



Welcome Home

**July Monthly Reports
August 2013**

AGENDA
WORK SESSION

THURSDAY, AUGUST 8TH

WORK SESSION @ 8:15 AM

MEETING CALLED TO ORDER

PUBLIC HEARING (IF NEEDED OR REQUIRED)

AGENDA REVIEWED IN ITS ENTIRETY BEFORE DISCUSSION

PUBLIC COMMENT ON AGENDA ITEMS (FORM REQUIRED)

NEW BUSINESS

- Meeting Room Renovations
- Street Paving
- Millage Rate
- Surplus Vehicles
- ADA Transition Plan
- Process for Appointment of City Board, Authority and Commission Members

CONSIDER AGENDA ITEMS FOR BUSINESS MEETING (Create Business Meeting Agenda)

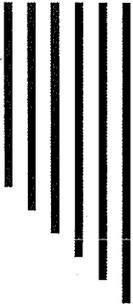
MAYOR & COUNCIL COMMENTS

ADJOURNED

Next Meeting:

Council Meeting - Monday, August 12th @ 6:00 PM

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MINUTES





The regular meeting of the Mayor and Council was held in the Council room of West Point City Hall July 8, 2013 at 6:00 P.M. with Mayor A. Drew Ferguson IV presiding.

Members Present:

Councilmember Joseph R. Downs III
Councilmember Gerald W. Ledbetter
Councilmember Gloria R. Marshall
Councilmember Sandra Thornton
Councilmember Benjamin F. Wilcox
Councilmember Judy L. Wilkinson

Members Absent:

Mayor Ferguson called Rev. Walter Darden for opening prayer.

Mayor Ferguson welcomed everyone and called the meeting to order.

MINUTES

Mayor Ferguson asked for a motion to approve the minutes from the June 10, 2013 regular meeting. Councilmember Judy L. Wilkinson made said motion and was seconded by Councilmember Joseph R. Downs III; the minutes were **approved unanimously without change.**

FINANCIAL REPORT

Councilmember Benjamin F. Wilcox presented the June financial report with the July cash position and forecast and made a motion to accept the report; motion seconded by Councilmember Joseph R. Downs III and **passed unanimously.**

AGENDA

Mayor Ferguson asked for a motion to approve the items on the agenda and to add the City of West Point Forward Grant and Loan Fund Program to the agenda said motion was seconded by Councilmember Sandra Thornton and the amended agenda **passed unanimously.**

INTERCALL PROCLAMATION

Mayor Ferguson presented a proclamation to Team InterCall for raising \$25,000 for the American Cancer Society-Relay for Life. Lead by Holly Hanners and Christy Thompson Team InterCall decided to Go Bald for a Cure. Tuesday, June 25, 2013 shall be known as 'Team InterCall-Bald is Beautiful Day' in the City of West Point.

APPOINT ELECTION SUPERINTENDENT FOR CITY ELECTIONS

Councilmember Joseph R. Downs III made a motion to appoint Richard McCoy as superintendent for the City of West Point 2013 Municipal Election. Councilmember Judy L. Wilkinson seconded the motion; **passed unanimously**.

DOWNTOWN MASTER PLAN

Councilmember Gerald W. Ledbetter made a motion to approve the Downtown Master Plan with the adjustments of not including moving the City Hall because of the cost associated with moving the building and to give more consideration to the pedestrian crossing and lanes without closing two lanes of Highway 29. Councilmember Gloria R. Marshall seconded the motion; **passed unanimously**.

MALT BEVERAGE & WINE LICENSE WEST POINT KWICK STOP 501 3rd AVE.

Mayor Ferguson asked for a motion to approve an Off-Premise Consumption Malt Beverage and Wine License to Ashaben Kirtikumar Patel at 501 3rd Ave, West Point Kwick Stop. Councilmember Sandra Thornton made said motion and the motion was seconded by Councilmember Benjamin F. Wilcox and **pass unanimously**.

LIQUOR, MALT BEVERAGE & WINE LICENSE WING & MORE 906 AVE. E

Mayor Ferguson asked for a motion to approve an On-Premise Consumption Liquor, Malt Beverage and Wine License to Kwiryeon Kim at 906 Avenue E. Councilmember Sandra Thornton made said motion and the motion was seconded by Councilmember Gloria R. Marshall and **pass unanimously**

CITY OF WEST POINT FORWARD GRANT & LOAN PLAN

Councilmember Judy L. Wilkinson made a motion to approve the Forward Fund Grant and Loan fund Program. The mission of this fund is to encourage sustainable community development projects that further the economic growth of the community, create employment and housing opportunities for residents, and generally improve the City. The area of specific focus for this program is the 10th Street Area Redevelopment Plan designated district. The motion was seconded by Councilmember Joseph R. Downs III. During the discussion, Councilmember Downs made a motion to amend Councilmember Wilkinson motion to designate the \$20,000 for Youth Services to West

Point Elementary School. Councilmember Sandra Thornton seconded the motion made by Councilmember Downs. The amendment **passed with a 4-2 vote**. Councilmember Gerald W. Ledbetter and Councilmember Judy Wilkinson **voted No**. After another brief discussion, Councilmember Judy Wilkinson made a motion to amend the amended motion to state \$20,000 will be designated for Youth Services. Councilmember Wilkinson's motion was seconded by Councilmember Gerald W. Ledbetter. The **amended motion failed 2-4 vote**. Councilmember Gerald W. Ledbetter and Councilmember Judy Wilkinson **voted Yes**. Councilmember Joseph R. Downs amended the amended motion to specifically state West Point Elementary School receives the \$20,000 instead of Youth Services and the funding will be for five years instead of two years was seconded by Councilmember Sandra Thornton. After a lengthy discussion the amended motion by Councilmember Joseph R. Downs III **passed unanimously**.

The Forward Fund guideline is established based on the guidelines below.

First 5 Years

1. The City will establish the West Point Forward Grant and Loan Fund. The City will establish the fund with \$2.5 million dollars. The council will approve a policy for the disbursement of the Forward Funds. The City will hire an AICP certified planner to manage the program. The salary for the first 5 years will be paid from the Forward Fund. The employee will work in the Community Development and Planning Department.
2. The City will increase the General Fund - \$1,040,000 - \$20,000 annually to the West Point Elementary after school program and \$940,000 to the general fund. The general fund obligation will be used to strengthen the cities financial position.
3. The City will, in collaboration with the Trust for Public Land, acquire additional park land and easements to connect the river park to the Corps of Engineers property at West Point Dam. This will complete the vision the city developed in various plans a decade ago to build a trail from the city to the dam. The West Point contribution will be \$460,000.

Five Year Funding Schedule

	Forward Fund	TPL Park Space	General Fund
Year 1	\$700,000	\$80,000	\$20,000
Year 2	\$700,000	\$80,000	\$20,000
Year 3	\$600,000	\$100,000	\$100,000
Year 4	\$500,000	\$100,000	\$200,000
Year 5	\$0	\$100,000	\$700,000

*The remaining 11 years funding received from Kia will go directly to General Fund operation. The total funding for operations will be \$2 million.

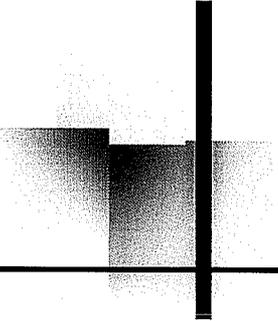
OTHER

ADJOURN

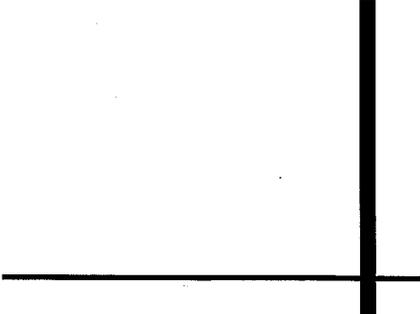
There being no further business, the meeting was adjourned.

