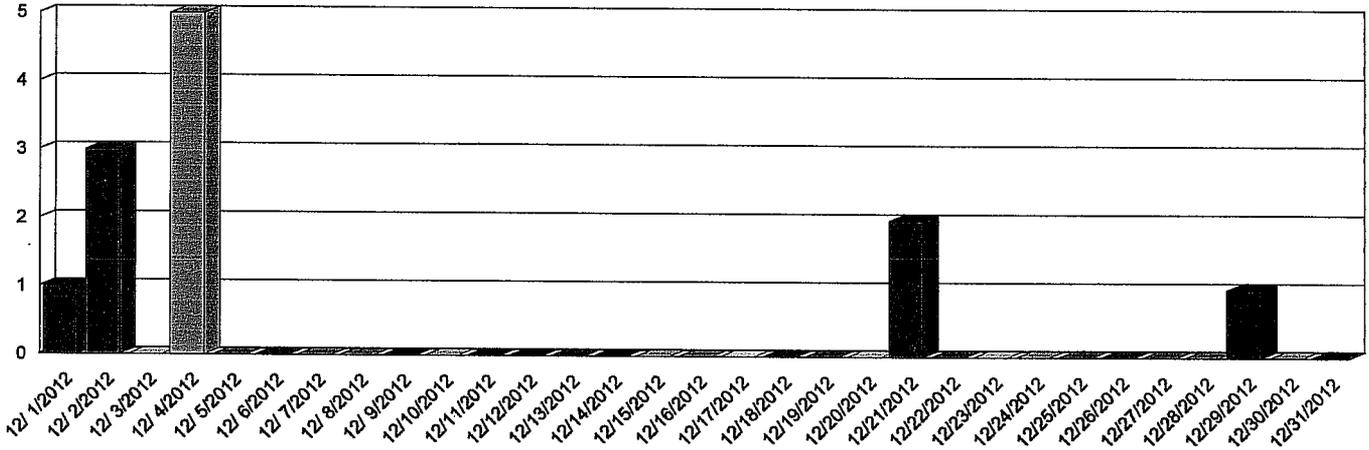


<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/ 1/2012	17	4.36	4.36
12/ 2/2012	15	3.85	8.21
12/ 3/2012	9	2.31	10.51
12/ 4/2012	37	9.49	20.00
12/ 5/2012	7	1.79	21.79
12/ 6/2012	12	3.08	24.87
12/ 7/2012	11	2.82	27.69
12/ 8/2012	13	3.33	31.03
12/ 9/2012	8	2.05	33.08
12/10/2012	7	1.79	34.87
12/11/2012	8	2.05	36.92
12/12/2012	7	1.79	38.72
12/13/2012	5	1.28	40.00
12/14/2012	11	2.82	42.82
12/15/2012	22	5.64	48.46
12/16/2012	8	2.05	50.51
12/17/2012	21	5.38	55.90
12/18/2012	9	2.31	58.21
12/19/2012	16	4.10	62.31
12/20/2012	20	5.13	67.44
12/21/2012	19	4.87	72.31
12/22/2012	11	2.82	75.13
12/23/2012	17	4.36	79.49
12/24/2012	15	3.85	83.33
12/25/2012	8	2.05	85.38
12/26/2012	6	1.54	86.92
12/27/2012	12	3.08	90.00
12/28/2012	7	1.79	91.79
12/29/2012	10	2.56	94.36
12/30/2012	12	3.08	97.44

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/31/2012	10	2.56	100.00
	<u>390</u>	<u>100.00</u>	

Call Volume per Day

Report Period : 12/1/2012 00:00:00 To 12/31/2012 23:59:59
Last Data Transfer : 1/8/2013 09:00:08
Call Types : Outgoing
Valid ANI : True
Number of Calls : 12

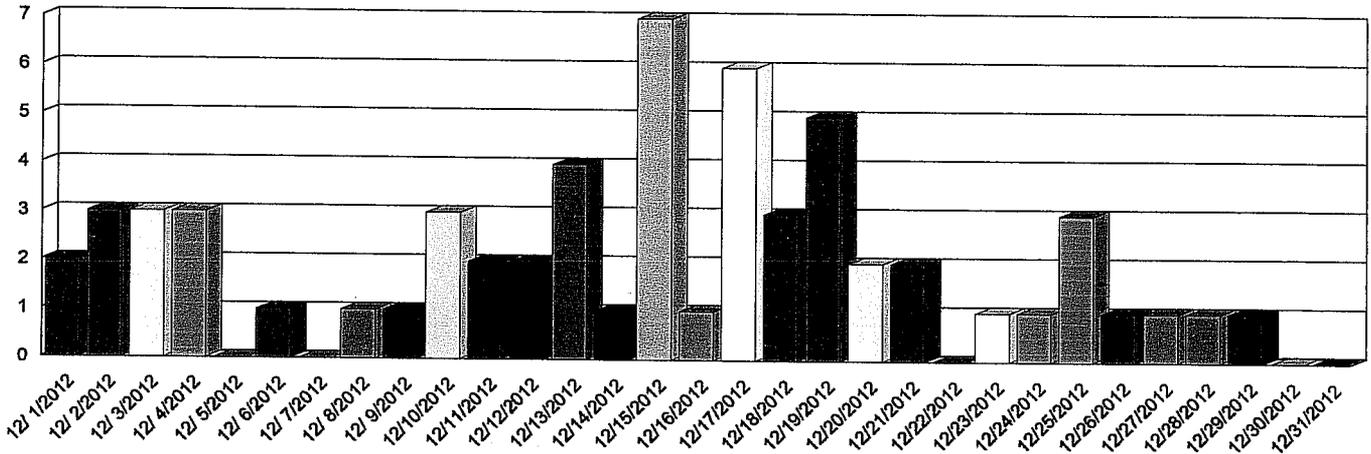


<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/ 1/2012	1	8.33	8.33
12/ 2/2012	3	25.00	33.33
12/ 3/2012	0	0.00	33.33
12/ 4/2012	5	41.67	75.00
12/ 5/2012	0	0.00	75.00
12/ 6/2012	0	0.00	75.00
12/ 7/2012	0	0.00	75.00
12/ 8/2012	0	0.00	75.00
12/ 9/2012	0	0.00	75.00
12/10/2012	0	0.00	75.00
12/11/2012	0	0.00	75.00
12/12/2012	0	0.00	75.00
12/13/2012	0	0.00	75.00
12/14/2012	0	0.00	75.00
12/15/2012	0	0.00	75.00
12/16/2012	0	0.00	75.00
12/17/2012	0	0.00	75.00
12/18/2012	0	0.00	75.00
12/19/2012	0	0.00	75.00
12/20/2012	0	0.00	75.00
12/21/2012	2	16.67	91.67
12/22/2012	0	0.00	91.67
12/23/2012	0	0.00	91.67
12/24/2012	0	0.00	91.67
12/25/2012	0	0.00	91.67
12/26/2012	0	0.00	91.67
12/27/2012	0	0.00	91.67
12/28/2012	0	0.00	91.67
12/29/2012	1	8.33	100.00
12/30/2012	0	0.00	100.00

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/31/2012	0	0.00	100.00
	<u>12</u>	<u>100.00</u>	

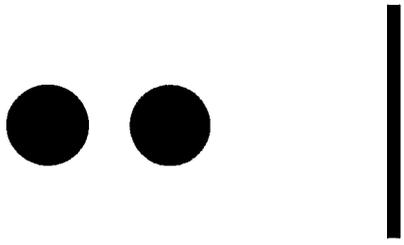
Call Volume per Day

Report Period : 12/1/2012 00:00:00 To 12/31/2012 23:59:59
Last Data Transfer : 1/8/2013 09:00:08
Call Types : Abandoned
Valid ANI : True
Number of Calls : 61



<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/ 1/2012	2	3.28	3.28
12/ 2/2012	3	4.92	8.20
12/ 3/2012	3	4.92	13.11
12/ 4/2012	3	4.92	18.03
12/ 5/2012	0	0.00	18.03
12/ 6/2012	1	1.64	19.67
12/ 7/2012	0	0.00	19.67
12/ 8/2012	1	1.64	21.31
12/ 9/2012	1	1.64	22.95
12/10/2012	3	4.92	27.87
12/11/2012	2	3.28	31.15
12/12/2012	2	3.28	34.43
12/13/2012	4	6.56	40.98
12/14/2012	1	1.64	42.62
12/15/2012	7	11.48	54.10
12/16/2012	1	1.64	55.74
12/17/2012	6	9.84	65.57
12/18/2012	3	4.92	70.49
12/19/2012	5	8.20	78.69
12/20/2012	2	3.28	81.97
12/21/2012	2	3.28	85.25
12/22/2012	0	0.00	85.25
12/23/2012	1	1.64	86.89
12/24/2012	1	1.64	88.52
12/25/2012	3	4.92	93.44
12/26/2012	1	1.64	95.08
12/27/2012	1	1.64	96.72
12/28/2012	1	1.64	98.36
12/29/2012	1	1.64	100.00
12/30/2012	0	0.00	100.00

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
12/31/2012	0	0.00	100.00
	<u>61</u>	<u>100.00</u>	



NEW BUSINESS

Rates Weekend (Friday, Saturday, Sunday) (Possible fee per hour change)

- \$1,200 Non-profits \$600, 8am – 10pm (14 hours) \$85 per hour
 - 14 hours x \$65 per hour = \$910, non-profit \$600
 - 8 hours x \$75 per hour = \$600, non-profit \$500
 - 4 hours x \$85 per hour = \$340, no discount
- Use of full facility
- Use of tables and chairs
- Use of audio and a/v systems, including big screen projection for DVD's and Power Point presentations
- Refundable damage deposit of \$250 required – no deposit for non-profits
- Permission to use building the evening before to decorate, beginning at 5:00 pm ET
- 2-day rental discount for Friday AND Saturday, \$1,600 - \$1,200

Weekdays (Monday - Friday)

- \$600, full-day meeting 8:00 am - 4:00 pm ET, Non-profits, \$400, 8am – 4pm (8 hours) \$75 per hour
 - 8 hours x \$55 per hour = \$440, non-profits \$390
- \$400, luncheon meeting only 11:30 am - 1:30 pm ET, Non-profits, \$250, 11:30am – 1:30pm (2 hours) \$200 per hour
 - 4 hours x \$55 per hour = \$220, no discount for non-profits
- Use of large meeting room and kitchen facility
- Use of tables and chairs
- Use of audio and a/v systems, including big screen projection for DVD's and laptop presentations
- Refundable damage deposit of \$150 required – no deposit for non-profits

Weeknights (Monday, Tuesday, Wednesday, Thursday)

- \$600 5:00 pm - 10:00 pm ET, Non-profits \$400, 5pm – 10pm (4 hours) \$150
 - 4 hours x \$55 per hour = \$220, no discount for non-profits
- Use of large meeting room and kitchen facility
- Use of tables and chairs
- Use of audio and a/v systems, including big screen projection for DVD's and Power-Point presentations
- Refundable damage deposit of \$150 required – no deposit for non-profits

These fee recommendations are based on the City Managers research of other facilities located in Georgia. The facilities are comparable in design quality, size and purpose. Supporting documentation is attached.