Richard McCoy
City Clerk

A. Drew Ferguson IV
Mayor



FINANCIAL REPORT



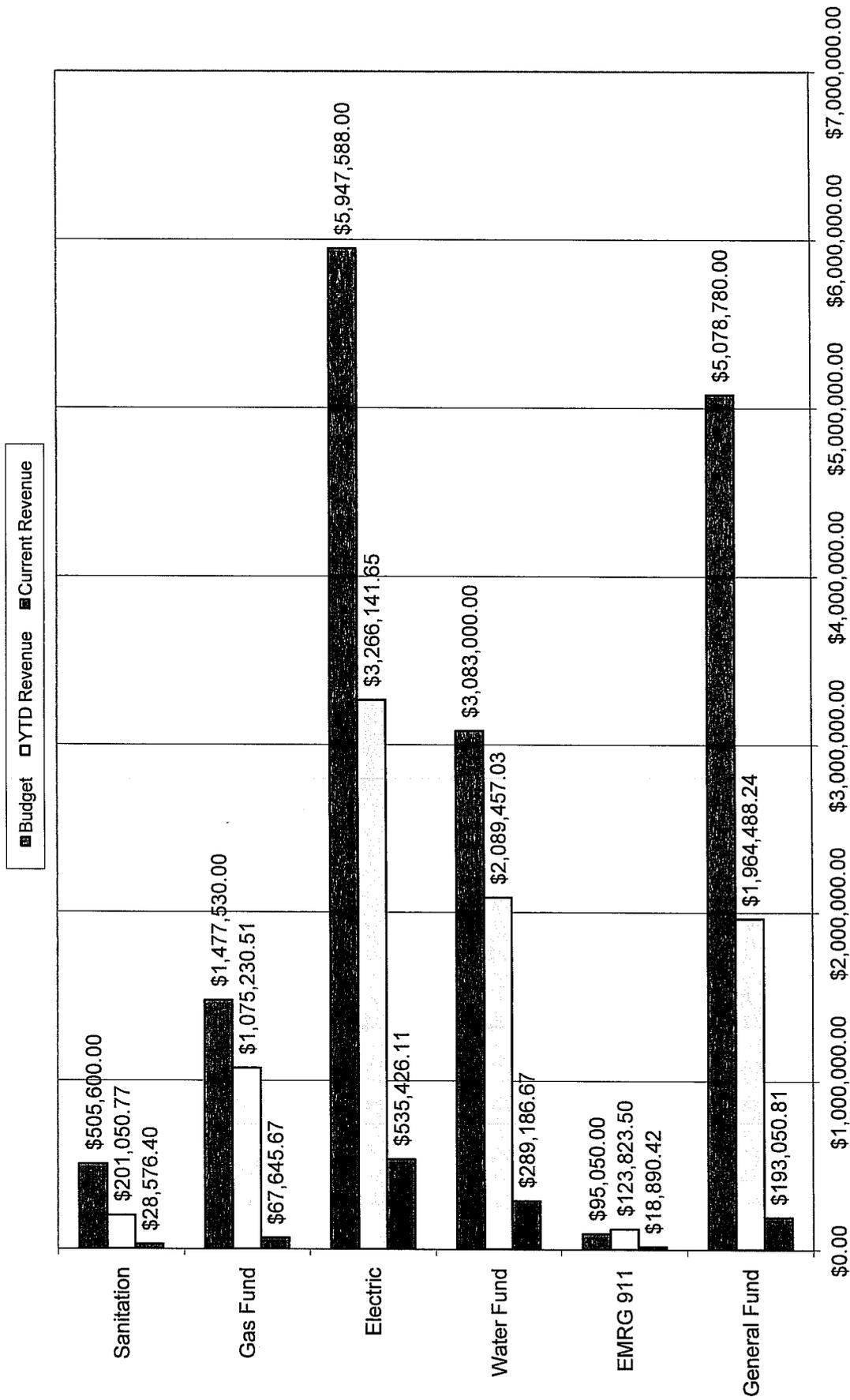


City of West Point Financial Report July, 2013

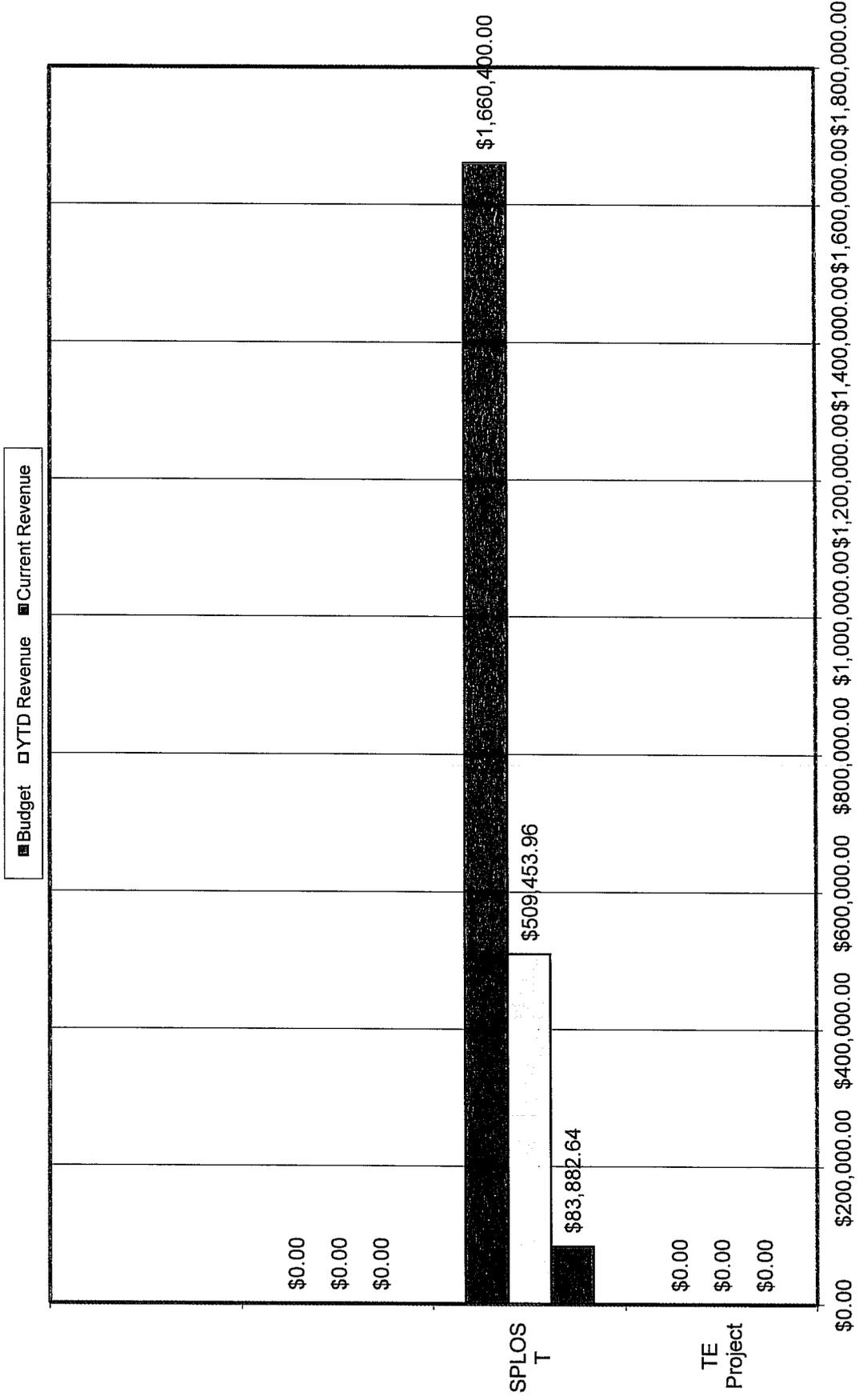
REVENUES

Current Revenue	General Fund	EMRG 911	Water Fund
YTD Revenue	\$193,050.81	\$18,890.42	\$289,186.67
Budget	\$1,964,488.24	\$123,823.50	\$2,089,457.03
Percentage Budget	\$5,078,780.00	\$95,050.00	\$3,083,000.00
	38.68%	130.27%	67.77%
Current Revenue	Electric Fund	Gas Fund	Sanitation
YTD Revenue	\$535,426.11	\$67,645.67	\$28,576.40
Budget	\$3,266,141.65	\$1,075,230.51	\$201,050.77
Percentage Budget	\$5,947,588.00	\$1,477,530.00	\$505,600.00
	54.92%	72.77%	39.76%
Current Revenue	TE Project	USDA	SPLOST
YTD Revenue	\$0.00	\$0.00	\$83,882.64
Budget	\$0.00	\$0.00	\$509,453.96
Percentage Budget	\$0.00	\$0.00	\$1,660,400.00
	#DIV/0!		30.68%
Total All Departments	Total All Departments	Total YTD Revenue	Total All Departments
Current Revenues	\$1,216,658.72	\$9,229,645.66	\$9,229,645.66
Current Expense	\$1,354,650.79	Total YTD Expenses	\$9,905,726.38
over/under	(\$137,992.07)	over/under	(\$676,080.72)
YTD Revenue	YTD Revenue	YTD Revenue	YTD Revenue
Budget	\$9,229,645.66	Budget	\$17,847,948.00
Percentage	Percentage	Percentage	Percentage
	51.71%		51.71%

Budget Revenue Comparison July, 2013



Budget Revenue Comparison July, 2013



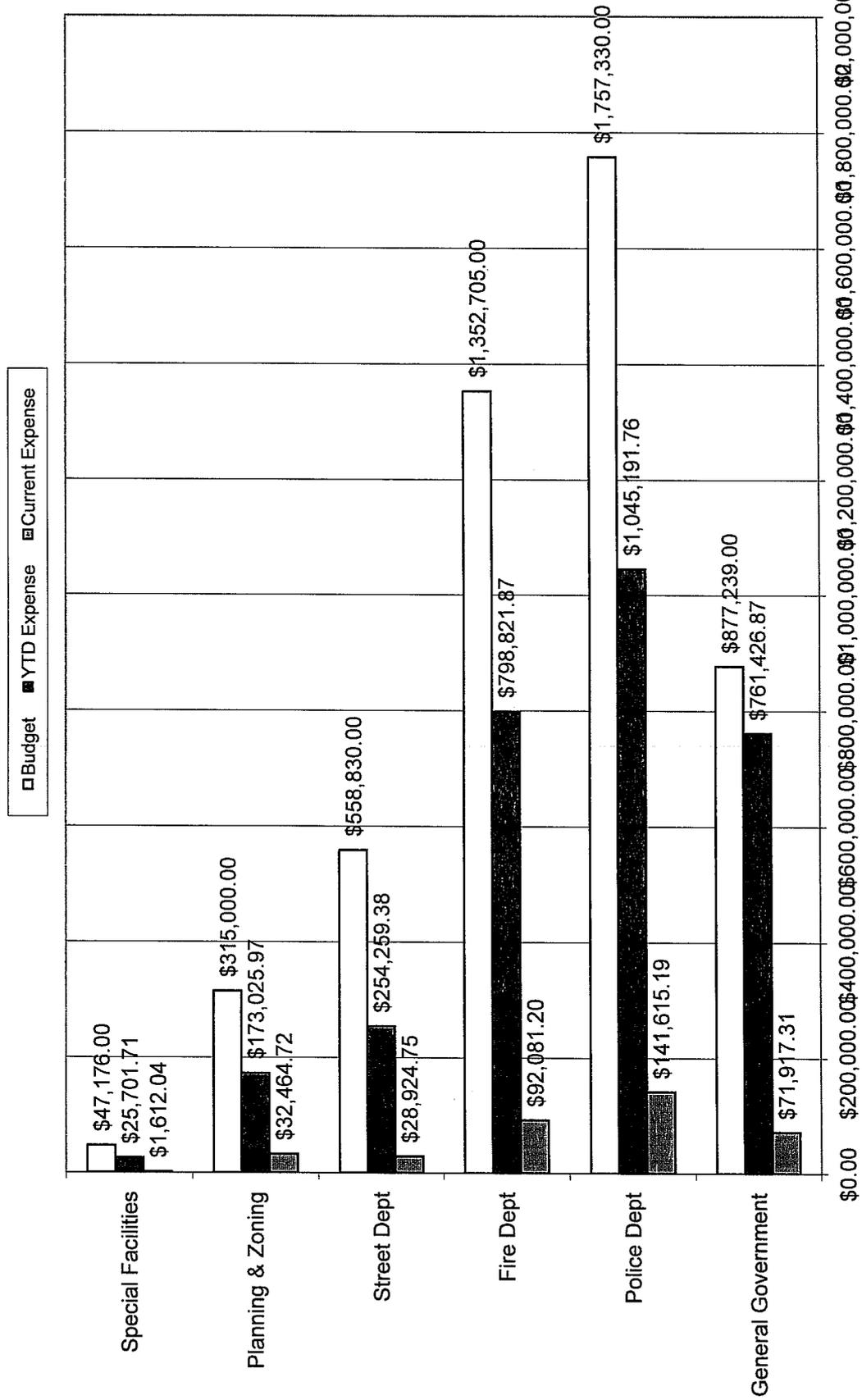


City of West Point Financial Report July, 2013

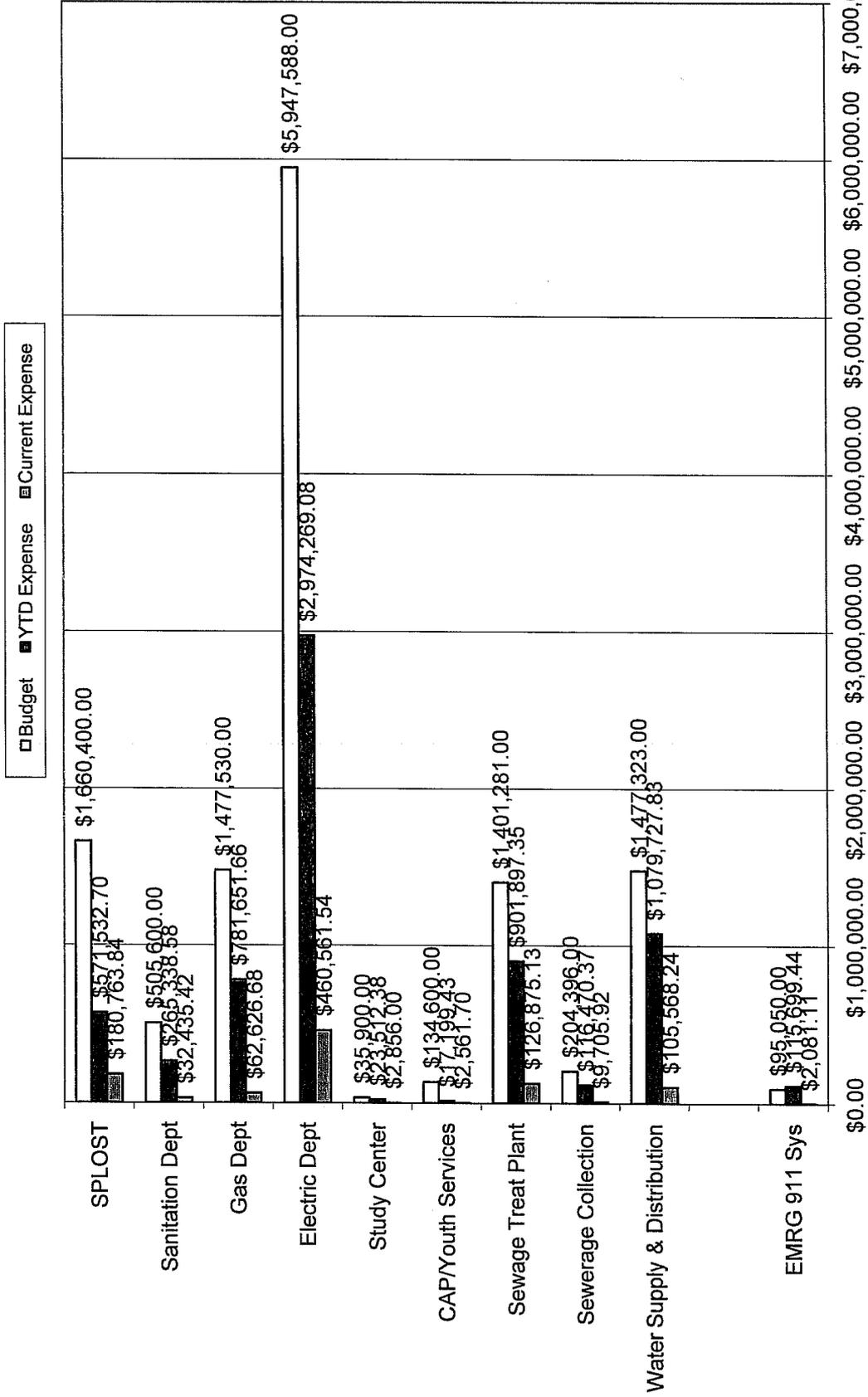
EXPENSES

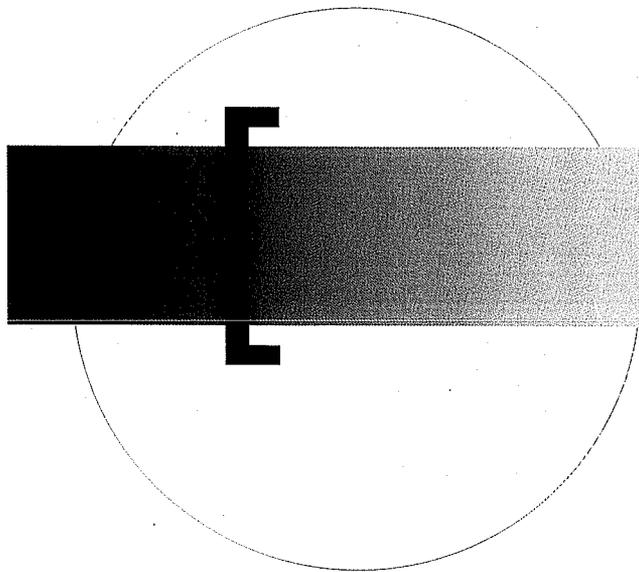
Current Expense	General Government	Police Dept	Fire Dept	Street Dept
YTD Expense	\$71,917.31	\$141,615.19	\$92,081.20	\$28,924.75
Budget	\$761,426.87	\$1,045,191.76	\$798,821.87	\$254,259.38
Percentage Budget	\$877,239.00	\$1,757,330.00	\$1,352,705.00	\$558,830.00
	86.80%	59.48%	59.05%	45.50%
Current Expense	Planning & Zoning	Tech Center	EMRG 911 SYS	Water Dept
YTD Expense	\$32,464.72	\$1,612.04	\$2,081.11	\$105,568.24
Budget	\$173,025.97	\$25,701.71	\$115,699.44	\$1,079,727.83
Percentage Budget	\$315,000.00	\$47,176.00	\$95,050.00	\$1,477,323.00
	54.93%	54.48%	121.72%	73.09%
Current Expense	Sewer/ Sewer Disp	Electric Dept	Gas Dept	Sanitation Dep
YTD Expense	\$136,581.05	\$460,561.54	\$62,626.68	\$32,435.42
Budget	\$1,018,367.72	\$2,974,269.08	\$781,651.66	\$265,338.58
Percentage Budget	\$1,605,677.00	\$5,947,588.00	\$1,477,530.00	\$505,600.00
	63.42%	50.01%	52.90%	52.48%
Current Expense	SPLOST	Study Center	CAP/Youth Services	
YTD Expense	\$180,763.84	\$2,856.00	\$2,561.70	
Budget	\$571,532.70	\$23,512.38	\$17,199.43	
Percentage Budget	\$1,660,400.00	\$35,900.00	\$134,600.00	
	34.42%	65.49%	12.78%	
Current Revenues	All Funds	Total All Departments	Total YTD Expenses	\$9,905,726.38
Current Expense	\$1,216,658.72	\$9,229,645.66	Budget	\$17,847,948.00
over/under	\$1,354,650.79	\$9,905,726.38	Percentage	55.50%
	(\$137,992.07)	(\$676,080.72)		

Budget Expense Comparison July, 2013



Budget Expense Comparison July, 2013





DEPARTMENT REPORTS

Fire Department

Planning Department

Police Department

Public Works

Utility Department

**City of West Point
Fire Department
P.O. Box 487
West Point, GA 31833**

MONTHLY ACTIVITY REPORT

July 2013

FIRE RESPONSES

Structure / Residential	1
Structure / Business	0
Vehicle	1
Ground Cover, Trash	0
Hazardous Materials	0
Rescue, M.V.A.	6
False Alarms	1
Mutual Aid Responses	0
Other Responses	1
Total Fire Responses	10

EMERGENCY MEDICAL SERVICE RESPONSES

FACILITY	TRIPS
Lanier Memorial	27
West Ga. Medical	13
East Al. Medical	0
Columbus Medical Center	0
Landing Zone	0
Non-Transport	14
Total E.M.S. Responses	54

Building Department Activity July 1 – 31, 2013

Permits Issued –	15
Elec. Water, Gas	8
Building	7

Inspections -	34
Industrial	2
New Commercial	0
Remodel Comm.	2
New Residential	4
Remodel Res.	26

Certificate of Occupancy-	8
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Code Enforcement -	21
Burn Removal	0
Illegal Dumping	2
No Utilities	0
Property Maint.	7
Warnings/Citations	0
Grass & Weeds	3
Signs	3
Vehicles	4
Other	5

Animal Control-	29
Meet in Person	9
Deliver/Set Traps	12
Other	6
Transports to Animal Shelter- Dogs- 2 Cats- 3	

Hearings -	0
No Shows	0

Public Notices-	0
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Structures Demolished-	0
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OFFICER NAME
ALL OFFICERS

ACTIVITY STATISTICS FOR THIS OFFICER

CITATION ACTIVITY (TOP 10 and ALL OTHERS) FOR THE PERIOD

40-6-181	16	SPEEDING IN EXCESS OF MAXIMUM LIMITS	
4-57	0	DOGS AT LARGE, LEASHES REQUIRED	
40-6-20	9	FAILURE TO OBEY TRAFFIC CONTROL DEVICE	
40-6-10	8	FAILURE TO DISPLAY INSURANCE ON DEMAND	
40-8-25	1	NO BRAKE LIGHTS OR WORKING TURN SIGNAL	
40-5-121 1ST	5	DRIVING WITH SUSPENDED OR REVOKED LICENSE MISDEMEANOR	
40-6-72(B)	0	FAILURE TO STOP AT A STOP SIGN	
40-8-22	0	HEADLIGHT REQUIREMENTS	
12-26	3	OPEN CONTAINER	
40-6-10	8	NO PROOF OF INSURANCE/ MOTOR VEHICLE	
	96	ALL OTHER	
	75	TOTAL CITATIONS	
	32	ARRESTS (from Incidents)	
	18	WARRANTS SERVED	
	0	CIVIL PAPERS & SUBPOENAS SERVED	
	17	ACCIDENT REPORTS	
	83	INCIDENTS	
	4	INCIDENTS - DOMESTIC	
	9	INCIDENTS - MISC	
		COMMUNITY CONTACTS	
	0	FIELD INTERVIEWS	

OTHER ACTIVITY FOR THE PERIOD

CITATION / WARNINGS ISSUED BREAKDOWN BY RACE/SEX

RACE	W-MALE	W-FEM	B-MALE	B-FEM	H-MALE	H-FEM	O-MALE	O-FEM	U-MALE	U-FEM	U-SEX	TOTAL
WARN	8	3	19	11	0	1	2	4	6	6	76	76
CIT	14	3	39	12	0	0	2	1	2	2	0	75

(Note: W= White, B= Black, H= Hispanic, O= Other, U= Unknown)

INCIDENTS - OTHER DATA

29	CLEARED BY ARREST
29	EXCEPTIONALLY CLEARED
8	UNFOUNDED
33	FELONIES
52	MISDEMEANORS
\$13,568	STOLEN PROPERTY
\$361	RECOVERED PROPERTY

ACCIDENTS - OTHER DATA

12	WRECK REPORTS
5	PRIVATE PROPERTY
2	REPORTS WITH INJURIES
3	TOTAL INJURED
	REPORTS WITH FATALITIES
0	TOTAL KILLED

OFFICER ACTIVITY REPORT
Activity from 7/1/2013 to 7/31/2013

OFFICER NAME
 ALL OFFICERS

CITATION COUNT BY OFFENSE

VIOLATION CODE	DESCRIPTION	COUNT
40-6-181	SPEEDING IN EXCESS OF MAXIMUM LIMITS	16
40-6-20	FAILURE TO OBEY TRAFFIC CONTROL DEVICE	6
40-5-121 1ST	DRIVING WITH SUSPENDED OR REVOKED LICENSE MISDEMEANOR	5
40-6-10	FAILURE TO DISPLAY INSURANCE ON DEMAND	4
40-6-10	NO PROOF OF INSURANCE/ MOTOR VEHICLE	4
40-6-49	FOLLOWING TOO CLOSE	3
12-19 (E)	OBSTRUCTION/HINDERING OF A LAW ENFORCEMENT OFFICER	3
12-26	OPEN CONTAINER	3
40-6-253	OPEN CONTAINER OF ALCOHOL WHILE OPERATING VEHICLE	2
40-6-15	KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELLED OR REVOKED LICENSE	2
40-6-240	IMPROPER BACKING	2
40-6-391(A)(5) 1ST	DRIVING UNDER THE INFLUENCE .08 GMS. OR MORE(1ST OFFENSE)	2
40-8-76.1	SAFETY RESTRAINT VIOLATION (ADULT)	2
40-8-76.1B	SAFETY RESTRAINT VIOLATION 18 YEARS OF AGE AND OLDER	1
40-6-188	SPEEDING IN CONSTRUCTION SITE	1
40-6-14	NOISE VIOLATION (LOUD MUSIC FROM VEHICLE)	1
40-8-73.1	WINDOW GLAZING VIOLATION(TINTED WINDOWS)	1
12-5	DISORDERLY CONDUCT	1
40-5-121	DRIVING WHILE LICENSE WITHDRAWN	1
40-5-20	DRIVING WHILE UNLICENSED (1ST OFFENSE)	1
40-6-120	IMPROPER TURN RIGHT OR LEFT	1
40-6-121 (3)	IMPROPER U-TURN	1
40-5-29	LICENSE TO BE EXAMINED ON DEMAND	1
40-8-25	NO BRAKE LIGHTS OR WORKING TURN SIGNAL	1
40-6-70	FAILURE TO YIELD RIGHT OF WAY	1
40-6-73	FAILURE TO YIELD WHEN ENTERING OR CROSSING ROADWAY	1
40-2-8	OPERATION OF VEHICLE WITHOUT REVALIDATION DECAL	1
16-13-2B	POSSESSION OF MARIJUANA (LESS THAN ONE OUNCE)	1
12-25	PUBLIC DRUNKENNESS	1
40-2-20	REGISTRATION REQUIREMENTS	1

INCIDENT REPORT STATS
Reports from 7/1/2013 to 7/31/2013

WEST POINT F

OFFENSE GROUP (UCR) OFFENSE	Offenses Reported	Unfounded	Actual Offenses	Total Cleared	# Involving Juveniles	Stolen Property Total	Recover Property Total
ASSAULT/BATTERY	8	1	7	0	0		
AGGRAVATED ASSAULT/BATTERY - OTHER WEAPON	2	0	2	0	0		
ASSAULT/BATTERY OFFENSE FREE TEXT	3	1	2	0	0		
SIMPLE ASSAULT/BATTERY	2	0	2	0	0		
TERRORISTIC THREATS/INTIMIDATION	1	0	1	0	0		
BURGLARY	10	0	10	0	0	1,594.00	60
BURGLARY - FORCED ENTRY - NONRESIDENCE	4	0	4	0	0	4.00	
BURGLARY - FORCED ENTRY - RESIDENCE	5	0	5	0	0	1,530.00	
BURGLARY - NO FORCED ENTRY - RESIDENCE	1	0	1	0	0	60.00	60
DAMAGE TO PROPERTY	4	1	3	0	0		
DAMAGE TO PROPERTY - PRIVATE	4	1	3	0	0		
DANGEROUS DRUG OFFENSE	9	0	9	9	0	262.00	
COCAINE - SMUGGLING	1	0	1	1	0		
MARIJUANA - POSSESSION OF	7	0	7	7	0	262.00	
OPIUM OR DERIVATIVE - POSSESSION OF	1	0	1	1	0		
DRIVING UNDER THE INFLUENCE	1	0	1	1	0		
DRIVING UNDER THE INFLUENCE OF ALCOHOL	1	0	1	1	0		
FAMILY	3	0	3	0	0		
FAMILY OFFENSE FREE TEXT	3	0	3	0	0		
FORGERY	2	0	2	1	0	2.00	
FORGERY - OF CHECK	1	0	1	0	0	2.00	
FORGERY - OF OTHER OBJECT	1	0	1	1	0		
FRAUD	12	0	12	2	0	3,836.00	
FRAUD - BAD/WORTHLESS CHECK	1	0	1	1	0	1,850.00	
FRAUD - ILLEGAL USE OF CREDIT/FINANCIAL TRANSACTION CARDS	0	0	0	0	0		
FRAUDULENT ACTIVITY OFFENSE FREE	1	0	1	0	0		
INVASION OF PRIVACY	11	2	9	3	0		
CRIMINAL TRESPASS	11	2	9	3	0		
LARCENY/THEFT	8	2	6	1	0	913.00	301
LARCENY - ARTICLES FROM VEHICLE	1	0	1	0	0		
LARCENY OFFENSE FREE TEXT	3	1	2	1	0	770.00	300
SHOPLIFTING	4	1	3	0	0	143.00	1
MISCELLANEOUS	22	0	22	7	0	6,589.00	
MISCELLANEOUS OFFENSES	22	0	22	7	0	6,589.00	
OBSTRUCTING JUDICIARY	2	0	2	2	0		
PROBATION VIOLATION	2	0	2	2	0		
OBSTRUCTING POLICE	2	0	2	3	0		
OBSTRUCTING POLICE OFFENSE FREE TEXT	2	0	2	3	0		
PUBLIC PEACE	9	1	8	2	0		
DISORDERLY CONDUCT	4	1	3	2	0		
HARASSING COMMUNICATION	3	0	3	0	0		
LOITERING VIOLATION	2	0	2	0	0		
ROBBERY	9	0	9	9	0		
ROBBERY - STREET - GUN	9	0	9	9	0		
STOLEN PROPERTY	4	0	4	12	0	122.00	

INCIDENT REPORT STATS
Reports from 7/1/2013 to 7/31/2013

WEST POINT F

OFFENSE GROUP (UCR)	Offenses Reported	Unfounded	Actual Offenses	Total Cleared	# Involving Juveniles	Stolen Property Total	Recover Property Total
OFFENSE							
STOLEN PROPERTY OFFENSE FREE TEXT	4	0	4	12	0	122.00	
REPORT TOTALS	116	7	109	52	0	13,318.00	361