JANUARY 10, 2013

ELECTION OF CITY OFFICERS

ELECT MAYOR PRO-TEM

Motion by _____ second by _____ that _____
be elected as Mayor Pro-Tem for 2013.

APPOINT CITY OFFICERS

Motion by _____ second by _____ to appoint Richard McCoy as
the City Clerk/Treasurer and City Sexton.

Motion by _____ second by _____ to appoint the following for
Wesley Leonard as Municipal Court Judge, Kenneth S. Rearden as City Recorder.

Motion by _____ second by _____ to appoint the following for
Julian Mack as Court Solicitor.

Motion by _____ second by _____ to appoint William L. Nix
as City Attorney at a retainer of \$350.00 per month.

Motion by _____ second by _____ to appoint
Dr. _____ as the City Physician for 2013.

Motion by _____ second by _____ to appoint
_____ as the City Engineer for 2013.

Resolution

WHEREAS, the Mayor and Council of the City of West Point have reviewed the actual revenues and expenditures at the end of fiscal year 2012 and;

WHEREAS, this body is satisfied that the revenues and expenditures during this period were appropriate and necessary to the operation of the City government.

NOW THEREFORE BE IT RESOLVED; by the Mayor and Council does hereby amend the 2012 City Budget originally adopted to reflect the actual total revenues and expenditures at the end of fiscal year 2012.

Adopted this 14th day of January, 2013.

ATTEST:

Richard McCoy, City Clerk

A. Drew Ferguson IV, Mayor

**A RESOLUTION
ESTABLISHING QUALIFYING FEES FOR
2013 MUNICIPAL ELECTION**

WHEREAS, O.C.G.A. Sec 21-2-131 requires that qualifying fees for party and public offices be fixed and published; and

WHEREAS, O.C.G.A. Sec 21-2-131 requires that the governing body of a municipality fix and publish qualifying fees for each of its offices not later than February of the year the general election is to be held; and

WHEREAS, O.C.G.A. Sec. 21-2-131 states the qualifying fee for each office to be filled in the upcoming election shall be three (3) percent of the total gross salary of the office paid in the proceeding calendar year;

NOW THEREFORE, BE IT HEREBY RESOLVED that the Mayor and Council Members of the City of West Point, Georgia, do hereby fix the qualifying fee for the office of Mayor at one hundred and seventeen dollars (\$117.00), Council Members at ninety dollars (\$90.00) and do hereby publish the same.

This 14th day of January 2013.

A. Drew Ferguson, IV, Mayor

ATTEST:

Richard McCoy, City Clerk

LEWIS, TAYLOR & TODD, P.C.

ATTORNEYS AT LAW
SUITE 3
205 NORTH LEWIS STREET
POST OFFICE DRAWER 1027
LAGRANGE, GEORGIA 30241

JOHN M. TAYLOR
JEFFREY M. TODD
BRYAN G. FORSYTH

JAMES R. LEWIS
(1928-1996)
GEORGE E. SIMS, JR.
(1917-1967)
FAX (706) 882-4905
TELEPHONE (706) 882-2501

December 4, 2012

VIA EMAIL

Mr. Ed Moon, City Manager
CITY OF WEST POINT
P.O. Box 487
West Point, Georgia 31833-0487
emoon@cityofwestpointga.com

RE: Resurfacing Contract

Dear Ed:

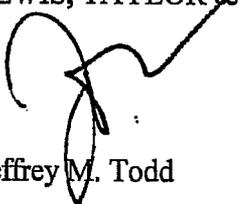
Pursuant to your request, attached please find a very simple draft agreement proposed to be entered between Troup County and West Point with regard to resurfacing of the designated roads serving the KIA project.

Please let me hear from you as to any modifications you might require.

With best regards, I am

Very truly yours,

LEWIS, TAYLOR & TODD, P.C.


Jeffrey M. Todd

JT/atb
Attachment

DRAFT
Dec. 4, 12

INTERGOVERNMENTAL AGREEMENT
REGARDING RESURFACING OF ROADWAYS

THIS INTERGOVERNMENTAL AGREEMENT (hereafter "Agreement") is made and entered this _____ day of _____, 20___, by and between **TROUP COUNTY, GEORGIA**, a political subdivision of the State of Georgia (hereafter "County") and **CITY OF WEST POINT, GEORGIA**, a municipal corporation of Troup County, Georgia (hereafter "West Point").

WHEREAS, through the cooperation of various local governments within Troup County, Georgia, KIA Motors Manufacturing Georgia, Inc. has committed to significant additional capital investments which will provide substantial benefits to the welfare of the citizens of Troup County, generally;

WHEREAS, many local governments within Troup County have provided substantial benefits to the KIA project, including investments in infrastructure, roadways, utilities and other benefits, which have contributed to the success of KIA's operations in Troup County; and

WHEREAS, Troup County has agreed to resurface certain roadways which contribute to the KIA project, but are located within the City of West Point, Georgia; and

WHEREAS, the parties desire to set forth in writing the areas to be resurfaced, as well as the circumstances which will dictate the time period during which such resurfacing will be accomplished;

WHEREAS, the parties are competent to enter this agreement (hereafter "Agreement") regarding resurfacing pursuant to their respective charters, the general laws of the State of Georgia and Article IX, Section III, Paragraph I of the Constitution of the State of Georgia, and in exchange for the mutual covenants and conditions herein contained, IT IS HEREBY AGREED AS FOLLOWS:

SECTION I.

RESURFACING OF CERTAIN ROADWAYS

County agrees to resurface the entire lengths of Kia Parkway, Kia Boulevard and Sorrento Road, upon the terms and conditions as outlined in this agreement. County and West Point agree

that such resurfacing shall be accomplished within a reasonable period of time, considering construction logistics and weather conditions, from the earlier of the following dates: (1) upon a joint determination by County and West Point that said street(s) require resurfacing; or (2) if the parties are unable to agree upon the need for resurfacing of any of the streets referenced herein, the parties agree that such resurfacing shall be required at such time as those scoring procedures then in use by Georgia DOT evidence that said street(s) require resurfacing.

SECTION II.

TERM

The term of this Agreement shall be for the length of time required for each of the roadways named herein to have been resurfaced, but in no event shall the term exceed fifty (50) years.

SECTION III.

ENTIRE AGREEMENT OF THE PARTIES

This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, superseding all prior communications and negotiations, and may not be amended, supplemented or changed without the written consent of each party hereto.

IN WITNESS WHEREOF, the parties acting by and through their duly authorized officers have caused their respective names and seals to be hereunto affixed this _____ day of _____, 20__.

TROUP COUNTY, GEORGIA (SEAL)

BY: _____

Chairman

ATTEST: _____

Clerk

CITY OF WEST POINT, GEORGIA (SEAL)

BY: _____

Mayor

ATTEST: _____

Clerk



FARNER ENGINEERS ▲ SURVEYORS ▲ PLANNERS
BARLEY
AND ASSOCIATES, INC.

November 30, 2012

To whom it may concern,

Farners Barley and Associates (FBA) has designed a parking lot plan to accommodate 65 parking spaces and 3 handicap spaces for the re-modeled West Point Gymnasium. In order to maximize parking and to increase safety, we are recommending that the Avenue D access to US Highway 29 be terminated. FBA is proposing the existing pavement be saw cut with a clean edge. Bollards, a new sidewalk and landscaping will be added. The closure of the US Highway 29 access will reduce the through traffic, thus ultimately increasing the safety of the patrons to the gymnasium.

Sincerely,

Scott Harris, PE, LEED AP
Farners Barley & Associates, Inc.
jharris@farnersbarley.com

SH/me

Enclosure

824 Third Ave * West Point, Georgia 31833
Phone (706) 645-5885 * Fax (706) 645-5813 * Email: jharris@farnersbarley.com

Ed Moon

From: Don Howell [dhowell@troupco.org]
Sent: Thursday, December 06, 2012 8:23 AM
To: emoon@cityofwestpointga.com
Subject: FW: West Point Gym

Ed,
The Troup County Parks & Recreation Commission concurs that Avenue D should be closed to increase safety and maximize parking capacity at the West Point gym.
Don Howell
Recreation Director

From: Tod Tentler
Sent: Wednesday, December 05, 2012 5:07 PM
To: Ed Moon; Don Howell
Cc: James Emery
Subject: RE: West Point Gym

Don, Can you do this by phone? Tod

From: Ed Moon [<mailto:emoon@cityofwestpointga.com>]
Sent: Wednesday, December 05, 2012 5:03 PM
To: Tod Tentler; Don Howell
Cc: James Emery
Subject: RE: West Point Gym

Is it possible to get concurrence from the Recreation Commission as well?