Call Volume per Day

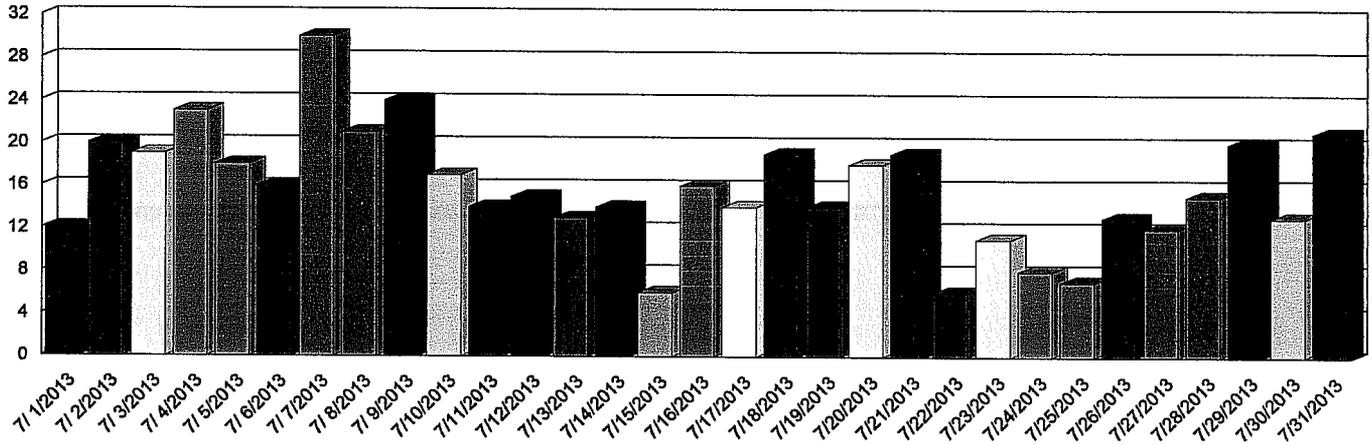
Report Period : 7/1/2013 00:00:00 To 7/31/2013 23:59:59

Last Data Transfer : 8/5/2013 05:15:08

Call Types : Incoming, Outgoing, Abandoned

Valid ANI : True

Number of Calls : 488

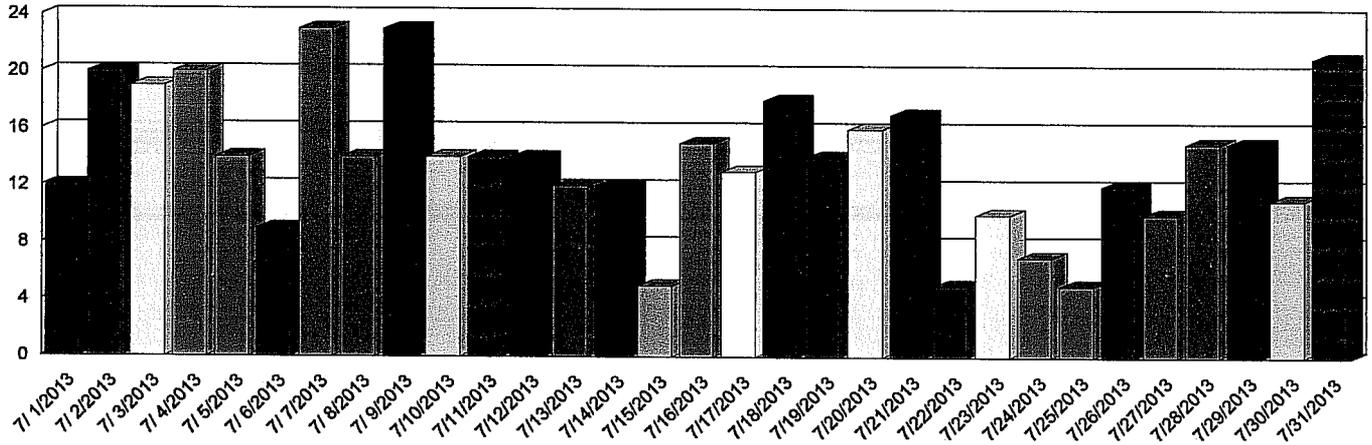


<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/ 1/2013	12	2.46	2.46
7/ 2/2013	20	4.10	6.56
7/ 3/2013	19	3.89	10.45
7/ 4/2013	23	4.71	15.16
7/ 5/2013	18	3.69	18.85
7/ 6/2013	16	3.28	22.13
7/ 7/2013	30	6.15	28.28
7/ 8/2013	21	4.30	32.58
7/ 9/2013	24	4.92	37.50
7/10/2013	17	3.48	40.98
7/11/2013	14	2.87	43.85
7/12/2013	15	3.07	46.93
7/13/2013	13	2.66	49.59
7/14/2013	14	2.87	52.46
7/15/2013	6	1.23	53.69
7/16/2013	16	3.28	56.97
7/17/2013	14	2.87	59.84
7/18/2013	19	3.89	63.73
7/19/2013	14	2.87	66.60
7/20/2013	18	3.69	70.29
7/21/2013	19	3.89	74.18
7/22/2013	6	1.23	75.41
7/23/2013	11	2.25	77.66
7/24/2013	8	1.64	79.30
7/25/2013	7	1.43	80.74
7/26/2013	13	2.66	83.40
7/27/2013	12	2.46	85.86
7/28/2013	15	3.07	88.93
7/29/2013	20	4.10	93.03
7/30/2013	13	2.66	95.70

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/31/2013	21	4.30	100.00
	<u>488</u>	<u>100.00</u>	

Call Volume per Day

Report Period : 7/1/2013 00:00:00 To 7/31/2013 23:59:59
Last Data Transfer : 8/5/2013 05:15:08
Call Types : Incoming
Valid ANI : True
Number of Calls : 429

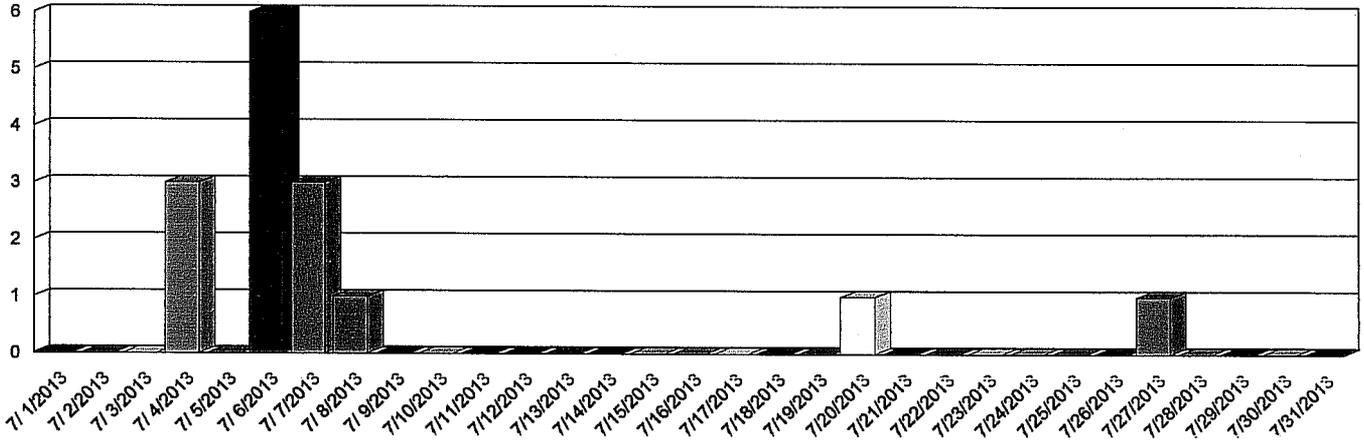


<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/ 1/2013	12	2.80	2.80
7/ 2/2013	20	4.66	7.46
7/ 3/2013	19	4.43	11.89
7/ 4/2013	20	4.66	16.55
7/ 5/2013	14	3.26	19.81
7/ 6/2013	9	2.10	21.91
7/ 7/2013	23	5.36	27.27
7/ 8/2013	14	3.26	30.54
7/ 9/2013	23	5.36	35.90
7/10/2013	14	3.26	39.16
7/11/2013	14	3.26	42.42
7/12/2013	14	3.26	45.69
7/13/2013	12	2.80	48.48
7/14/2013	12	2.80	51.28
7/15/2013	5	1.17	52.45
7/16/2013	15	3.50	55.94
7/17/2013	13	3.03	58.97
7/18/2013	18	4.20	63.17
7/19/2013	14	3.26	66.43
7/20/2013	16	3.73	70.16
7/21/2013	17	3.96	74.13
7/22/2013	5	1.17	75.29
7/23/2013	10	2.33	77.62
7/24/2013	7	1.63	79.25
7/25/2013	5	1.17	80.42
7/26/2013	12	2.80	83.22
7/27/2013	10	2.33	85.55
7/28/2013	15	3.50	89.04
7/29/2013	15	3.50	92.54
7/30/2013	11	2.56	95.10

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/31/2013	21	4.90	100.00
	<u>429</u>	<u>100.00</u>	

Call Volume per Day

Report Period : 7/1/2013 00:00:00 To 7/31/2013 23:59:59
Last Data Transfer : 8/5/2013 05:15:08
Call Types : Outgoing
Valid ANI : True
Number of Calls : 15

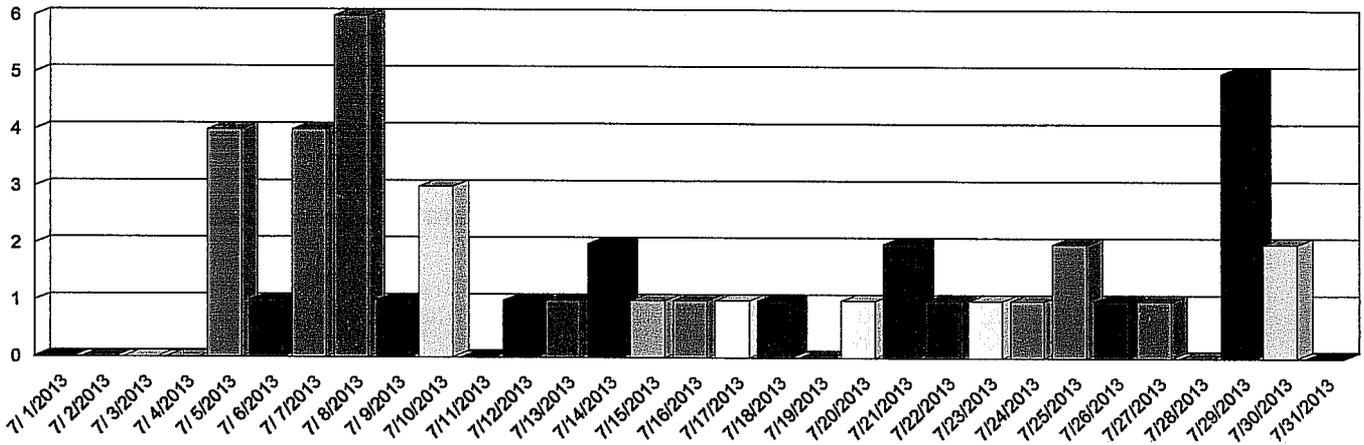


<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/ 1/2013	0	0.00	0.00
7/ 2/2013	0	0.00	0.00
7/ 3/2013	0	0.00	0.00
7/ 4/2013	3	20.00	20.00
7/ 5/2013	0	0.00	20.00
7/ 6/2013	6	40.00	60.00
7/ 7/2013	3	20.00	80.00
7/ 8/2013	1	6.67	86.67
7/ 9/2013	0	0.00	86.67
7/10/2013	0	0.00	86.67
7/11/2013	0	0.00	86.67
7/12/2013	0	0.00	86.67
7/13/2013	0	0.00	86.67
7/14/2013	0	0.00	86.67
7/15/2013	0	0.00	86.67
7/16/2013	0	0.00	86.67
7/17/2013	0	0.00	86.67
7/18/2013	0	0.00	86.67
7/19/2013	0	0.00	86.67
7/20/2013	1	6.67	93.33
7/21/2013	0	0.00	93.33
7/22/2013	0	0.00	93.33
7/23/2013	0	0.00	93.33
7/24/2013	0	0.00	93.33
7/25/2013	0	0.00	93.33
7/26/2013	0	0.00	93.33
7/27/2013	1	6.67	100.00
7/28/2013	0	0.00	100.00
7/29/2013	0	0.00	100.00
7/30/2013	0	0.00	100.00

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/31/2013	0	0.00	100.00
	<u>15</u>	<u>100.00</u>	

Call Volume per Day

Report Period : 7/1/2013 00:00:00 To 7/31/2013 23:59:59
Last Data Transfer : 8/5/2013 05:15:08
Call Types : Abandoned
Valid ANI : True
Number of Calls : 44



<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/1/2013	0	0.00	0.00
7/2/2013	0	0.00	0.00
7/3/2013	0	0.00	0.00
7/4/2013	0	0.00	0.00
7/5/2013	4	9.09	9.09
7/6/2013	1	2.27	11.36
7/7/2013	4	9.09	20.45
7/8/2013	6	13.64	34.09
7/9/2013	1	2.27	36.36
7/10/2013	3	6.82	43.18
7/11/2013	0	0.00	43.18
7/12/2013	1	2.27	45.45
7/13/2013	1	2.27	47.73
7/14/2013	2	4.55	52.27
7/15/2013	1	2.27	54.55
7/16/2013	1	2.27	56.82
7/17/2013	1	2.27	59.09
7/18/2013	1	2.27	61.36
7/19/2013	0	0.00	61.36
7/20/2013	1	2.27	63.64
7/21/2013	2	4.55	68.18
7/22/2013	1	2.27	70.45
7/23/2013	1	2.27	72.73
7/24/2013	1	2.27	75.00
7/25/2013	2	4.55	79.55
7/26/2013	1	2.27	81.82
7/27/2013	1	2.27	84.09
7/28/2013	0	0.00	84.09
7/29/2013	5	11.36	95.45
7/30/2013	2	4.55	100.00

<u>Day</u>	<u>Number of Calls</u>	<u>Percentage (%)</u>	<u>Cumulative (%)</u>
7/31/2013	0	0.00	100.00
	<u>44</u>	<u>100.00</u>	

Public Works Department Activity Report

JULY 2013

Preventive maintenance on storm water collection system

Grind at land field

Patch with 13.5 Tons

Haul Sludge for the W.P.C.P.

Trim limbs on the R-O-W

Clean off storm drains and repair

Service and repair Equip.

Pick up litter on R-O-W

Cut R-O-W

July 2013 Utility Departments Report

CITY OF WEST POINT

Gas Department/Utility Protection

For the month of July, 2013

Search Results: (-1 Records found)

task desc	Gas Crew & Utility Protection	Field Customer Service	department total
LOCATE UNDERGROUND UTILITIES	43	1	44
REPORT OF GAS LEAK	4	0	4
INSTALL, RENEW, RELOCATE, REINSTATE, ABANDON SERVICE	1	0	1
TURN ON/OFF METER	3	0	3
GRAND TOTAL	51	1	52

CITY OF WEST POINT

Power & Lights

For the month of July, 2013

Search Results: (-1 Records found)

task desc	Electric Crew	department total
INVESTIGATE CUSTOMER COMPLANT	5	5
MISCELLANEOUS	15	15
CUT TREE OR LIMB	4	4
CHANGE METER	6	6
CHANGE SERVICE	1	1
REPAIR STREET LIGHT	10	10
REPAIR SECURITY LIGHT	7	7
INSTALL STREET LIGHT	1	1
POWER OUTAGE	16	16
REPAIR TRAFFIC LIGHT (CITY)	1	1
GRAND TOTAL	66	66

CITY OF WEST POINT

Sewer Department

For the month of July, 2013

Search Results: (-1 Records found)

task desc	Sewer Crew	department total
MISCELLANEOUS	1	1
SEWER INSPECTION	1	1
SEWER BACK UP	2	2
GRAND TOTAL	4	4

CITY OF WEST POINT

Water Distribution

For the month of July, 2013

Search Results: (-1 Records found)

task desc	Water Distribution Crew	department total
INVESTIGATE CUSTOMER COMPLANT	7	7
MISCELLANEOUS	2	2
CHANGE METER	5	5
CHECK WATER PRESSURE	1	1
INSTALL, RENEW, RELOCATE, REINSTATE, ABANDON SERVICE	1	1
GRAND TOTAL	16	16

CITY OF WEST POINT

SERVICE TRUCK

For the month of July, 2013

Search Results: (-1 Records found)

task desc	Field Customer Service	department total
TURN ON UTILITIES	18	18
TURN OFF UTILITIES	19	19
READ-IN / READ-OUT UTILITIES	9	9
GRAND TOTAL	46	46

Water Treatment Plant

April, 2013

32,848,000 Gallons Withdrawn From River (Average 1,059,612 GPD)

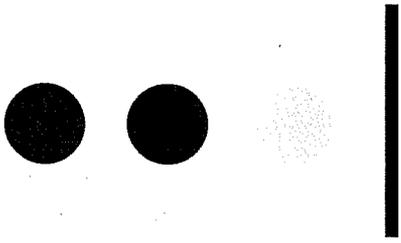
28,193,000 Gallons Pumped to System (Average 909,451 GPD)

Wastewater Treatment Plant

April, 2013

Not Available Gallons Discharged to River (Average 0 GPD)

Percent Water Returned To River = 0.00%



NEW BUSINESS

Council Meeting Room Renovations



Office of City Manager
P.O. Box 487
West Point, Georgia 31833

Telephone 706-645-3500
Fax 706-643-8150
emoon@cityofwestpointga.com

July 19, 2013

To: Mayor and Council

Re: City Hall Renovations

In 2006 the Mayor and City Council agreed to the Troup County SPLOST III distribution of funds. The City as a part of it funding included improvements to City Hall. This project is the last to be completed with the SPLOST III funds. The funds have been collected and are available to be used for their specified purpose.

In preparation for improvements to the City Council Meeting Room/Municipal Court Room we have prepared a plan. 2WR the architect firm that designed the Youth Services building, Training Center and New Fire Station has created a design for a more secure and updated meeting room. The design will include a metal detector device and the shifting of the layout of the council dais to allow for better movement in the room.

I recommend the approval of the renovations to the meeting room. If the city council decides to move forward in the August meeting with the project we will finalize pricing and recommend a contractor in September. We should be able to complete the project by November.

SPLOST III Proposal



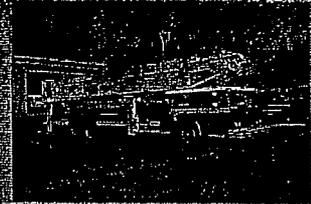
City of West Point

*Making Quality Growth Possible In Public
Safety and Service to the Community*

West Point Fire Department



1968 Ward LaFrance
76' Aerial Device
Removed from
Service July 2006
Replacement Cost
\$600,000



City Hall & Police Department



- Building Completed in 1979
- No Major Renovations
- No Major Security Updates

City Hall and Police Department Immediate Needs



- Municipal Court Security
- Holding Facility/Receiving
Area Renovation
- City Hall Customer Service
Area Renovation

**Resolution Approving SPLOST Intergovernmental Agreement and
Authorizing the Mayor to Execute the Agreement on Behalf of the City**

A RESOLUTION OF THE CITY COUNCIL OF WEST POINT, GEORGIA APPROVING AND AUTHORIZING EXECUTION, BY THE MAYOR OF THE CITY OF WEST POINT, OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY AND CERTAIN MUNICIPALITIES OF TROUP COUNTY CONCERNING A COUNTY ONE CENT SPECIAL PURPOSE LOCAL OPTION SALES AND USE TAX ENACTED PURSUANT TO O.C.G.A. § 48-8-110 ET SEQ.; REPEALING PRIOR RESOLUTIONS IN CONFLICT; AND FOR OTHER PURPOSES.

WHEREAS, O.C.G.A. § 48-8-110 et seq. Authorizes the imposition of a one percent county special purpose local option sales tax (SPLOST) for the purposes inter alia of financing capital outlay projects to be owned or operated by the County and one or more municipalities; and

WHEREAS, Troup County, Georgia, the City of Hogansville, Georgia, the City of LaGrange, Georgia, and the City of West Point, Georgia desire to utilize the proceeds of a SPLOST for one or more purposes authorized under O.C.G.A. § 48-8-110 (a)(1).

NOW THEREFORE, BE IT RESOLVED by the West Point City Council as follows:

Section 1. The intergovernmental agreement attached hereto as Exhibit "A" and addressing the disbursement of SPLOST proceeds among Troup County, the City of Hogansville, Georgia, the City of LaGrange, Georgia, and the City of West Point, Georgia and other related matters is hereby approved in substantial form.

Section 2. The Mayor of the City of West Point is authorized to execute the intergovernmental agreement, in substantial form as attached hereto as Exhibit "A," on behalf of the City Council and City of West Point, Georgia and affix the seal of the City thereto.

Section 3. All resolutions, or parts of resolutions, in conflict herewith are repealed.

This the 10th day of July, 2006.

CITY OF WEST POINT, GEORGIA

By: Billy A. Head
Mayor

Attest: [Signature]
Clerk

TABLE 5: CITY OF LAGRANGE SPECIFIC PROJECTS

PROJECT	ESTIMATED COST	PRIORITY*
Road, Street and Bridge (Construction and Resurfacing)	\$9,880,000.00	1
Road, Street and Bridge (Bridge Repairs)	\$880,000.00	1
Road, Street and Bridge (Bike & Sidewalk Facilities)	\$880,000.00	1
Road, Street and Bridge (Utility Relocation & Construction)	\$4,880,000.00	1
Public Safety Facilities and Equipment (2 Fire Stations & Public Safety Equipment)	\$2,880,000.00	1

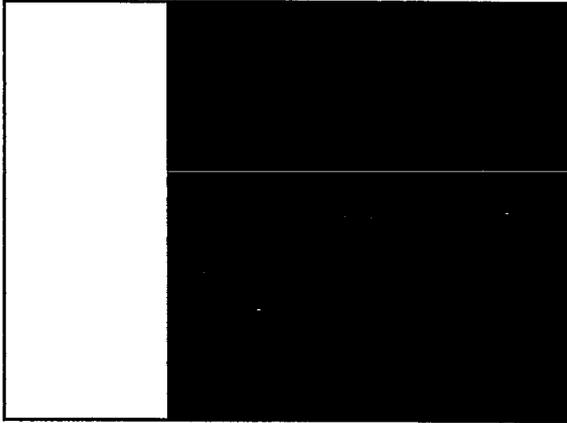
* Projects are of equal priority and shall be scheduled and shall be fully or partially funded in the discretion of the City of LaGrange, Georgia.

TABLE 6: CITY OF WEST POINT SPECIFIC PROJECTS

PROJECT	ESTIMATED COST	PRIORITY*
Sewer (Waste Water Collection and Treatment)	\$2,000,000.00	1
Public Safety Facilities and Equipment (Public Safety and Facility Security)	\$1,150,000.00	1
Green Space	\$125,000.00	1
Road, Street and Bridge (Pedestrian Enhancement)	\$125,000.00	1

* Projects are of equal priority and shall be scheduled and shall be fully or partially funded in the discretion of the City of West Point, Georgia.

2013 Street Paving

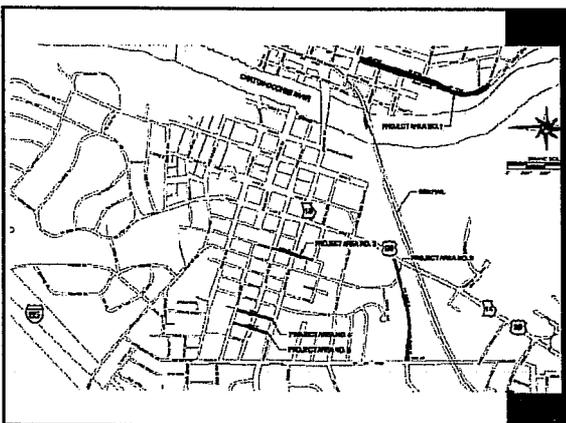


PRIORITY LIST

- ⊙ Submitted to GDOT
- ⊙ Review Street List

LMIG 2013 ROADWAY RESURFACING

- ⊙ 3rd Avenue from 10th Street to 15th Street
- ⊙ O.G. Skinner Drive from Hwy 29 to Park Lane
- ⊙ Avenue L from East 10th Street to East 8th Street
- ⊙ Avenue M from East 10th Street to East 8th Street
- ⊙ Avenue G from East 9th Street to East 11th Street



PROJECT BIDDING

- ⊙ Advertise: 6/18
- ⊙ Deadline for Questions: 7/12
- ⊙ Bid Opening: 7/18 @ 1pm
 - Three Bidders
 - Low Bid - \$322,484.70

AVAILABLE FUNDING

- ⊙ LMIG Funds 2012 \$28,996.71
- ⊙ LMIG Funds 2013 \$31,346.46
- ⊙ City Funds 2013 \$85,000
- ⊙ Total Funds \$145,343.17
- ⊙ \$177,000 Funding Gap

**OFFICE OF STATE AID
COUNTY/CITY PRIORITY SUMMARY**

April 8, 2010

Revised by: Dana H. Bishop, DSAC

County:

Reviewed by: Dana H. Bishop, DSAC

City:

Fiscal Dist: 3 Congressional Dist

Senate District: House District:

Date Filed:

Last Dated:

Est. Type: COUNTY CONTRACT

Priority Number	Needs	Road Name and Terrain (Include Co. Rd. No.)	MI	Existing Conditions	Proposed Construction	Rec'd R/W	Traffic Est. (VPD)	Preliminary Estimate
1	3498	3 RD AVENUE REG. W. 10 TH ST FWD CITY LIMITS	030	VARIABLE WIDTH PLANT MIX 10 @ 2" 17 @ 6" 20 @ 6" 21 @ 2"	PAVEMENT REPAIR	EXISTING	5,700	TOTAL: \$153,964.00 PATIO LEVEL & RESURFACE \$23,422.00 TOTAL: \$177,386.00
2	2983	O.G. SKINNER ROAD REG. SR 14 FWD PARS LINE	030	22' PLANT MIX	PAVEMENT REPAIR	EXISTING	3,000	TOTAL: \$96,659.00