Ed Moon
City Manager
City of West Point Georgia
730 1st Avenue
P.O. Box 487
West Point Georgia 31833
Office: 706-645-3500
Fax: 706-643-8150

West Point - a small city doing big things

From: James Emery [<mailto:jemery@troupco.org>]
Sent: Wednesday, December 05, 2012 4:56 PM
To: Tod Tentler; Ed Moon
Cc: Don Howell
Subject: West Point Gym

Mr. Moon and Mr. Tentler,

I have reviewed the attached letter from Farner Barley and Associates, and I concur with their recommendation that Avenue D be closed to increase safety and maximize parking for the West Point Gym.

-James

James R. Emery, Jr., P.E., County Engineer

Troup County Board of Commissioners
100 Sam Walker Drive
LaGrange, Georgia 30241
(706) 883-1713 office
(706) 883-1607 fax
jemerv@troupco.org

IMPORTANT: The contents of this email and any attachments are confidential. They are intended for the named recipient(s) only.

If you have received this email in error, please notify the system manager or the sender immediately and do not disclose the contents to anyone or make copies thereof.

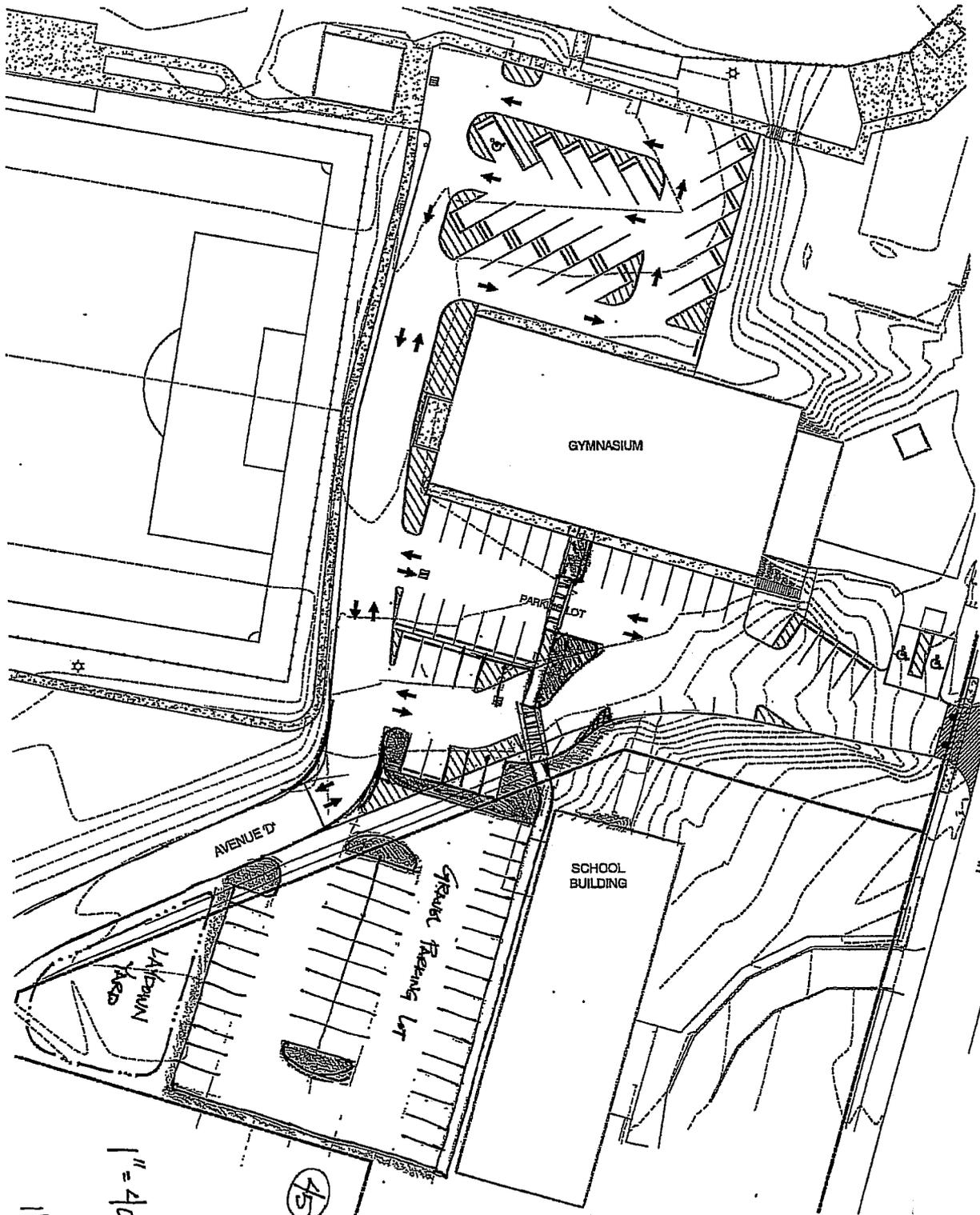
***** eSafe scanned this email for viruses, vandals, and malicious content. *****

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If you have received this email in error, please notify the system manager or the sender immediately and do not disclose the contents to anyone or make copies thereof.

***** eSafe scanned this email for viruses, vandals, and malicious content. *****

2003 0/7
1/0 SCALE

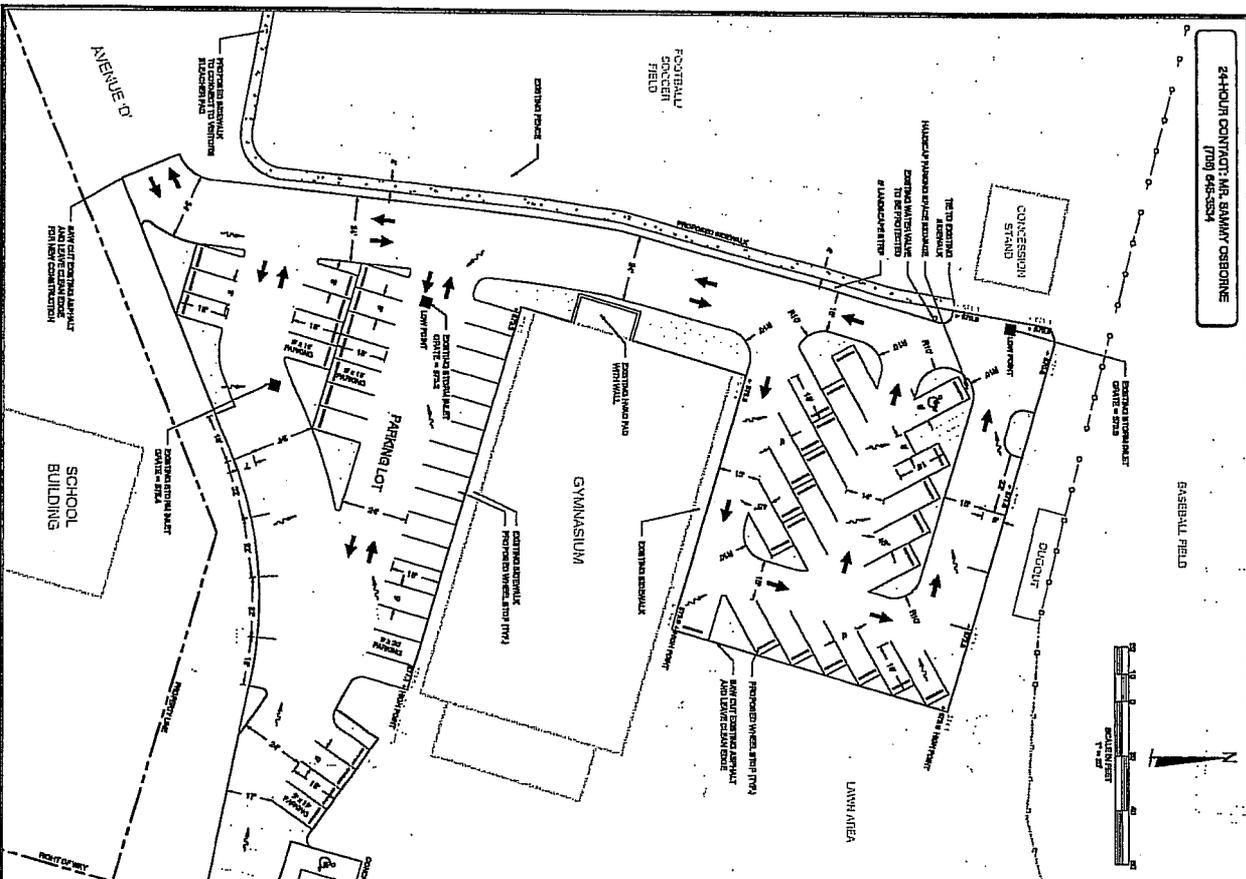


1" = 40'-0"

45 SPACES

11.29.12
FAX - MTH

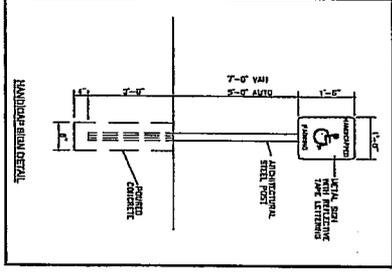
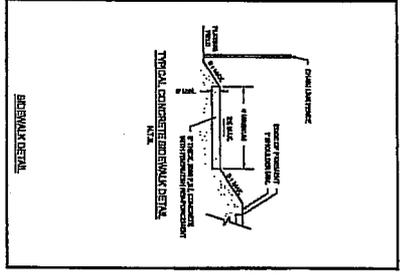
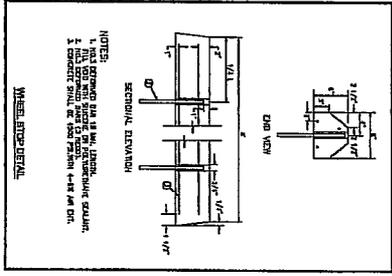
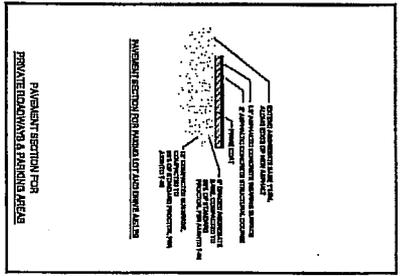
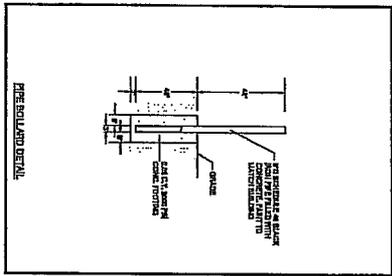
24-HOUR CONTACT: MR. BARRY CARBONE
(708) 545-5534