BID ITEM LIST

LOCALITY NO. 1: 1ST AVENUE FROM WTH STREET TO 15TH STREET

Item	Item Description	Quantity	Units	Tax Rate	Total
105-1000	Traffic Control	1	LSUM		
402-1011	Recycled Asphalt Base, Leveleg, Incl. Bitum 2 1/2" (20' base)	170	TONS		
402-11-0	Recycled Asphalt Base, 1 1/2" (20' base) w/ 1 w 2, Incl. Bitum 2 1/2" (10' base)	115	TONS		
402-11-0	Recycled Asphalt Base, 1 1/2" (20' base) w/ 1 w 2, Incl. Bitum 2 1/2" (10' base)	300	TONS		
413-1000	Steam Tank Cost	500	GALLONS		
513-1103	Thermoplastic Pre-Mixing, Arrow, 2" x 1"	3	EA		
513-1103	Thermoplastic Pre-Mixing, Arrow, 2" x 1"	4	EA		
513-1501	Thermoplastic Solid Traffic Stripe, 5" White	1,800	LF		
513-1502	Thermoplastic Solid Traffic Stripe, 5" Yellow	4,600	LF		
513-1704	Thermoplastic Solid Traffic Stripe, 1/2" White	50	LF		
513-1804	Thermoplastic Solid Traffic Stripe, 1/2" White	100	LF		

SUBTOTAL No. 1: **\$180,797.00** (in Dollars and Cents)

RECOMMENDATION

- #1. Complete 3rd Avenue
- #2. Patch O.G. Skinner if funds are available or complete in 2014
- Other streets will be 2014 or 2015 projects
- State Funding for \$2014 is \$47,446.18
 - 3rd Avenue: \$180,797.00
 - O.G. Skinner: \$96,659.00
 - Avenue G: \$15,792.70
 - Avenue L: \$14,518.00
 - Avenue M: \$14,518.00

TROUP COUNTY ROADS	Feet	Score	Date Paved	Section Paved
1st Avenue	682.96775333600			
2nd Avenue	2489.43623876000			
3rd Avenue	4425.47683830900		2008	Complete 2013
4th Avenue	3885.01882858300		2006	
5th Avenue	4476.17093280950		2005	
6th Avenue	2308.55812985300		2005	
Agate Street	889.22922090100	25/47		
Arrowhead Drive	3135.83262421800		2004	
Austin Street	1273.24247281700		2011	
Avenue B	1704.98761169695		2007	
Avenue C	3250.74869867800		2004	
Avenue D	3524.81861447300		2005	
Avenue E	2203.51442970460	29/43		
Avenue F	809.71720505900	29/43		
Avenue G	863.19903830800	22/42	2014 or 15	
Avenue H	2338.97264341400		2007	
Avenue I	1080.67037635500		2007	
Avenue J	1081.92779745200	19/41		
Avenue K	3097.61118511700		2007	
Avenue L	1170.62763917100		2014 or 15	
Avenue M	556.98983764700		2014 or 15	
Avenue N	1329.14730581600		2009	
Avenue O	252.69958544600	26/38		
Azalea Drive	1097.44981579000	25/40		
Beallwood Drive	192.13286247900			
Cleveland Street	681.77431925600		2009	
Davidson Street	766.12208833300		2009	
Dogwood Circle	1063.55284494800		2009	
E 11th Street	2551.69110170700		2007	
E 12th Street	4800.15564132000		2004	
E 13th Street	806.92847896600		2005	
E 14th Street	932.48201005200		2005	
E 4th Street			2005	
E 5th Street	1573.19021946800			
E 6th Street	3131.08723271800		2005	
E 7th Street	3963.03485053120		2009	
E 8th Street	3970.22115345900		2007/2009	
E 9th Street	3792.96013475700		2007	
Eastwood Lane	1161.62950025000		2004	
Fir Street	140.42663529700	29/49		
Floyd Street	377.41364772600		2011	
Forest Park Blvd	456.66644960200			
Frank Hall Sr Street	818.26402224900		2009	
Gabbettville Road	100.22356986700			
Glen Street	394.72976518300	24/38		

Grant Court	473.87704476800			
Hatchett Street	556.61870503200		2009	
Hawthorn Ter	893.55470659900		2009	
Higgins Circle				
Higgins Street	2735.10991947000			
Hill Lane	225.46717518200		2005	
Holly Street	887.30934191600		2003	
Johnson Street	454.79507110500	15/28		
Junkyard Road				
Kia Blvd	7891.41351581100			
Kia Parkway	24257.34167904000			
Lee Court	243.11553066000		2011	
Malco Drive	885.21827826000		2003	
Maple Street	433.42234992600		2003	
Martin Luther King Dr	3185.96345927180		2005	
Neal Street	1409.05070365000		2004	
Northview Drive	2111.03335397000		2004	
OG Skinner Drive	7294.55749567100		2013 or 14	
Park Lane	365.61147350100			
Peabody Road				
Pear Street	300.25375640300		2006	
Pine Street	1093.65473175900		2009	
Poplar Street	712.47784320600		2003	
Rabern Street	1012.33811997900		2003	
Ridgewood Drive	976.33477062900		2003	
Roper Avenue	1149.81941653600		2005	
Rosemont Avenue	273.80261797000		2003	
Sandtown Road	1459.84412620000			
Sheppard Street	1218.31570352100		2003	
Spruce Street	1347.75267303100		2003	
Stateline Road	3856.21117300000			
Sunset Blvd	1836.91509562800		2004	
W 10th Street	1429.53589094490		2011	
W 11th Street	299.34860598500			
W 12th Street	939.98208052100		2009	
W 13th Street	668.62209236840		2005	
W 14th Street	1899.25797401900		2006	
W 15th Street	1867.00250578700		2005	
W 6th Street	259.26685890900			
W 7th Street	569.57206111200			
W 8th Street	1234.46642255500			
W 9th Street	1141.29453491700			
Walnut Street	614.78823783600		2003	
Webb Bartley Road	1163.90689987000			
Wisteria Drive	903.04747953900			
Woodlawn Lane				
	TROUP COUNTY ROADS	162134.97282794000	30.7 Miles	

HARRIS COUNTY ROADS				
Avenue C	1653.26417674760			
Avenue D	631.05381786800			
Avenue E	525.93655267940			
Beallwood Drive	2589.09608741340			
Briarcliff Road	2773.91801771500			
Brookwood Drive	2191.52262233716			
Buddy Street	312.30492395000			
Cedar Street	576.13307757600			
Church Street	502.63151015800			
MLK Jr Drive	803.04861691300		2005	
Crestview Road	2560.19009064940			
East 3rd Street	1820.02874045779			
East 6th Street	2085.25874909020			
Forest Lane	598.19218472300			
Frank Hall Jr Street	669.14025600800			
Frankolyn Ter	1535.55227744000			
Georgian Ter	821.04082980000			
Hamilton Drive	2015.90661068700			
Happy Hollow Road	850.16302930500			
Highland Drive	4376.37327304300			
Hillcrest Road	2238.70632899900			
*Hudson lane				
Ivey Lane	929.67037815300			
Old Wells Road	2262.02220134300			
Pear Street	878.57610371800			
Plum Street	644.89983104400			
Springvale Road	1481.98328727000			
*Stock Circle				
Summerfield Road	559.93108036600			
Teel Road	3936.97518278352			
Terrace Road	904.04109914900			
Tyler Terrace	1446.58975678000			
*Villages at Harris Creek	2080.50000000000			
	HARRIS COUNTY ROADS	45174.15069416650	8.5 Miles	
	TOTAL TROUP & HARRIS	207309.12352210700	39.2 Miles	

101695.09770581400 19.2 Miles Paved since 2003

City Millage Rate

NOTICE

The Mayor and City Council of the City of West Point Georgia does hereby announce that the millage rate will be set at the meeting to be held on Monday, August 12, 2013 at 6:00 p.m. in Council Chambers at West Point City Hall 730 1st Avenue, West Point, Georgia. Pursuant to the requirements of O.C.G.A. Section 48-5-32 does hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.

	2008	2009	2010	2011	2012	2013
City of West Point						
Real & Personal	\$97,509,799	\$192,611,472	\$428,524,949	\$503,822,797	\$267,795,433	\$298,899,985
Motor Vehicles	\$5,094,320	\$5,315,600	\$4,597,750	\$4,560,630	\$5,071,740	\$5,555,850
Mobile Homes	\$4,912	\$3,960	\$3,841	\$3,841	\$2,568	\$2,568
Timber 100%	-	-	-	\$41,100	-	-
Heavy Duty Equipment	\$9,000	\$0	\$0	\$0	\$154,684	\$5,600
Gross Digest	\$102,618,031	\$197,931,032	\$433,126,540	\$508,428,368	\$273,024,425	\$304,464,003
Less M&O Exemptions	\$3,386,835	\$96,676,721	\$323,546,252	\$369,176,346	\$125,908,335	\$156,884,101
Net M&O Digest	\$99,231,196	\$101,254,311	\$109,580,288	\$139,252,022	\$147,116,090	\$147,579,902
Gross M&O Millage	16.915	16.758	15.581	14.757	14.113	14.509
Less Rollbacks	7.134	6.977	5.8	4.976	4.521	4.984
Net M&O Millage	9.781	9.781	9.781	9.781	9.592	9.525
Net Taxes Levied	\$970,580	\$990,368	\$1,071,805	\$1,362,024	\$1,411,138	\$1,415,586
Net Tax \$ Increase	\$47,665	\$19,788	\$81,436	\$290,219	\$49,114	\$4,449
Net Tax % Increase	4.91%	2.00%	7.60%	21.31%	3.48%	0.70%

PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2013

COUNTY Troup/Harris TAXING JURISDICTION City of West Point

INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED

This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.

DESCRIPTION	2012 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2013 DIGEST
REAL	85,640,216	1,030,305	250,535	86,212,206
PERSONAL	182,155,217		30,562,562	212,687,779
MOTOR VEHICLES	5,071,740		4,110	5,555,850
MOBILE HOMES	2,568			2,568
TIMBER -100%				
HEAVY DUTY EQUIP	154,684		49,024	5,600
GROSS DIGEST	273,024,425	1,030,305	30,409,272	304,464,005
EXEMPTIONS		0	56,581,000	156,884,101
NET DIGEST	273,024,425	1,030,305	-26,171,828	147,579,902
FLPA Reimbursement Value			0	
Adjusted NET DIGEST	273,024,425	1,030,305	-26,171,828	147,579,902
	(PYD)	(RVA)	(NAG)	(CYD)
2012 MILLAGE RATE >>>	9.592	2013 PROPOSED MILLAGE RATE >>>		9.592

THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2012 Net Digest	PYD	273,024,425	
Net Value Added-Reassessment of Existing Real Property	RVA	1,030,305	
Other Net Changes to Taxable Digest	NAG	-126,474,828	
2013 Net Digest	CYD	147,579,902	(PYD+RVA+NAG)
2012 Millage Rate	PYM	9.592	
Millage Equivalent of Reassessed Value Added	ME	0.067	(RVA/CYD) * PYM
Rollback Millage Rate for 2012	RR	9.525	PYM - ME

COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2013 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2)	Rollback Millage Rate	9.525
	2013 Millage Rate	9.592
	Percentage Increase	0.70%

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner

Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2013 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2013 is _____

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

____ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

____ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

Signature of Responsible Party

Title

Date

Surplus of City Vehicles



Date: July 23, 2013

Re: Motion to declare certain property as surplus

City Hall:

Make & Model	Vin	Mileage
• 1999 Ford Crown Vic	2FAFP71W3XX122158	202,470

Fire Department:

Make & Model	Vin	Mileage
• 1993 Ambulance Intl4700LP	1HTSLPHM8PH450879	81,480
• 2000 Ford Crown Vic	2FAFP71WXYX177871	188,313

Utility Department:

Make & Model	Vin	Mileage
• 1995 Gray Ford F-150	1FTEF15Y8TNA19394	135,487

ADA Transition Plan

RESOLUTION

ADOPTION OF THE ADA TRANSITION PLAN FOR WEST POINT, GEORGIA

WHEREAS, the governing authority of the City of West Point, Georgia, in compliance with Title II of the Americans with Disabilities Act (ADA) is required to address the subject of ensuring that West Point services and facilities are accessible to those with disabilities; and,

WHEREAS, the governing authority of West Point now desires to adopt the "ADA Transition Plan" attached hereto as Exhibit "A" and including any attachments thereto, said exhibit being by reference fully included in this resolution as if specifically set out herein;

NOW THEREFORE, BE IT RESOLVED that the said ADA Transition Plan is hereby adopted by the West Point Mayor and City Council.

RESOLVED, ADOPTED, AND EFFECTIVE, 12th day of August, 2013

A Drew Ferguson IV, Mayor
West Point, Georgia

(SEAL)

ATTEST:

Richard McCoy City Clerk
West Point, Georgia

Exhibit "A"

West Point, Georgia
Americans with Disabilities Act
Transition Plan
2013

Introduction

The Americans with Disabilities Act (ADA) of 1990 is a civil rights statute that prohibits discrimination against people who have disabilities. Title II of the ADA specifically addresses the subject of making West Point services and City facilities accessible to those with disabilities. With the advent of the Act, designing and constructing facilities for public use that are not accessible by people with disabilities constitutes discrimination.

The Act applies to all facilities, including both facilities built before and after 1990. As a necessary step to a program access plan to provide accessibility under the ADA, state and local governments, public entities or agencies are required to perform self-evaluations of their current facilities, relative to the accessibility requirements of the ADA. The agencies are then required to develop a Program Access Plan, which can be called a Transition Plan, to address any deficiencies. The Plan is intended to achieve the following:

- (1) Identify physical obstacles that limit the accessibility of facilities to individuals with disabilities;
- (2) Describe the methods to be used to make the facilities accessible;
- (3) Provide a schedule for making the access modifications; and,
- (4) Identify the public officials responsible for implementation of the Transition Plan.