PAYMENT TERMINAL

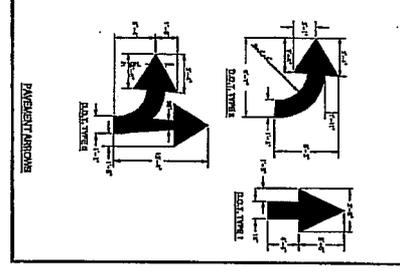
1. PAYMENT TERMINAL TO BE INSTALLED IN THE EAST END OF THE GYMNASIUM. THE FOLLOWING INFORMATION SHALL BE SUBMITTED TO THE CITY ENGINEER FOR REVIEW AND APPROVAL:

1. TYPE OF TERMINAL TO BE INSTALLED.
2. LOCATION OF TERMINAL.
3. ELECTRICAL CONNECTIONS TO BE MADE.
4. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
5. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
6. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
7. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
8. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
9. TYPE OF PAYMENT METHOD TO BE ACCEPTED.
10. TYPE OF PAYMENT METHOD TO BE ACCEPTED.



NOTES:

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
4. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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9. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
10. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.





December 6, 2012

David Moore
Peachtree Law Group, PA
125 Flat Creek, Suite 100
Fayetteville, GA 30214-4736

Ref:

Insured: City of West Point
Claimant: Richard Wolf, deceased
Claim no.: OAA994020
Date of loss: 3/6/12

Dear Mr. Moore:

OneBeacon America Insurance Company insures the City of West Point. In that capacity, we acknowledge receipt of the Ante Litem notice submitted on behalf of Kathy Wolff. I have confirmed with the Chief of Police that Officer Daniel was off duty at the time of the accident. In light of the fact that Mr. Daniels was operating his personal vehicle at the time of the accident, the city is not liable in this matter. Therefore, this letter is a formal denial of your client's claim.

Should you have evidence that Officer Daniel was on duty, please send information which we can investigate to confirm your theory. Absent receipt of same, we will take no further action on this claim.

Nothing in this letter should be construed as a waiver of any immunities or defenses available under the tort claims act. All claims presented are denied.

Yours Very Truly,
OneBeacon Government Risk


Marianne Villasana
myillasana@OneBeacongov.com
781-332-8518

cc:
Chief Cato

David R. Moore*†*
Larry M. Melnick*†
J. Michael Brennan†
Michael S. Burnett*
James C. Brown

Of Counsel:
Kenneth H. Green†
Clifford W. Milam

* Fellow, GA Lawyers Foundation
† Bar Association Past President
* Law Education Consortium
* Board of Governors, 12 years
* Admitted in GA and FL

LAW OFFICES
Peachtree Law Group, P.A.

MOORE, MELNICK, BRENNAN, BURNETT, BROWN, GREEN & MILAM
AN ASSOCIATION INCLUDING PROFESSIONAL CORPORATIONS
125 Flat Creek Trail, Suite 100
Fayetteville, Georgia 30214-4736
Telephone (770) 487-0202 Telecopier (770) 487-0099

Offices

127 Church St., NE
Brumby Building, Suite 360
Marietta, GA 30060

1360 Center Dr., Suite 200
Dunwoody, GA 30338
(770) 210-8615

November 5, 2012

CERTIFIED MAIL/
RETURN RECEIPT REQUESTED

~~Attn: Drew Ferguson IV, Mayor~~

Sandra Thornion, Mayor Pro-Tem

Ed Moon, City Manager

City of West Point

P.O. Box 487, 730 1st Avenue

West Point, GA 31833-0487

Re: **ANTE-LITEM NOTIFICATION**

Pursuant to O.C.G.A. §36-33-5

Our Client: Kathy Wolff

City Employee: Marcus Daniel

Location: I-85 NB

Date of Incident: March 6-2012

Dear Sirs and Madam:

This firm represents Kathy Wolff regarding the wrongful death of her husband, Richard Emerson Wolff. This letter shall constitute ante litem notice pursuant to O.C.G.A. §36-33-5. The employee's charges have not been adjudicated.

FACTS

On March 6, 2012, at approximately 3:40 p.m., a City of West Point employee, police officer Marcus Lavelle Daniel, was operating a vehicle traveling north on Interstate 85. It is believed he may have been in the scope of his employment, working for and at the direction of The City of West Point. Mr. Daniel failed to stop for traffic, slamming into the rear of the vehicle being driven by Richard E. Wolff, at a high rate of speed.

For your convenience, a copy of the crash report is enclosed.

Upon investigation by Officer C. Norman, Mr. Daniel was found at fault and cited for Following Too Closely. Additional criminal charges are now in consideration against Mr. Daniel.

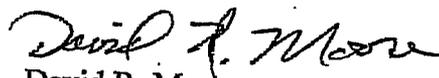
A. Drew Ferguson
November 5, 2012
Page 2

INJURIES

Immediately following the collision, Richard Wolff was taken by Life Flight to Atlanta Medical Center with incapacitating injuries. Mr. Wolff later died from the injuries sustained in this crash.

Should you have any questions, contact me, or one of my legal assistants, Pam or Annette.

Sincerely,


David R. Moore

DRM:ls

Enclosure: crash report

cc: Kathy Wolff

CERTIFIED MAIL RETURN RECEIPT NO. 7010 0780 0002 1621 6450

Crash Number C000109345-01	Reporting Agency GEORGIA DEPARTMENT OF PUBLIC SAFETY	Reporting Agency Case Number	Reporting Agency CAD Number GSPD12CAD013418
--------------------------------------	--	------------------------------	---

CRASH IDENTIFIERS			
County of Crash TROUP	City or Place of Crash <input type="checkbox"/> City Limits	Crash Date/Time 03/06/2012 03:40 PM	Reported Date/Time 03/08/2012 03:40 PM
On Scene Date/Time 03/06/2012 04:11 PM	Cleared Scene Date/Time 03/08/2012 06:50 PM	Complete Date/Time 03/08/2012 10:20 PM	Source of Information LAW ENFORCEMENT AGENCY

ROADWAY INFORMATION			
Roadway Description for Location of Occurrence I-85 NB N.OF EXIT 6 ENTRANCE RAMP	Distance to City or Place of Crash	Latitude N 32 55.9992	Longitude W 85 6.3555
Intersecting Roadway Description for Location of Occurrence	Distance / Direction from Crash Location	<input checked="" type="checkbox"/> Roadway Blocked	Roadway Cleared Date/Time 3/8/2012 5:20:51 PM
Part of National Highway System YES	Roadway Functional Class 1 type RURAL	Roadway Functional Class Detail PRINCIPAL ARTERIAL-INTERSTATE	
Type of Shoulder PAVED	Roadway Lighting NO LIGHTING	Roadway Bikeway Facility NONE	Signed Bicycle Route NOT APPLICABLE
Traffic Control Type at Intersection NO CONTROL	Mainline Number of Lanes at Intersection	Side Road Number of Lanes at Intersection	

CRASH INFORMATION										
Light Condition DAYLIGHT	Weather Condition CLEAR			Roadway Surface Condition DRY			<input checked="" type="checkbox"/> Crash Pictures Taken			
First Harmful Event Type COLLISION NON-FIXED OBJECT					First Harmful Event Detail MOTOR VEHICLE IN TRANSPORT					
Total Counts	Vehicles 6	CMV 0	Motorists 8	Non-Motorists 0	Injured 3	Fatalities 0	Witnesses 0	Other Persons 0	Businesses 0	Violations 3
First Harmful Event's Relation to Junction NON-JUNCTION			First Harmful Event within Interchange Area NO			Type of Intersection NOT AT INTERSECTION				
Contributing Circumstances: Environment NONE			Contributing Circumstances: Environment NONE			Contributing Circumstances: Environment NONE				
Contributing Circumstances: Road NONE			Contributing Circumstances: Road NONE			Contributing Circumstances: Road NONE				
School Bus Related NO			Work Zone Related NO			Crash Location in Work Zone				

VEHICLE V01									
V01	Motor Vehicle Type MOTOR VEHICLE IN TRANSPORT	State GA	License Number BGP7428	Registration Expires 1/2013	Permanent Registration <input type="checkbox"/>	VIN 1GNEC13VB4J118329			
Year 2004	Make CHEVROLET	Model TAHOE C1500	Style MP	Color GRY	Body Type Category (SPORT) UTILITY VEHICLE				
Special Function of Motor Vehicle in Transport NO SPECIAL FUNCTION			Emergency Motor Vehicle Use NO			Type of Bus Use NOT A BUS			
Owner First Name MICHELE	Owner Middle Name SHUNTA	Owner Last Name DANIEL	Owner Suffix	Owner Business (if not Person)					
Address 309 RAGLAND ST		Address Other			City LAGRANGE	State GA	Zip Code 30240		
Owner Phone Number			Owner Phone Number (other)		Insurance Company GEICO	Insurance Policy Number VALID GCIC			
Vehicle Removal TOWED DUE TO DISABLING DAMAGE			Vehicle Towed By CAPITAL TOWING			Wrecker Selection Method ROTATION			
Direction of Travel Before Crash NORTHBOUND	Speed: Estimated 70	Posted 70	Roadway Type DIVIDED HIGHWAY	Total Lanes 5	Roadway Horizontal Alignment STRAIGHT	Roadway Grade UPHILL			
Trafficway Description TWO-WAY DIVIDED UNPROTECTED (PAINTED >4 FEET) MEDIAN			Traffic Control Device Type NO CONTROLS			Working Properly			
Roadway Description for Vehicle Travel I-85 NB N.OF EXIT 6 ENTRANCE RAMP									

Vehicle Maneuver Action (by this vehicle) MOVEMENTS ESSENTIALLY STRAIGHT AHEAD			Hit & Run (by this vehicle) NO DID NOT LEAVE SCENE			Damage Extent (for this vehicle) DISABLING DAMAGE			
1st Sequence of Events Type (this vehicle) COLLISION NON-FIXED OBJECT			1st Sequence of Events Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT						
2nd Sequence of Events Type (this vehicle) UNKNOWN			2nd Sequence of Events Detail (this vehicle)						
3rd Sequence of Events Type (this vehicle) UNKNOWN			3rd Sequence of Events Detail (this vehicle)						
4th Sequence of Events Type (this vehicle) UNKNOWN			4th Sequence of Events Detail (this vehicle)						
Most Harmful Event Type (this vehicle) COLLISION NON-FIXED OBJECT			Most Harmful Event Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT						
Contributing Circumstances 1 (this vehicle) NONE			Contributing Circumstances 2 (this vehicle) NONE						

Area of Initial Impact		Most Damaged Area	
<input type="checkbox"/> Non Collision		<input type="checkbox"/> Non Collision	
<input type="checkbox"/> Top		<input type="checkbox"/> Top	
<input type="checkbox"/> Undercarriage		<input type="checkbox"/> Undercarriage	
<input type="checkbox"/> Unknown		<input type="checkbox"/> Unknown	
Occupant Type DRIVER	Person Name (First Middle Last Suffix) MARCUS LAVELLE DANIEL	Injury Status NON FATAL INJURY	
PASSENGER	OLIVA DANIEL	NO INJURY(O)	
PASSENGER	SETH DANIEL	NO INJURY(O)	
PASSENGER	ZION DANIEL	NO INJURY(O)	

VEHICLE V02		Motor Vehicle Type MOTOR VEHICLE IN TRANSPORT		State GA	License Number AU19152	Registration Expires 7/2012	<input type="checkbox"/> Permanent Registration	VIN 1FTRF14W07KC18657
Year 2007	Make FORD	Model LGT CONVNTL 'F	Style TK	Color WHI		Body Type Category PICKUP		
Special Function of Motor Vehicle in Transport NO SPECIAL FUNCTION				Emergency Motor Vehicle Use NO			Type of Bus Use NOT A BUS	
Owner First Name ARI		Owner Middle Name FLEET		Owner Last Name IT		Owner Suffix		Owner Business (if not Person) ARI FLEET
Address 3000 MIDLANTIC DR				Address Other		City MOUNT LAUREL	State NJ	Zip Code 08054-1539
Owner Phone Number		Owner Phone Number (other)		Insurance Company AMERICAN INSURANCE			Insurance Policy Number VALID GCIC	
Vehicle Removal TOWED DUE TO DISABLING DAMAGE				Vehicle Towed By ALEXANDERS TOWING			Wrecker Selection Method ROTATION	
Direction of Travel Before Crash NORTHBOUND		Speed:	Estimated Posted 70	Roadway Type DIVIDED HIGHWAY		Total Lanes 5	Roadway Horizontal Alignment STRAIGHT	Roadway Grade UPHILL
Trafficway Description TWO-WAY DIVIDED UNPROTECTED (PAINTED >4 FEET) MEDIAN				Traffic Control Device Type NO CONTROLS			Working Property	
Roadway Description for Vehicle Travel I-85 NB N.OF EXIT 6 ENTRANCE RAMP								
Vehicle Maneuver Action (by this vehicle) STOPPED IN TRAFFIC			Hit & Run (by this vehicle) NO DID NOT LEAVE SCENE			Damage Extent (for this vehicle) DISABLING DAMAGE		
1st Sequence of Events Type (this vehicle) COLLISION NON-FIXED OBJECT				1st Sequence of Events Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT				
2nd Sequence of Events Type (this vehicle) UNKNOWN				2nd Sequence of Events Detail (this vehicle)				
3rd Sequence of Events Type (this vehicle) UNKNOWN				3rd Sequence of Events Detail (this vehicle)				
4th Sequence of Events Type (this vehicle) UNKNOWN				4th Sequence of Events Detail (this vehicle)				
Most Harmful Event Type (this vehicle) COLLISION NON-FIXED OBJECT				Most Harmful Event Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT				
Contributing Circumstances 1 (this vehicle) NONE				Contributing Circumstances 2 (this vehicle) NONE				
Area of Initial Impact				Most Damaged Area				
<input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown				<input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown				
Occupant Type DRIVER		Person Name (First Middle Last Suffix) RICHARD E WOLFF				Injury Status NON FATAL INJURY		

VEHICLE V03		Motor Vehicle Type MOTOR VEHICLE IN TRANSPORT		State AL	License Number 12B75L1	Registration Expires 7/2012	<input type="checkbox"/> Permanent Registration	VIN 2G1WF52E949348625
Year 2004	Make CHEVY	Model IMPALA	Style SEDAN	Color GRA		Body Type Category PASSENGER CAR		
Special Function of Motor Vehicle in Transport NO SPECIAL FUNCTION				Emergency Motor Vehicle Use NO			Type of Bus Use NOT A BUS	
Owner First Name ATONIA		Owner Middle Name L		Owner Last Name COCHRAN		Owner Suffix		Owner Business (if not Person)
Address 217 MLK DR				Address Other		City VALLEY	State AL	Zip Code 36601
Owner Phone Number		Owner Phone Number (other)		Insurance Company SAFEWAY			Insurance Policy Number 1211783	
Vehicle Removal TOWED DUE TO DISABLING DAMAGE				Vehicle Towed By MOORES TOWING			Wrecker Selection Method ROTATION	
Direction of Travel Before Crash NORTHBOUND		Speed:	Estimated Posted 70	Roadway Type DIVIDED HIGHWAY		Total Lanes 5	Roadway Horizontal Alignment STRAIGHT	Roadway Grade UPHILL
Trafficway Description TWO-WAY DIVIDED UNPROTECTED (PAINTED >4 FEET) MEDIAN				Traffic Control Device Type NO CONTROLS			Working Property	
Roadway Description for Vehicle Travel I-85 NB N.OF EXIT 6 ENTRANCE RAMP								
Vehicle Maneuver Action (by this vehicle) STOPPED IN TRAFFIC			Hit & Run (by this vehicle) NO DID NOT LEAVE SCENE			Damage Extent (for this vehicle) DISABLING DAMAGE		
1st Sequence of Events Type (this vehicle) COLLISION NON-FIXED OBJECT				1st Sequence of Events Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT				
2nd Sequence of Events Type (this vehicle) UNKNOWN				2nd Sequence of Events Detail (this vehicle)				
3rd Sequence of Events Type (this vehicle) UNKNOWN				3rd Sequence of Events Detail (this vehicle)				
4th Sequence of Events Type (this vehicle) UNKNOWN				4th Sequence of Events Detail (this vehicle)				
Most Harmful Event Type (this vehicle) COLLISION NON-FIXED OBJECT				Most Harmful Event Detail (this vehicle) MOTOR VEHICLE IN TRANSPORT				
Contributing Circumstances 1 (this vehicle) NONE				Contributing Circumstances 2 (this vehicle) NONE				
Area of Initial Impact				Most Damaged Area				
<input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown				<input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown				
Occupant Type DRIVER		Person Name (First Middle Last Suffix) ATONIA L COCHRAN				Injury Status NON FATAL INJURY		

VEHICLE V04										
Motor Vehicle Type MOTOR VEHICLE IN TRANSPORT		State GA	License Number 641ACK	Registration Expires 02/2012	Permanent Registration <input type="checkbox"/>	VIN 19UUA66237A005595				
Year 2007	Make ACURA	Model TL	Style 4S	Color VIII	Body Type Category PASSENGER CAR					
Special Function of Motor Vehicle in Transport NO SPECIAL FUNCTION				Emergency Motor Vehicle Use NO		Type of Bus Use NOT A BUS				
Owner First Name MARGARET		Owner Middle Name ANN		Owner Last Name BENEFIELD		Owner's Business (if not Person)				
Address 1028 GAMBLE RD			Address Other			City FRANKLIN	State GA	Zip Code 30217-7136		
Owner Phone Number 708-773-5711		Owner Phone Number (other)		Insurance Company ALLAMERICA FINANCIAL		Insurance Policy Number A1A7662795				
Vehicle Removal DRIVEN - NOT DISABLED				Vehicle Towed By		Wrecker Selection Method				
Direction of Travel Before Crash NORTHBOUND		Speed: 70	Estimated Posted 70	Roadway Type DIVIDED HIGHWAY	Total Lanes 5	Roadway Horizontal Alignment FRIGHT		Roadway Grade UPHILL		
Trafficway Description TWO-WAY DIVIDED UNPROTECTED (PAINTED >4 FEET) MEDIAN				Traffic Control Device NO CONTROLS		Working Properly				
Roadway Description for Vehicle Travel I-85 NB N.OF EXIT 6 ENTRANCE RAMP										
Vehicle Maneuver Action (by this vehicle) STOPPED IN TRAFFIC				Hit & Run (by this vehicle) NO DID NOT LEAVE SCENE			Damage Extent (for this vehicle) MINOR DAMAGE			
1st Sequence of Events Type (this vehicle) NON-COLLISION				1st Sequence of Events Detail (this vehicle) THROWN OR FALLING OBJECT						
2nd Sequence of Events Type (this vehicle) UNKNOWN				2nd Sequence of Events Detail (this vehicle)						
3rd Sequence of Events Type (this vehicle) UNKNOWN				3rd Sequence of Events Detail (this vehicle)						
4th Sequence of Events Type (this vehicle) UNKNOWN				4th Sequence of Events Detail (this vehicle)						
Most Harmful Event Type (this vehicle) NON-COLLISION				Most Harmful Event Detail (this vehicle) THROWN OR FALLING OBJECT						
Contributing Circumstances 1 (this vehicle) NONE				Contributing Circumstances 2 (this vehicle)						
Area of Initial Impact <input type="checkbox"/> Non Collision <input checked="" type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown					Most Damaged Area <input type="checkbox"/> Non Collision <input checked="" type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown					