The Plan is required to be updated periodically until all accessibility barriers are removed.

Purpose

The purpose of this plan is to ensure that the citizens of West Point are provided full access to City programs and facilities in as timely manner as is reasonably possible. The City of West Point elected officials and staff believe the ability to accommodate disabled persons is essential to good customer service, the quality of life West Point residents seek to enjoy, and for effective government.

This Plan has been prepared after a careful review of West Point's programs and facilities. The City, in preparing this document, has received input from City Personnel. The responsibility for the implementation of this plan will be the City ADA Coordinator.

Statement of Accessibility

The City of West Point shall make reasonable modifications in programs and facilities when the modifications are necessary to avoid discrimination on the basis of disability, unless the City can demonstrate that making the modifications would fundamentally alter the nature of the service, program, or activity. The City of West Point will not place surcharges on individuals with disabilities to cover the cost involved in making programs accessible.

Identify Physical Obstacles

All city facilities will be reviewed for "baseline" conditions, including:

1. Access to parking and entry into the facilities themselves;
2. Access to a clear and distinct path of travel;
3. Access to programs and services themselves;
4. Access to public areas and restrooms; and,
5. Access to related amenities.

The City of West Point maintains roads in the incorporated areas of the city, which are urban areas. All intersections and bridges are designed and maintained as governed by the Georgia Department of Transportation's rules and regulations.

The following is a list of City property. An assessment of each of the City's physical facilities will be conducted in conjunction with the execution of this Plan. Deficiencies in the City's physical features of facilities that diminish the ability of disabled persons to benefit from the City's services and facilities will be identified. A correction plan or other course of action will be noted for each deficiency, along with a schedule for completion of the correction in the Action Log which also follows.

FACILITY	YEAR BUILT	SQUARE FOOTAGE	ADDRESS
City Hall and Police Station	1978	7841	730 1 st Ave
West Point Technology	2003	8414	1122 O. G. Skinner Drive
West Point Senior Center	2004	6177	1114 O. G. Skinner Drive
West Point Youth Services	2005	5936	1128 O. G. Skinner Drive
Street Department	1974	576	101 W 7 ^t Street
Recreation Center Annex	1993	5000	602 2 nd Avenue
Water and Gas Department	1937	1860	201 W 7 th Street
Storage Building	1978	4700	100 W 7 th Street
Raw Water Treatment Plant	2002	16084	1551 3 rd Avenue
Electric Department		2880	1560 3 rd Avenue
West Point Parks and Rec		22000	1201 Avenue D
West Point Water Pollution	2010	3585	1 Georgian Terrace
West Point Depot		6562	500 3 rd Avenue
West Point Fire Station	2012	12759	1700 Safety Way
West Point Health Dept.		2025	1003 E 11 th Street
CAFI Day Care	1996	3010	1004 E 11 th Street
Boy Scout Hut		1039	1103 Avenue C
West Point Women's Club		1000	1200 6 th Avenue

Also, listed below are the city-owned voting precincts in the City of West Point:

Technology and Training Center (Metal Frame building) 1122 O. G. Skinner Drive

Notice Under the Americans with Disabilities Act ADA POLICY STATEMENT

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of West Point Mayor and Council, as governing authority for West Point, Georgia will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

Employment: West Point does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U. S. Equal Employment Opportunity Commission under Title I of the ADA.

Effective Communications: West Point will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in West Point's programs, services, and activities, including qualified sign language interpreters, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

Modifications to Policies and Procedures: West Point will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. For example, individuals with service animals are welcome in West Point offices where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or modification of policies or procedures to participate in a program, service, or activity of West Point should contact Milton I. Smith, who serves as the West Point ADA Coordinator, as soon as possible, but no later than 48 hours before the scheduled event.

The ADA does not require that West Point take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

Complaints that a program, service or activity of West Point is not accessible to persons with disabilities should be directed to the ADA Coordinator.

West Point will not place a surcharge on a particular individual with a disability or any group of individuals to cover the cost of providing auxiliary aids/services or reasonable modifications of policy.

GRIEVANCE PROCEDURE UNDER THE AMERICANS WITH DISABILITIES ACT

This Grievance Procedure is established to meet the requirements of the Americans with Disabilities Act of 1990 ("ADA"). It may be used by anyone who wishes to file a complaint alleging discrimination on the basis of disability in the provision of service, activities, programs, or benefits by the City of West Point Mayor and Council. The West Point Rules and Regulations and Personnel Policies govern employment-related complaints of disability discrimination.

The complaint should be in writing and contain information about the alleged discrimination such as name, address, phone number of complainant and location, date, and description of the problem. Alternative means of filing complaints, such as personal interviews or a tape recording of the complaint will be made available for persons with disabilities, upon request.

The complaint should be submitted by the grievant and/or his/her designee as soon as possible, but no later than 60 calendar days after the alleged violation to:

Milton I. Smith Fire Chief

ADA Coordinator

Post Office Box 487

West Point, GA 31833

Within 15 calendar days after receipt of the complaint, the ADA Coordinator of West Point or his/her designee will meet with the complainant to discuss the complaint and the possible resolution(s). Within 15 calendar days of the meeting, the ADA Coordinator or his/her designee will respond in writing, and where appropriate, in a format accessible to the complainant, such as large print, or audio tape. The response will explain the position of the West Point Mayor and Council and will offer options for substantive resolution of the complaint.

If the response by the ADA Coordinator does not satisfactorily resolve the issue, the complainant and/or his/her designee may appeal the decision within 15 calendar days after receipt of the response to the City Manager or his/her designee.

Within 15 calendar days after receipt of the appeal, the City Manager or his/her designee will meet with the complainant to discuss the complaint and possible resolutions. Within 15 calendar days after the meeting, the City Manager or his/her designee will respond in writing, and where appropriate, in a format accessible to the complainant, with a final resolution of the complaint.

All written complaints received by the ADA Coordinator or his/her designee, appeals to the City Manager or his/her designee, and responses from these two offices will be retained by the City of West Point for at least three (3) years. The written complaint and responses will be retained in the City Clerk/Human Resources Office.

ADA PLAN OF ACTION

Through this transition plan, the following will be addressed:

- a. identify physical obstacles in facilities that limit the accessibility of West Point's programs, services, or activities to people with disabilities;
- b. describe in detail the methods West Point will use to make the facilities accessible;
- c. provide a schedule for making the access modifications;
- d. provide a yearly schedule for making the modifications if the transition plan is more than one year long; and,
- e. indicate the name of the official who is responsible for implementing the transition plan

City-owned facilities:

1. City Hall and Police Department: restroom signage needs braille markings, restroom stalls are currently narrow and short with the door width too narrow, assist (grab) bars needed
2. West Point Technology and Training Center: none
3. West Point Senior Center: none
4. West Point Youth Services Center: restrooms need appropriate signage
5. Street Department: none
6. Recreation Center Annex: additional assist (grab) bar needed in restroom, handicapped parking place needs marking with appropriate signage.
7. Water and Gas Department: none
8. Storage Building: none
9. Raw Water Treatment Plant: none
10. Electric Department: none
11. West Point Parks and Rec. (Gym): none
12. West Point Water Pollution Control: none

13. West Point Depot and Visitor Center: assist (grab) bars needed in restrooms, door stops cause door opening to be too narrow in stalls, signage needs braille
14. West Point Fire Station: none
15. West Point Health Department: none
16. CAFI Daycare: none
17. Boy Scout Hut: none
18. West Point Women's Club: none

County-owned Voting Precincts:

1. West Point Technology and Training Center: none

Title II of the ADA at 28 CFR Section 35.1501d)(2) provides that, if a public entity has responsibility or authority over streets, roads, or walkways, its transition plan shall include a schedule for providing curb ramps or other sloped areas where pedestrian walks cross curbs, giving priority to walkways serving entities covered by the ADA, including State and local government offices and facilities, transportation, places of public accommodation, and employers, followed by walkways serving other areas.

Action Steps for Transition Plan

The action plan shall be executed as follows:

1. Identify staff and/or consultants to review each facility for compliance. The ADA/504 Coordinator should be the lead staff member in the development and implementation of the transition plan so that efforts to achieve and maintain accessibility can be effectively coordinated so that there is balance in the transition plan between programs and services, buildings and facilities, as well as pedestrian right-of-way facilities. An advisory group may assist the ADA coordinator in the development and implementation of the transition plan. West Point may retain a consultant to assist with the transition plan, if deemed necessary.
2. Map out the usage and specialized features of each city facility. This includes walkways and approaches to each facility from parking lots, bus stops and other transportation, doors and entrances, restrooms, vertical access (elevators and stairways), drinking fountains, play and picnic areas in parks, etc.
3. Incorporate the West Point's capital improvement plans since new construction and planned alternations to pedestrian facilities may result in the incorporation of accessible features more easily and less expensively.
4. Identify funding and time frames.

Elements of the Transition Plan

Name, title, office address, phone number, and email address of West Point official responsible for the coordination, development, and implementation of the Transition Plan:

Milton I. Smith, Fire Chief,
ADA Coordinator
Post Office Box 487
West Point, GA 31833
Msmith@cityofwestponitga.com

Advisory committee members' names and titles:

Matt Livingston, Building Inspector

Tim Wooley, Code Enforcement Officer

Schedule or work plan for steps to be taken to develop and implement West Point's Transition Plan:

In as much as all areas are relatively minor, the implementation should be completed within 12 months.

Process for Appointing of City Boards, Authority and Commission Members



Office of City Manager
P.O. Box 487
West Point, Georgia 31833

Telephone 706-645-3500
Fax 706-643-8150
emoon@cityofwestpointga.com

August 8, 2013

Recommendation

To: Mayor and City Council

Re: Appointment of Board, Commission and Authority Members

The City of West Point has 12 appointed boards that serve in various capacities. A total of 46 individuals serve as members on the boards. The members are selected by a variety of processes that are typically a part of the policy that formed each individual entity. Some members are selected by the city council as a body. The city council has no procedure or policy for the selection of the members. This recommendation is to establish a procedure to be followed by the city council when selecting board members. This policy would not affect those members that are appointed individually by the mayor or that are appointed by its own membership.

Policy/Procedure

1. Appointment List

- a. Each year at the first business meeting in January the Mayor and City Council will announce the board vacancies appointed by the city council that will occur during the calendar year.
- b. The end of term or vacancies shall be listed with the name of the incumbent appointee, the date of appointment, the date the term expires, date applications are due and if any the necessary qualifications.
- c. The vacancies shall be listed on the city web site. An advertisement shall be placed in the local newspaper in January and July if applicable.

2. Applications

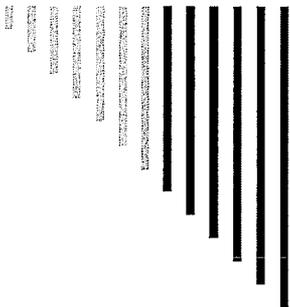
- a. Applications will be made available on the city web site and at city hall.
- b. Applications will be accepted at city hall, by mail or email.
- c. Applications must be submitted 30 days prior to the city councils scheduled business meeting to vote on the appointment.
- d. The application will contain all instruction needed by the applicant.

3. Interviews

- a. Each selected applicant will be interviewed
- b. Questions will be listed on the application
- c. The interviews will be open to the public

4. Selection

- a. Selection will be done by the council as a whole
- b. Selection will be made by a ballot vote



INFORMATION





HISTORIC PRESERVATION DIVISION

MARK WILLIAMS
COMMISSIONER

DR. DAVID CRASS
DIVISION DIRECTOR

July 15, 2013

NOTIFICATION OF PROPOSED NOMINATION OF PROPERTY TO THE NATIONAL REGISTER OF HISTORIC PLACES

Purpose of Notification

The Historic Preservation Division of the Georgia Department of Natural Resources is pleased to inform you that property in which you have an interest is proposed for nomination to the National Register of Historic Places. Nomination of this property to the National Register will be considered by the Georgia National Register Review Board at its next meeting. The meeting will be held at 254 Washington Street, SW, Atlanta at 10:30 AM on August 23. The agenda is available online at www.georgiashpo.org. Your comments on this proposed National Register nomination are invited prior to the Review Board meeting.

Next scheduled Review Board meeting: August 23, 2013

Comments must be made by August 21, 2013

Comments or questions about this proposed National Register nomination should be directed to:

Dr. David Crass
Division Director and Deputy State Historic Preservation Officer
Historic Preservation Division
Department of Natural Resources
254 Washington Street
Ground Level
Atlanta, Georgia 30334
404-656-2840

*Larry
Duncan's
place*

The National Register of Historic Places

The National Register of Historic Places is the Federal government's official list of historic buildings, structures, sites, objects, and districts worthy of preservation. A "National Register Fact Sheet" explaining the National Register program and a copy of the criteria under which properties are evaluated for inclusion in the National Register are enclosed for your information.

Listing in the National Register results in the following for historic properties:

Recognition: National Register listing provides recognition of a property's architectural and historical significance. It confirms that a property is worthy of preservation.