Occupant Type DRIVER	Person Name (First Middle Last Suffix) MARGARET ANN BENEFIELD	Injury Status NO INJURY(O)
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VEHICLE V05										
Motor Vehicle Type MOTOR VEHICLE IN TRANSPORT		State GA	License Number AWR6449	Registration Expires 02/2012	Permanent Registration <input type="checkbox"/>	VIN JALB4B14227010371				
Year 2002	Make ISUZU	Model NPR NPR	Style TK	Body Type Category OTHER LIGHT TRUCKS (10000 LBS (4536 KG) OR LESS)						
Special Function of Motor Vehicle in Transport NO SPECIAL FUNCTION				Emergency Motor Vehicle Use NO		Type of Bus Use NOT A BUS				
Owner First Name		Owner Middle Name		Owner Last Name		Owner's Business (if not Person) HR MAINT.				
Address 95 CLEARWATER DR			Address Other			City LAGRANGE	State GA	Zip Code 30241-1556		
Owner Phone Number		Owner Phone Number (other)		Insurance Company ALLIED CASUAL		Insurance Policy Number VALID GCIC				
Vehicle Removal DRIVEN - NOT DISABLED				Vehicle Towed By		Wrecker Selection Method				
Direction of Travel Before Crash NORTHBOUND		Speed: 70	Estimated Posted 70	Roadway Type DIVIDED HIGHWAY	Total Lanes 5	Roadway Horizontal Alignment		Roadway Grade UPHILL		
Trafficway Description TWO-WAY DIVIDED UNPROTECTED (PAINTED >4 FEET) MEDIAN				Traffic Control Device NO CONTROLS		Working Properly				
Roadway Description for Vehicle Travel I-85 NB N.OF EXIT 6 ENTRANCE RAMP										
Vehicle Maneuver Action (by this vehicle) STOPPED IN TRAFFIC				Hit & Run (by this vehicle) NO DID NOT LEAVE SCENE			Damage Extent (for this vehicle) MINOR DAMAGE			
1st Sequence of Events Type (this vehicle) COLLISION NON-FIXED OBJECT				1st Sequence of Events Detail (this vehicle) MOTOR VEHICLE IN TRAFFIC						
2nd Sequence of Events Type (this vehicle) UNKNOWN				2nd Sequence of Events Detail (this vehicle)						
3rd Sequence of Events Type (this vehicle) UNKNOWN				3rd Sequence of Events Detail (this vehicle)						
4th Sequence of Events Type (this vehicle) UNKNOWN				4th Sequence of Events Detail (this vehicle)						
Most Harmful Event Type (this vehicle) COLLISION NON-FIXED OBJECT				Most Harmful Event Detail (this vehicle) MOTOR VEHICLE IN TRAFFIC						
Contributing Circumstances 1 (this vehicle) NONE				Contributing Circumstances 2 (this vehicle)						
Area of Initial Impact <input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown					Most Damaged Area <input type="checkbox"/> Non Collision <input type="checkbox"/> Top <input type="checkbox"/> Undercarriage <input type="checkbox"/> Unknown					

Occupant Type DRIVER	Person Name (First Middle Last Suffix) DAVID EARL OSBAHR	Injury Status NO INJURY(O)
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DRIVER V05
 Person Type: DRIVER
 NM#: [] Vehicle#: V05 Person Type Detail: []
 First Name: DAVID Middle Name: EARL Last Name: OSBAHR
 Address: 95 CLEARWATER DR Address Other: []
 Phone Number: [] Phone Number (other): [] Condition at Time of Crash: APPARENTLY NORMAL
 Driver License Number: 048403274 Class: C Expires: 1/2019 State: GA Jurisdiction: 02 Type: NON-CDL DRIVER
 Drivers License Restrictions 1: NONE Drivers License Restrictions 2: NONE
 Driver Distracted By: NOT DISTRACTED Driver Vision: VISION NOT RECORDED
 Driver Actions at Time of Crash 1 (based on judgement of investigation officer): NO CONTRIBUTING ACTION Driver Action at Time of Crash 2 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Driver Actions at Time of Crash 3 (based on judgement of investigation officer): NO CONTRIBUTING ACTION Driver Action at Time of Crash 4 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Motor Vehicle Seating Position: Row: FRONT Motor Vehicle Seating Position: Seat: LEFT Motor Vehicle Seating Position: Seat: NOT APPLICABLE
 Restraint Systems: SHOULDER AND LAP BELT USED Helmet Use: []
 Air Bag Deployed: NOT DEPLOYED Ejection: NOT EJECTED
 Trapped Extrication: NOT TRAPPED
 Injury Severity Level Type: NO INJURY(O) Injury Severity Level Detail: []
 Source of Transport to Medical Facility: NOT TRANSPORTED EMS Agency Name or ID: [] EMS Run Number: []
 Law Enforcement Suspected Alcohol Use: NO Alcohol Test Type: [] Alcohol Test Result: TEST NOT GIVEN BAC: []
 Law Enforcement Suspected Drug Use: NO Drug Test Type: [] Drug Test Result: TEST NOT GIVEN

City: LAGRANGE State: GA Zip Code: 30241
 Date of Birth: 1/1981 Age: 30 Sex: M
 Status: VALID LICENSE
 Drivers License Restrictions 3: NONE
 Primary or Most Obvious of Body Area Injured During Crash: []
 Medical Facility Transported To: []
 Alcohol Test Result: [] BAC: []
 Drug Test Result: []

DRIVER V04
 Person Type: DRIVER
 NM#: [] Vehicle#: V04 Person Type Detail: []
 First Name: MARGARET Middle Name: ANN Last Name: BENEFIELD
 Address: 1028 GAMBLE RD Address Other: []
 Phone Number: [] Phone Number (other): [] Condition at Time of Crash: APPARENTLY NORMAL
 Driver License Number: 049573855 Class: C Expires: 1/2015 State: GA Jurisdiction: 02 Type: NON-CDL DRIVER
 Drivers License Restrictions 1: NONE Drivers License Restrictions 2: NONE
 Driver Distracted By: NOT DISTRACTED Driver Vision: VISION NOT RECORDED
 Driver Actions at Time of Crash 1 (based on judgement of investigation officer): NO CONTRIBUTING ACTION Driver Action at Time of Crash 2 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Driver Actions at Time of Crash 3 (based on judgement of investigation officer): NO CONTRIBUTING ACTION Driver Action at Time of Crash 4 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Motor Vehicle Seating Position: Row: FRONT Motor Vehicle Seating Position: Seat: LEFT Motor Vehicle Seating Position: Seat: NOT APPLICABLE
 Restraint Systems: SHOULDER AND LAP BELT USED Helmet Use: []
 Air Bag Deployed: NOT DEPLOYED Ejection: NOT EJECTED
 Trapped Extrication: NOT TRAPPED
 Injury Severity Level Type: NO INJURY(O) Injury Severity Level Detail: []
 Source of Transport to Medical Facility: NOT TRANSPORTED EMS Agency Name or ID: [] EMS Run Number: []
 Law Enforcement Suspected Alcohol Use: NO Alcohol Test Type: [] Alcohol Test Result: TEST NOT GIVEN BAC: []
 Law Enforcement Suspected Drug Use: NO Drug Test Type: [] Drug Test Result: TEST NOT GIVEN

City: LAGRANGE State: GA Zip Code: 30241
 Date of Birth: 1/1865 Age: 46 Sex: F
 Status: VALID LICENSE
 Drivers License Restrictions 3: NONE
 Primary or Most Obvious of Body Area Injured During Crash: []
 Medical Facility Transported To: []
 Alcohol Test Result: [] BAC: []
 Drug Test Result: []

DRIVER V01
 Person Type: DRIVER
 NM#: [] Vehicle#: V01 Person Type Detail: []
 First Name: MARCUS Middle Name: LAVELLE Last Name: DANIEL
 Address: 309 RAGLAND ST Address Other: []
 Phone Number: [] Phone Number (other): [] Condition at Time of Crash: APPARENTLY NORMAL
 Driver License Number: 051832731 Class: C Expires: 1/2013 State: GA Jurisdiction: 02 Type: NON-CDL DRIVER
 Drivers License Restrictions 1: NONE Drivers License Restrictions 2: NONE
 Driver Distracted By: UNKNOWN Driver Vision: VISION NOT RECORDED
 Driver Actions at Time of Crash 1 (based on judgement of investigation officer): FOLLOWED TOO CLOSELY Driver Action at Time of Crash 2 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Driver Actions at Time of Crash 3 (based on judgement of investigation officer): NO CONTRIBUTING ACTION Driver Action at Time of Crash 4 (based on judgement of investigation officer): NO CONTRIBUTING ACTION
 Motor Vehicle Seating Position: Row: FRONT Motor Vehicle Seating Position: Seat: LEFT Motor Vehicle Seating Position: Seat: NOT APPLICABLE
 Restraint Systems: SHOULDER AND LAP BELT USED Helmet Use: []
 Air Bag Deployed: DEPLOYED-FRONT Ejection: NOT EJECTED

City: LAGRANGE State: GA Zip Code: 30241
 Date of Birth: 1/1978 Age: 33 Sex: M
 Status: VALID LICENSE
 Drivers License Restrictions 3: NONE
 Primary or Most Obvious of Body Area Injured During Crash: []
 Medical Facility Transported To: []
 Alcohol Test Result: [] BAC: []
 Drug Test Result: []

Motor Vehicle Seating Position: Row SECOND	Motor Vehicle Seating Position: Seat MIDDLE	Motor Vehicle Seating Position: Seat NO
Restraint Systems SHOULDER AND LAP BELT USED		
Air Bag Deployed NOT APPLICABLE		
Trapped Extrication NOT TRAPPED		
Injury Severity Level Type NO INJURY(O)		Injury Severity Level Detail
Source of Transport to Medical Facility NOT TRANSPORTED		EMS Agency Name or ID
Law Enforcement Suspected Alcohol Use NO	Alcohol Test Type	Alcohol Test Result
Law Enforcement Suspected Drug Use NO	Drug Test Type	Drug Test Result

PASSENGER V01			
Person Type PASSENGER	NM#	Vehicle# V01	Person Type Detail
First Name SETH	Middle Name		Last Name
Address 308 RAGLAND STREET		Address Other	
Phone Number	Phone Number (other)	Cell Phone Number	
Motor Vehicle Seating Position: Row SECOND	Motor Vehicle Seating Position: Seat LEFT	Motor Vehicle Seating Position: Seat NO	Condition of Appearance APPARENTLY UNHARMED
Restraint Systems SHOULDER AND LAP BELT USED			
Air Bag Deployed NOT APPLICABLE			
Trapped Extrication NOT TRAPPED			
Injury Severity Level Type NO INJURY(O)		Injury Severity Level Detail	
Source of Transport to Medical Facility NOT TRANSPORTED		EMS Agency Name or ID	
Law Enforcement Suspected Alcohol Use NO	Alcohol Test Type	Alcohol Test Result	
Law Enforcement Suspected Drug Use NO	Drug Test Type	Drug Test Result	

PASSENGER V01			
Person Type PASSENGER	NM#	Vehicle# V01	Person Type Detail
First Name ZION	Middle Name		Last Name
Address 308 RAGLAND STREET		Address Other	
Phone Number	Phone Number (other)	Cell Phone Number	
Motor Vehicle Seating Position: Row SECOND	Motor Vehicle Seating Position: Seat RIGHT	Motor Vehicle Seating Position: Seat NO	Condition of Appearance APPARENTLY UNHARMED
Restraint Systems SHOULDER AND LAP BELT USED			
Air Bag Deployed NOT APPLICABLE			
Trapped Extrication NOT TRAPPED			
Injury Severity Level Type NO INJURY(O)		Injury Severity Level Detail	
Source of Transport to Medical Facility NOT TRANSPORTED		EMS Agency Name or ID	
Law Enforcement Suspected Alcohol Use NO	Alcohol Test Type	Alcohol Test Result	
Law Enforcement Suspected Drug Use NO	Drug Test Type	Drug Test Result	

PASSENGER V01			
Person Type PASSENGER	NM#	Vehicle# V01	Person Type Detail
First Name ZION	Middle Name		Last Name
Address 308 RAGLAND STREET		Address Other	
Phone Number	Phone Number (other)	Cell Phone Number	
Motor Vehicle Seating Position: Row SECOND	Motor Vehicle Seating Position: Seat RIGHT	Motor Vehicle Seating Position: Seat NO	Condition of Appearance APPARENTLY UNHARMED
Restraint Systems SHOULDER AND LAP BELT USED			
Air Bag Deployed NOT APPLICABLE			
Trapped Extrication NOT TRAPPED			
Injury Severity Level Type NO INJURY(O)		Injury Severity Level Detail	
Source of Transport to Medical Facility NOT TRANSPORTED		EMS Agency Name or ID	
Law Enforcement Suspected Alcohol Use NO	Alcohol Test Type	Alcohol Test Result	
Law Enforcement Suspected Drug Use NO	Drug Test Type	Drug Test Result	

NARRATIVE: C000109345

Vehicle 2, vehicle 3, and vehicle 4 were stopped in heavy traffic in the left lane of the right lane. Vehicle 1 was traveling northbound in the left lane, followed by vehicle 2 then struck the rear of vehicle 3. As vehicle 2 was rotating, the trunk area of vehicle 4 causing minimal damage. After vehicle 1 struck the rear of vehicle 5.

DVD #334-009-12

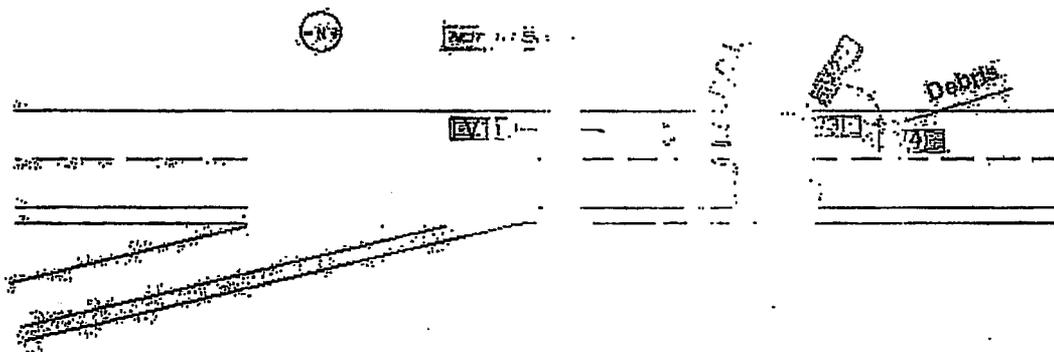
REPORTING OFFICER	
Reporting Officer Name NORMAN, C.	Signature <i>TFC C. Norman</i>
ID Number 0334	Rank TFC 2
Org / Unit D-2	

<input type="checkbox"/> Seating Position Unknown		
Date of Birth 01/2008		
Age 4	Sex M	
State GA	Zip Code 30241	

<input type="checkbox"/> Seating Position Unknown		
Date of Birth 01/2008		
Age 4	Sex M	
State GA	Zip Code 30241	

<input type="checkbox"/> Seating Position Unknown		
Date of Birth 01/2008		
Age 4	Sex M	
State GA	Zip Code 30241	

(SUPERVISOR)
<i>AKT</i>



**A RESOLUTION
OF THE
CITY OF WEST POINT**

APPROVING THE INTERGOVERNMENTAL PARTICIPANT CONTRACT AMONG ALL PARTICIPANTS RESPECTING PARTICIPATION IN ELECTRIC CITIES OF GEORGIA, INC.; AUTHORIZING THE EXECUTION, DELIVERY AND PERFORMANCE OF SUCH CONTRACT; AND FOR OTHER PURPOSES

WHEREAS, all 52 political subdivisions or other governmental bodies owning or operating electric distribution systems in the State of Georgia (the "Participants"), including City of West Point (the "Participant"), caused to be formed Electric Cities of Georgia, Inc. ("ECG"), as successor to GMA's Electric Section, on September 2, 1992, in order to facilitate increased joint action among the Participants; and

WHEREAS, ECG is a Georgia nonprofit corporation under the Georgia Nonprofit Code and an instrumentality of the Participants under Section 115 of the Internal Revenue Code; and

WHEREAS, each Participant has entered into a Participant Services Contract, as amended and supplemented (together, the "Services Contracts") with ECG, evidencing, along with ECG's Articles and Bylaws, (a) each Participants' rights and obligations as an ECG Participant and (b) ECG's rights and obligations to the Participants, including to operate for the benefit of the Participants and in furtherance of ECG's purpose, as set forth in its Articles, "to permit each Participant to make the most efficient use of its powers by enabling it to cooperate with the other Participants on a basis of mutual advantage and thereby to provide services and facilities in a manner ... that will accord the best geographic, economic, population and other factors influencing the needs and development of local communities, thereby achieving economies of scale, maximizing the executive, managerial and professional expertise that can be made available and lessening the burdens of government"; and

WHEREAS, ECG operates on a nonprofit basis on behalf of each of the Participants, having no purpose other than to benefit the Participant directly or through economies of scale, and all of its Annual Costs and benefits are shared and allocated among the Participants; and

WHEREAS, in accordance with its Bylaws, ECG is controlled by its Board of Directors, which is elected by the Participants from nominees that are residents or employees of one of the Participants, and its Directors are obligated to perform their duties in a manner each believes to be in ECG's best interests, which necessarily and at all times includes the Participants' best interests; and

WHEREAS, the Participants desire to effect certain changes to their relationship with ECG and among each other to, among other things, provide more long term stability respecting each independent Service and more flexibility to improve existing Services over time and develop new services while protecting the Participants' rights and options respecting the Services as much as practicable; and

WHEREAS, the Participants and ECG desire that the Services Contracts be terminated effective on June 30, 2013 and have caused to be drafted an Intergovernmental Participant Contract, dated as of February 1, 2013, among the Participants (the "Contract"), which replaces the Services Contracts in their entirety and provides for ECG services to continue beginning July 1, 2013 under the Contract; and

NOW, THEREFORE, be it resolved by the governing body of the Participant in a meeting duly assembled, and it is hereby resolved by authority thereof, as follows:

Section 1. The Participant hereby finds and determines that it is in its best interest to contract with the other Participants under the terms of the Contract respecting participation in ECG. Capitalized terms used herein but not defined have the meanings set forth in the Contract.

Section 2. The Participant hereby approves and authorizes the execution, delivery and performance of the Contract, including the exhibits thereto, in substantially the form of the draft thereof presented at this meeting and filed in the Participant's meeting minutes, and hereby incorporated herein by reference, subject to such changes, additions and deletions made in the discretion of the _____ (the "Authorized Official") of the Participant, with advice of counsel. The Contract shall be executed by the Authorized Official, attested by the appropriate officer of the Participant, and shall have the Participant's seal affixed thereto, and shall be delivered to ECG on behalf of the other Participants, and when so executed and delivered, shall be binding upon the Participant in accordance with its terms. Execution of the Contract as authorized herein shall be conclusive evidence of the Participant's approval thereof.