Planning Consideration: National Register listing identifies significant properties for a wide range of planning purposes. Section 106 of the National Historic Preservation Act requires Federal agencies to consider the effects of their undertakings on historic properties (properties listed in or eligible for listing in the National Register of Historic Places) and to allow the Advisory Council on Historic Preservation the opportunity to comment with regard to such undertakings. However, this Federal review and comment process is advisory. Each Federal agency, after taking into account the effects to historic properties, makes its own final decisions about an undertaking. For further information, please refer to 36 CFR 800.

Eligibility for Federal Tax Benefits: If a property is listed in the National Register or contributes to the significance of a historic district listed in the National Register, certain Federal tax provisions may apply. The Tax Reform Act of 1986 revises the historic preservation tax incentives authorized by Congress in the Tax Reform Act of 1976, the Revenue Act of 1978, the Tax Treatment Extension Act of 1980, the Economic Recovery Tax of 1981, and the Tax Reform Act of 1984, and as of January 1, 1987, provides for a 20 percent investment tax credit with a full adjustment to basis for rehabilitating historic commercial, industrial, and rental residential building. The former 15 percent and 20 percent investment tax credits (ITCs) for rehabilitation of older non-historic commercial buildings are combined into a single 10 percent ITC for commercial or industrial buildings built before 1936. The Tax Treatment Extension Act of 1980 provides Federal tax deductions for charitable contributions for conservation purposes of partial interests (easements) in historically important land areas or structures. Whether these provisions are advantageous to a property owner is dependent upon the particular circumstances of the property and the owner. Because the tax aspects outlined above are complex, individuals should consult legal counsel or the appropriate local Internal Revenue Service office for assistance in determining the tax consequences of the above provisions. For further information on certification requirements, please refer to 36 CFR 67.



HISTORIC PRESERVATION DIVISION

MARK WILLIAMS
COMMISSIONER

DR. DAVID CRASS
DIVISION DIRECTOR

National Register of Historic Places: Recognizing and Preserving Our Historic Properties

The National Register is our country's official list of historic buildings, structures, sites, objects, and districts worthy of preservation. The Historic Preservation Division (HPD) nominates eligible properties in Georgia to the National Register so they can receive preservation benefits and incentives. Currently, more than 76,000 historic buildings, structures, sites, and objects in Georgia are listed in the National Register. The National Register is maintained nationally by the U.S. Department of the Interior.

Being listed in the National Register helps preserve historic properties. It provides formal recognition of a property's historical, architectural, or archaeological significance based on national standards used in every state. National Register designation identifies significant historic properties that can be taken into account in a broad range of preservation and development activities. It also insures that these properties will be considered in the planning of state or federally assisted projects.

Properties listed in the National Register may qualify for specific preservation benefits and incentives, including:

- state and federal preservation grants for planning and rehabilitation
- federal investment tax credits
- preservation easements to nonprofit organizations
- local property tax abatements
- fire and life safety code compliance alternatives
- reviewing permits for surface mining

National Register listing does not place obligations on private property owners, nor does it place restrictions on the use, treatment, transfer, or disposition of private property. National Register listing does not lead to public acquisition of property nor does it require public access to property.

To be eligible for listing in the National Register, a property must meet the National Register Criteria for Evaluation. These criteria require that a property be old enough to be considered historic (generally at least 50 years old) and that it still look much the way it was in the past. In addition, the property must:

- be associated with events, activities, or developments that were important in the past; or
- be associated with the lives of people who were important in the past; or
- be significant in the areas of architectural history, landscape history, or engineering; or
- have the potential to yield information through archaeological investigation that would answer questions about our past.

Certain kinds of properties, such as moved or reconstructed buildings, are generally not eligible for National Register listing; exceptions are made if these properties meet special criteria.

NATIONAL REGISTER OF HISTORIC PLACES

CRITERIA FOR EVALUATION

The quality of **significance** in American history, architecture, archaeology, engineering and culture is present in districts, sites, buildings, structures, and objects that possess integrity of location, design, setting, materials, workmanship, feeling, and association, and:

- A. that are associated with events that have made a significant contribution to the broad patterns of our history; or
- B. that are associated with the lives of persons significant in our past; or
- C. that embody the distinctive characteristics of a type, period, or method of construction or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
- D. that have yielded, or may be likely to yield, information important in prehistory or history.

Ordinarily cemeteries, birthplaces, or graves of historical figures, properties owned by religious institutions or used for religious purposes, structures that have been moved from their original locations, reconstructed historic buildings, properties primarily commemorative in nature, and properties that have achieved significance within the past 50 years **shall not be eligible** for the National Register. However, such properties **will qualify** if they are integral parts of districts that do meet the criteria or if they fall within the following categories:

- A. a religious property deriving primary significance from architectural or artistic distinction or historical importance; or
- B. a building or structure removed from its original location but which is significant primarily for architectural value, or which is the surviving structure most importantly associated with a historic person or event; or
- C. a birthplace or grave of a historical figure of outstanding importance if there is no other appropriate site or building directly associated with his productive life; or
- D. a cemetery which derives its primary significance from graves of persons of transcendent importance, from age, from distinctive design features, or from association with historic events; or
- E. a reconstructed building when accurately executed in a suitable environment and presented in a dignified manner as part of a restoration master plan, and when no other building or structure with the same association has survived; or
- F. a property primarily commemorative in intent if design, age, tradition, or symbolic value has invested it with its own historical significance; or
- G. a property achieving significance within the past 50 years if it is of exceptional importance.

SUMMARY OF PROPOSED NATIONAL REGISTER/GEORGIA REGISTER NOMINATION

1. Name: Riverside Club-Magnolia Club.
2. Location: 802 1st Avenue, West Point, Troup County, Georgia.
USGS Quadrangle: Lanett North, ALA.-GA.
- 3a. Description: The city of West Point is located on both sides of the Chattahoochee River on the western edge of Troup County, near the Alabama state line. The Riverside Club-Magnolia Club sits next to the west bank of the river, immediately to the east of the downtown commercial area. The front façade faces downtown and the rear faces the river. The building, now a private residence and office, was formerly a corporate guest house. Constructed in 1913 in the Craftsman style with Prairie-style influences, it is a two-story, 5,000-square-foot building. Though it kept its same form, the building underwent a redesign in the historic period (late 1950s) to add classical details, such as the large porte-cochere with Tuscan columns and the curving stone entrance staircase. Craftsman elements that remain include projecting eaves with wide soffits and exposed beams, as well as many of the windows. The main roof is hipped with asphalt shingles, two brick chimneys, and an eyebrow dormer used as a vent. The foundation is brick, and is higher in the rear to accommodate the slope. The floor plan reflects the need for large downstairs rooms for meeting spaces, dining, and socializing. Five second-floor bedrooms were used for overnight accommodations. Plaster walls, wood trim, and many other historic features remain intact throughout. Non-historic changes include vinyl siding over the exterior wood weatherboard, a wooden rear deck, and re-designed kitchen and bathrooms.
- 3b. Period of Significance: 1913-1963.
- 3c. Acreage: Less than one acre.
- 3d. Boundary Explanation: The boundary includes only the historic building and a small buffer on the north, west, and south sides, because the surrounding grounds on these three sides were altered after the period of significance. The boundary extends to the Chattahoochee River on the east side.
- 4a. National Register Criteria: A and C.
- 4b. National Register Areas of Significance: Architecture and Entertainment/Recreation.
- 4c. Statement of Significance: The city of West Point developed as a railroad hub, beginning in the 1850s with the completion of lines to Montgomery and Atlanta. The last quarter of the 19th century brought prosperity from textile mills along the Chattahoochee River, along with increased rail and river traffic. West Point served as a commercial, cultural, and economic center for the Chattahoochee valley region. The Riverside Club (1913-1920), later renamed the Magnolia Club (1920-c.2003), was used as a place of lodging and entertainment by the West Point Manufacturing Company and its corporate successors. Its main clientele were visiting industrialists, including the company's investors, salesmen, and other business associates. The property is significant in the area of entertainment/recreation for its long-term use as a guest house and meeting place for Eastern capitalists associated with the Southern textile industry. It is significant in the area of architecture as a good example of a building that was initially constructed in 1913 in the popular Craftsman style, and then was altered after that style lost its appeal by the 1950s. The first architect was Park A. Dallis, Sr. (1875-1947) of Atlanta, originally from Troup County. In 1959 the owners hired noted architect Clement J. Ford (1907-1985) to remodel the house with classical details, such as the six-columned porte-cochere at the entrance.
- 4d. Suggested Level of Significance: The building is being nominated at the local level of significance for its importance to the city of West Point as a private club and guest house associated with the textile industry.
5. Sponsor: The property owner sponsored the nomination and prepared the nomination materials.

West Point Development Authority

Agenda

August 5, 2013

- 1. Invocation**
- 2. Minutes**
- 3. Financial Report**
- 4. Executive Director's Report**
- 5. Old Business**
- 6. New Business**
- 7. Adjournment**

WEST POINT DEVELOPMENT AUTHORITY

July 1, 2013

Members Present: Griggs Zachry, Josh Moon and Wiky Gladden. Also present were WPDA attorney, Drexel Meadors, Attorney, Ed Sprouse and Joe Hill. Lionel Johnson was absent.

The meeting was called to order by Josh Moon and invocation given by David Lyons.

Motion was made by Wiky Gladden and seconded by Griggs Zachry to approve the minutes of the June, 2013 meeting. Vote to approve was unanimous.

Motion was made by Wiky Gladden and seconded by Griggs Zachry to approve the financial report for June, 2013. Vote to approve was unanimous.

Executive Director David Lyons reported on his activity for the month of June.

David Lyons presented to the board the proposal to rent office space from West Point 2100 for property located at 703 Third Avenue, West Point to be occupied by Project Rose at a rate of \$7,200.00 for the year, ending July, 2014. Also to be paid is approximately \$3,500.00 for a survey to Farner Barley for a 20 acre site on KIA Parkway, as well as approximately \$400 - \$600 fee for a Geo Tech Analysis. Motion was made by Wiky Gladden and seconded by Griggs Zachry. Vote to approve was unanimous.

Griggs Zachry made the motion to approve a contribution of \$500.00 for the Back to School Bash to be held in August by West Point 2100. Wiky Gladden seconded the motion. Vote to approve was unanimous.

Griggs Zachry made the motion to offer to CB&T \$337,000 to purchase 2 lots; one located at the corner of East 10th Street and U.S. Highway 29 and the other located at 409 E. 11th Street, West Point. Wiky Gladden seconded the motion. Vote to approve was unanimous.

Wiky Gladden made the motion to contribute \$600.00 to help fund meals provided for players and coaches for the upcoming Little League State Tournament to be held in West Point for 18 and under Boys Baseball Teams. Griggs Zachry seconded the motion. Vote to approve was unanimous.

There being no further business, the meeting was adjourned.

J. Griggs Zachry, III
Secretary

Account Balances - As of 7/31/2013

As of 7/31/2013

7/31/2013

Account	7/31/2013 Balance
Bank Accounts	
Farmers & Merchants Bank - MMA	250,225.26
Operating Account	113,002.53
TOTAL Bank Accounts	363,227.79
OVERALL TOTAL	363,227.79

Monthly Budget - MTD

7/1/2013 through 7/31/2013 Using Budget 2013

Category	7/1/2013 Actual	Budget	7/31/2013 Difference
OUTFLOWS			
Cell Phone	51.36	50.00	-1.36
Community Development	8,727.31	1,167.00	-7,560.31
Computer and Website Maintenance	225.00	175.00	-50.00
Contract Labor	4,655.79	4,916.00	260.21
Education-	0.00	167.00	167.00
FICA	202.16	196.00	-6.16
Health Insurance	165.00	458.33	293.33
Insurance	2,202.00	3,500.00	1,298.00
Legal & Closing	376.70	416.67	39.97
Marketing	0.00	833.33	833.33
Miscellaneous	0.00	83.33	83.33
Office Expenses	386.98	229.00	-157.98
Postage	0.00	17.00	17.00
Professional Dues & Subscriptions	15.95	417.00	401.05
Project Development	5,805.59	1,667.00	-4,138.59
Travel	221.54	583.00	361.46
TOTAL OUTFLOWS	23,035.38	14,875.66	-8,159.72
OVERALL TOTAL	-23,035.38	-14,875.66	-8,159.72

Budget - YTD
 1/1/2013 through 7/31/2013 Using Budget 2013

Category	1/1/2013 Actual	Budget	7/31/2013 Difference
EXPENSES			
Cell Phone	378.79	350.00	-28.79
Community Development	14,318.74	8,169.00	-6,149.74
Computer and Website Maintenance	3,057.56	1,225.00	-1,832.56
Contract Labor	33,338.01	34,412.00	1,073.99
Education-	725.00	1,169.00	444.00
FICA	1,631.96	1,372.00	-259.96
Health Insurance	1,130.77	3,208.31	2,077.54
Insurance	3,687.00	3,500.00	-187.00
Legal & Closing	2,353.90	2,916.69	562.79
Marketing	0.00	5,833.31	5,833.31
Office Expenses	2,012.69	1,603.00	-409.69
Postage	138.78	119.00	-19.78
Professional Dues & Subscriptions	2,493.20	2,919.00	425.80
Project Development	23,693.05	11,669.00	-12,024.05
Travel	3,171.22	4,081.00	909.78
TOTAL EXPENSES	92,130.67	82,546.31	-9,584.36
OVERALL TOTAL	-92,130.67	-82,546.31	-9,584.36