Section 3. The Participant hereby authorizes the Authorized Official and _____, or either of them, to take any further actions and execute and deliver any other documents necessary to carry out the purpose of this Resolution, including without limitation completing and executing the Initial Confirmation and additional Confirmations from time to time and communicating the decisions of the Participant to ECG on behalf of the other Participants respecting any matter related to the Contract, as amended from time to time.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

RESOLVED this ____ day of _____, 2012.

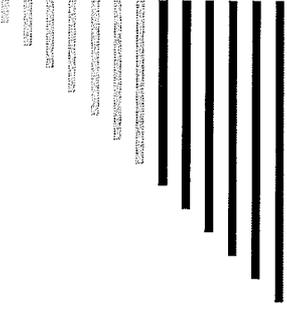
CITY OF WEST POINT

By: _____
Its:

[SEAL]

Attest:

Its:



INFORMATION



Project Managers Report for December

Several conference calls with Koch foods

Attended the Monument dedication in Smith Lanier Park

Attended meeting of the Retail Specialist in Lagrange

Attended the Downtown Development Authority meeting

Conference call with Mike Gaymon and Becca Hardin in reference to Koch Food

Attended the PSC meeting in Atlanta in relation to Koch's

Attended several meetings with KIA

Conference call with Koch Attorney

Attended the Tax Assessor meeting to give them information about Glovis America bond issue

Held a meeting with RACO construction and Project B

Attended a meeting with the Tax Assessor and the County Manager of Troup County to discuss changings in the way bonds will go the Assessor office

Attended a lunch meeting with Project B

Working on a Project Agreement with Koch foods

Attended the Harris County Commission with Drew Ferguson to discuss the KIA bond issue

Meeting with Harry Lange, Becca Hardin and Koch Food officials

Working with Project Rose

Had lunch with Randy Jackson to discuss several projects

Attended the City Council meeting in reference to our budget proposal

West Point Development Authority

Agenda

December 13, 2012

- 1. Invocation**
- 2. Minutes**
- 3. Financial Report**
- 4. Executive Director's Report**
- 5. Old Business**
- 6. New Business**
- 7. Adjournment**

WEST POINT DEVELOPMENT AUTHORITY

November 8, 2012

Members Present: Craig Berlin, Lionel Johnson, Griggs Zachry, and Wiky Gladden. Also present were Executive Director David Lyons, City Manager Ed Moon, Joe Hill. Josh Moon was absent.

Meeting was called to order by Craig Berlin and invocation given by David Lyons.

Motion was made by Wiky Gladden and seconded by Griggs Zachry to approve the minutes of the October 16, 2012 meeting. Vote to approve was unanimous.

Wiky Gladden made a motion to accept the financial report for October as presented. Motion was seconded by Lionel Johnson. Vote to approve was unanimous.

Executive Director David Lyons reported on his activity.

Motion was made by Wiky Gladden and seconded by Griggs Zachry to contribute \$1,000.00 to the City of West Point for the Winter Carvinal activities.

There being no further business, the meeting was adjourned.

J. Griggs Zachry, III
Secretary

WEST POINT DEVELOPMENT AUTHORITY
Special Meeting
November 27, 2012

Members Present: Craig Berlin, Lionel Johnson, Josh Moon, Griggs Zachry and Wiky Gladden. Also present were Project Manager David Lyons, WPDA attorney, Drexel Meadors and attorney, Ed Sprouse.

Meeting was called to order by Craig Berlin. He explained that the meeting was called to consider a Memorandum of Understanding, a Bond Resolution, and an Intergovernmental Agreement.

Josh Moon made a motion to authorize Craig Berlin, Chairman, to enter into a Memorandum of Understanding (MOU), as displayed to the Board by counsel Ed Sprouse, by and among KIA Motors Manufacturing Georgia, Inc., the WPDA, Troup County, Georgia, the City of West Point, the Troup County Development Authority and the Troup County Board of Tax Assessors, and the Harris County Board of Tax Assessors related to KIA's intention to make additional capital investments estimated at approximately \$1.6 billion dollars. The motion was seconded by Wiky Gladden. Following discussion, the vote to approve the resolution was unanimous.

Josh Moon made a motion to approve the Bond Resolution, as displayed to the Board by counsel Ed Sprouse, related to the issuance of \$1 billion in bonds for the KIA capital investment project. The motion was seconded by Wiky Gladden. Following discussion, the vote to approve the Bond Resolution was unanimous.

Griggs Zachry made a motion to enter into an Intergovernmental Agreement for Economic Development Services as displayed to the Board by counsel Ed Sprouse. This Agreement is between the WPDA and the City of West Point, and among other things, sets forth a schedule of Administrative Fees to be paid to the WPDA as part of the KIA capital investment project and bond issue. Josh Moon seconded the motion. Following discussion, the vote to approve the motion was unanimous.

Mr. Berlin then stated that there was a matter pertaining to discussion or deliberation upon the appointment, employment, compensation, evaluation or hiring of a public officer. The following motion was then made by Authority Member Josh Moon and seconded by Lionel Johnson:

- (1) That the Authority now enter into closed session as allowed by O.C.G.A. §50-14-4 for the purpose of discussing the following:

Employee evaluation

- (2) That this body, in open session, adopt a resolution authorizing and directing the presiding officer to execute an affidavit in compliance with O.C.G.A. §50-14-4, and that this body ratify the actions of the Authority taken in closed session and confirm that the subject matters of the closed session were within an exception permitted by the open meetings law, said resolution to be the form as attached hereto.

THE MOTION WAS APPROVED.

Those voting in favor of the motion for closure: Members Griggs Zachry, Josh Moon, Lionel Johnson, Craig Berlin and Wiky Gladden.

Those voting against the motion for closure: None

Mr. Berlin then requested that everyone other than the current board members excuse themselves from the meeting.

The Authority then went into closed session.

After the end of the closed session, there being no further business, the meeting was adjourned.

J. Griggs Zachry, III, Secretary

WEST POINT DEVELOPMENT AUTHORITY
Income Statement with Budgets and Variances
1 Month Period Ending
November 30, 2012 and Year to Date

	Current Period			Year to Date			Annual Budget
	Actual	Budget	Variance	Actual	Budget	Variance	
Revenues:							
Development Authority (10/31/12 Balance)	271,744.51						
Intergovernmental				120,000.00	120,000.00	0.00	120,000.00
Rent Income							
Interest Income	8.43			146.25			
Other							
Total Revenues	271,752.94						
	Actual	Budget	Variance	Actual	Budget	Variance	Budget
Operating Expenses							
Advertising	0.00	108.33	108.33	930.00	1,300.00	370.00	1,300.00
Cell Phone	51.43	50.00	-1.43	569.25	600.00	30.75	600.00
Community Development	20,255.54	2,058.33	-18,197.21	26,865.08	24,700.00	-2,165.08	24,700.00
Computer and Website Maintenance	175.00	250.00	75.00	2,375.00	3,000.00	625.00	3,000.00
Computer Expenses	0.00	83.33	83.33	1,943.77	1,000.00	-943.77	1,000.00
Contract Labor	416.67	250.00	-166.67	416.67	3,000.00	2,583.33	3,000.00
Education	0.00	166.67	166.67	895.00	2,000.00	1,105.00	2,000.00
ICA	219.67	341.67	122.00	2,554.09	4,100.00	1,545.91	4,100.00
Health Insurance	140.77	208.33	67.56	1,624.26	2,500.00	875.74	2,500.00
Insurance	0.00	375.00	375.00	3,689.00	4,500.00	811.00	4,500.00
Legal and Closing	250.00	833.33	583.33	3,593.45	10,000.00	6,406.55	10,000.00
Marketing	0.00	833.33	833.33	900.00	10,000.00	9,100.00	10,000.00
Miscellaneous	85.60	83.33	-2.27	4,598.04	1,000.00	-3,598.04	1,000.00
Office Expenses	384.41	208.33	-176.08	3,028.26	2,500.00	-528.26	2,500.00
Postage	0.00	16.67	16.67	114.40	200.00	85.60	200.00
Professional Dues/Subscriptions	11.95	333.33	321.38	3,904.45	4,000.00	95.55	4,000.00
Salaries	3,870.16	4,583.33	713.17	44,798.57	55,000.00	10,201.43	55,000.00
Travel	837.48	250.00	-587.48	2,799.03	3,000.00	200.97	3,000.00
Total Operating Expenses	26,698.68	11,033.33	-15,665.35	105,598.32	132,400.00	26,801.68	132,400.00
Remaining Balance	245,054.26						

WEST POINT DEVELOPMENT AUTHORITY
MEETING DATES

2013

JANUARY 10, 2013

FEBRUARY 14, 2013

MARCH 14, 2013

APRIL 11, 2013

MAY 9, 2013

JUNE 13, 2013

JULY 11, 2013

AUGUST 8, 2013

SEPTEMBER 12, 2013

OCTOBER 10, 2013

NOVEMBER 14, 2013

DECEMBER 12, 2013

ALL MEETINGS ARE ON THURSDAY AT 12:00PM NOON

November 29, 2012

Drew Ferguson, IV

730 1st Av

West Point, GA 31833

Dear Drew Ferguson, IV ,

Effective December 31, 2012, Knology will discontinue carriage of digital service WGN America and War Eagle on Demand (WEOD). We will also be adding MSNBC to our digital channel 117. We understand that programming decisions are very personal and negatively impact some portion of customers. Today, programming costs are escalating at unprecedented rates and we have to continually evaluate our offerings to ensure we maintain a cost-value relationship that makes sense for our customers and the company.

We take programming decisions seriously and make them in a very thoughtful and deliberate manner. In the case of WGN America and War Eagle on Demand, we couldn't find a cost-value relationship that made sense for our customers. Our contract with WGN America contract expired and we could not reach a mutually agreeable contract. In addition, a significant change in the WEOD service driven by SEC rules meant that we would not be able to show game replays which was the only reason this service was offered to customers in the first place.

These changes will be communicated to our customers starting today. If you have any questions, please contact me at 706-221-1099.

Sincerely,



Dave Troxel
Vice-President/General Manager